

| CURRENT OWNER                                                                                                   |          |                 |           |      | TOPO.                                      |                   |       |         | UTILITIES                              |            |             |                                | STRT./ROAD                        |            |                                          |                                | LOCATION                                                                                                                                                                                     |                |            |                                                                     | CURRENT ASSESSMENT |                |                   |                |                 |                |                |  |  |
|-----------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|--------------------------------------------|-------------------|-------|---------|----------------------------------------|------------|-------------|--------------------------------|-----------------------------------|------------|------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|---------------------------------------------------------------------|--------------------|----------------|-------------------|----------------|-----------------|----------------|----------------|--|--|
| RUSSO APPEL MARIA<br>RUSSO APPEL WILLIAM J<br>25 MILL RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |      |                                            |                   |       |         | TYPCL                                  |            |             |                                |                                   |            |                                          |                                |                                                                                                                                                                                              |                |            |                                                                     | Description        |                | Code              |                | Appraised Value |                | Assessed Value |  |  |
|                                                                                                                 |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            |                                          |                                | RESIDNTL.<br>RES LAND                                                                                                                                                                        |                | 101<br>101 |                                                                     | 303,200<br>96,200  |                | 303,200<br>96,200 |                |                 |                |                |  |  |
|                                                                                                                 |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            |                                          |                                |                                                                                                                                                                                              |                |            |                                                                     |                    |                |                   |                |                 |                |                |  |  |
| SUPPLEMENTAL DATA                                                                                               |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            |                                          |                                | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393497_2843449<br><br>Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                |            |                                                                     |                    |                |                   |                |                 |                |                |  |  |
|                                                                                                                 |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            |                                          |                                |                                                                                                                                                                                              |                |            |                                                                     |                    |                |                   |                |                 |                |                |  |  |
|                                                                                                                 |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            |                                          |                                |                                                                                                                                                                                              |                |            |                                                                     |                    |                |                   |                |                 |                |                |  |  |
| Total                                                                                                           |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            |                                          |                                | 399,400                                                                                                                                                                                      |                | 399,400    |                                                                     |                    |                |                   |                |                 |                |                |  |  |
| RECORD OF OWNERSHIP                                                                                             |          |                 |           |      | BK-VOL/PAGE                                |                   |       |         | SALE DATE                              |            | q/u         | v/i                            | SALE PRICE                        |            | V.C.                                     | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                              |                |            |                                                                     |                    |                |                   |                |                 |                |                |  |  |
| RUSSO APPEL MARIA<br>HASLEY JOHN,<br>RICHARD,CHARLES H<br>OUELLETTE CLARENCE P + JEAN,                          |          |                 |           |      | 30254/ LC<br>LC02-9594<br>LC029245<br>0/ 0 |                   |       |         | 11/21/2001<br>08/11/2000<br>12/03/1999 |            | U<br>U<br>U | I<br>V<br>I                    | 320,000<br>85,000<br>195,000<br>0 |            | P<br>G                                   | Yr.                            | Code                                                                                                                                                                                         | Assessed Value |            | Yr.                                                                 | Code               | Assessed Value |                   | Yr.            | Code            | Assessed Value |                |  |  |
|                                                                                                                 |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            |                                          | 2015                           | 101                                                                                                                                                                                          | 303,200        |            | 2014                                                                | B                  | 300,100        |                   | 2013           | B               | 303,500        |                |  |  |
|                                                                                                                 |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            |                                          | 2015                           | 101                                                                                                                                                                                          | 96,200         |            | 2014                                                                | L                  | 99,000         |                   | 2013           | L               | 100,800        |                |  |  |
| Total:                                                                                                          |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            | 399,400                                  |                                | Total:                                                                                                                                                                                       |                | 399,100    |                                                                     | Total:             |                | 404,300           |                |                 |                |                |  |  |
| EXEMPTIONS                                                                                                      |          |                 |           |      | OTHER ASSESSMENTS                          |                   |       |         |                                        |            |             |                                |                                   |            |                                          |                                |                                                                                                                                                                                              |                |            | This signature acknowledges a visit by a Data Collector or Assessor |                    |                |                   |                |                 |                |                |  |  |
| Year                                                                                                            | Type     | Description     |           |      | Amount                                     |                   |       | Code    | Description                            |            |             | Number                         | Amount                            |            |                                          | Comm. Int.                     |                                                                                                                                                                                              |                |            |                                                                     |                    |                |                   |                |                 |                |                |  |  |
|                                                                                                                 |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            |                                          |                                |                                                                                                                                                                                              |                |            |                                                                     |                    |                |                   |                |                 |                |                |  |  |
| Total:                                                                                                          |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            |                                          |                                |                                                                                                                                                                                              |                |            |                                                                     |                    |                |                   |                |                 |                |                |  |  |
| ASSESSING NEIGHBORHOOD                                                                                          |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            | APPRAISED VALUE SUMMARY                  |                                |                                                                                                                                                                                              |                |            |                                                                     |                    |                |                   |                |                 |                |                |  |  |
