

Property Location: 248 PINEHURST DR  
Vision ID: 6355

Account #6442

MAP ID:80/ 1/ 248/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:102  
Print Date:12/02/2015 08:24

|                                                                                                                                                                     |          |                 |  |                                  |   |                          |             |                                                                                  |        |                   |        |                       |                                |                                                                                                                                                                                                                                                                                                 |                |                                                                     |        |                                                 |                |                 |                |            |                |            |            |         |            |                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|----------------------------------|---|--------------------------|-------------|----------------------------------------------------------------------------------|--------|-------------------|--------|-----------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------|--------|-------------------------------------------------|----------------|-----------------|----------------|------------|----------------|------------|------------|---------|------------|---------------------------|--|
| CURRENT OWNER                                                                                                                                                       |          |                 |  | TOPO.                            |   | UTILITIES                |             | STRT./ROAD                                                                       |        | LOCATION          |        | CURRENT ASSESSMENT    |                                |                                                                                                                                                                                                                                                                                                 |                |                                                                     |        | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |                 |                |            |                |            |            |         |            |                           |  |
| COURTNEY GAIL A<br><br>248 PINEHURST DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                                      |          |                 |  |                                  |   |                          |             |                                                                                  |        |                   |        | Description           |                                | Code                                                                                                                                                                                                                                                                                            |                | Appraised Value                                                     |        |                                                 |                |                 | Assessed Value |            |                |            |            |         |            |                           |  |
|                                                                                                                                                                     |          |                 |  |                                  |   |                          |             |                                                                                  |        |                   |        | RESIDENTL.            |                                | 102                                                                                                                                                                                                                                                                                             |                | 259,700                                                             |        |                                                 |                |                 | 259,700        |            |                |            |            |         |            |                           |  |
|                                                                                                                                                                     |          |                 |  |                                  |   |                          |             |                                                                                  |        |                   |        |                       |                                |                                                                                                                                                                                                                                                                                                 |                |                                                                     |        |                                                 |                |                 |                |            |                |            |            |         |            |                           |  |
| SUPPLEMENTAL DATA                                                                                                                                                   |          |                 |  |                                  |   |                          |             |                                                                                  |        |                   |        |                       |                                |                                                                                                                                                                                                                                                                                                 |                |                                                                     |        |                                                 |                |                 |                |            |                |            |            |         |            |                           |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392090_2841032                                                                |          |                 |  |                                  |   |                          |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |        |                   |        |                       |                                |                                                                                                                                                                                                                                                                                                 |                |                                                                     |        |                                                 |                |                 |                |            |                |            |            |         |            |                           |  |
| Total                                                                                                                                                               |          |                 |  |                                  |   |                          |             |                                                                                  |        |                   |        | 259,700               |                                |                                                                                                                                                                                                                                                                                                 |                |                                                                     |        | 259,700                                         |                |                 |                |            |                |            |            |         |            |                           |  |
| RECORD OF OWNERSHIP                                                                                                                                                 |          |                 |  | BK-VOL/PAGE                      |   | SALE DATE                |             | q/u                                                                              | v/i    | SALE PRICE        |        | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                 |                |                                                                     |        |                                                 |                |                 |                |            |                |            |            |         |            |                           |  |
| COURTNEY GAIL A<br>ELM RESIDENTIAL CONDOMINI<br>ROUTE 83 DEVELOPMENT CORP                                                                                           |          |                 |  | 11422/ 391<br>10338/ 117<br>0/ 0 |   | 11/28/2000<br>06/24/1998 |             | U                                                                                | I