| NBHD/ SUB                                                                                                       |          |                 | NBHD Name |      |                                            | Street Index Name |       |         | Tracing                                |            |             | Batch                          |                                   |            |                                          |                                |                                                                                                                                                                                              |                |            |                                                                     |                    |                |                   |                |                 |                |                |  |  |
| 0001/A                                                                                                          |          |                 |           |      |                                            |                   |       |         | 101                                    |            |             | MG                             |                                   |            |                                          |                                |                                                                                                                                                                                              |                |            |                                                                     |                    |                |                   |                |                 |                |                |  |  |
| NOTES                                                                                                           |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            | Net Total Appraised Parcel Value 399,400 |                                |                                                                                                                                                                                              |                |            |                                                                     |                    |                |                   |                |                 |                |                |  |  |
| SUB DIV 853 FPL=GAS RE-CH INTER 2003                                                                            |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            |                                          |                                |                                                                                                                                                                                              |                |            |                                                                     |                    |                |                   |                |                 |                |                |  |  |
| HOME NO ANSWER AT DOOR (05 PERMIT= BMT INTO FAMILY RM)                                                          |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            |                                          |                                |                                                                                                                                                                                              |                |            |                                                                     |                    |                |                   |                |                 |                |                |  |  |
| BUILDING PERMIT RECORD                                                                                          |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            | VISIT/ CHANGE HISTORY                    |                                |                                                                                                                                                                                              |                |            |                                                                     |                    |                |                   |                |                 |                |                |  |  |
| Permit ID                                                                                                       |          | Issue Date      |           | Type | Description                                |                   |       | Amount  |                                        | Insp. Date |             | % Comp.                        |                                   | Date Comp. |                                          | Comments                       |                                                                                                                                                                                              | Date           |            | Type                                                                | IS                 | ID             | Cd.               | Purpose/Result |                 |                |                |  |  |
| 25                                                                                                              |          | 02/01/2005      |           | 7    | REMODEL                                    |                   |       | 8,400   |                                        |            |             | 0                              |                                   |            |                                          | BMT                            |                                                                                                                                                                                              | 01/19/2006     |            |                                                                     |                    | 311            | 3                 | MEAS+INSPCTD   |                 |                |                |  |  |
| 314                                                                                                             |          | 11/07/2000      |           | 2    | DWELLING                                   |                   |       | 140,000 |                                        |            |             | 0                              |                                   |            |                                          |                                |                                                                                                                                                                                              | 07/09/2005     |            |                                                                     |                    | 274            | 3                 | MEAS+INSPCTD   |                 |                |                |  |  |
|                                                                                                                 |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            |                                          |                                |                                                                                                                                                                                              | 03/06/2003     |            |                                                                     |                    | 274            | 15                | PERMIT VISIT   |                 |                |                |  |  |
|                                                                                                                 |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            |                                          |                                |                                                                                                                                                                                              | 03/12/2002     |            |                                                                     |                    | 274            | 15                | PERMIT VISIT   |                 |                |                |  |  |
|                                                                                                                 |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            |                                          |                                |                                                                                                                                                                                              | 01/29/2001     |            |                                                                     |                    | 247            | 15                | PERMIT VISIT   |                 |                |                |  |  |
| LAND LINE VALUATION SECTION                                                                                     |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            |                                          |                                |                                                                                                                                                                                              |                |            |                                                                     |                    |                |                   |                |                 |                |                |  |  |
| B #                                                                                                             | Use Code | Use Description |           |      | Zone                                       | D                 | Front | Depth   | Units                                  |            | Unit Price  | I. Factor                      | S.A.                              | Acre Disc  | C. Factor                                | ST. Idx                        | Adj.                                                                                                                                                                                         | Notes- Adj     |            | Special Pricing                                                     |                    |                |                   | S Adj Fact     | Adj.            | Unit Price     | Land Value     |  |  |
|                                                                                                                 |          |                 |           |      |                                            |                   |       |         |                                        |            |             |                                |                                   |            |                                          |                                |                                                                                                                                                                                              |                |            | Spec Use                                                            |                    | Spec Calc      |                   |                |                 |                |                |  |  |
| 1                                                                                                               | 101      | ONE FAM         |           |      | RA                                         |                   |       |         | 40,000                                 | SF         | 2.20        | 1.1900                         | 7                                 | 1.0000     | 1.00                                     | MG                             | 1.00                                                                                                                                                                                         |                |            |                                                                     |                    |                | .90               |                | 2.36            | 94,400         |                |  |  |
| 1                                                                                                               | 101      | ONE FAM         |           |      | RA                                         |                   |       |         | 0.26                                   | AC         | 7,000.00    | 1.0000                         | 0                                 | 1.0000     | 1.00                                     | MG                             | 1.00                                                                                                                                                                                         |                |            |                                                                     |                    |                | 1.00              |                | 7,000.00        | 1,800          |                |  |  |
| Total Card Land Units:                                                                                          |          |                 |           |      |                                            |                   |       |         |                                        | 1.18 AC    |             | Parcel Total Land Area:1.18 AC |                                   |            |                                          |                                | Total Land Value:                                                                                                                                                                            |                |            |                                                                     |                    |                |                   |                |                 |                | 96,200         |  |  |

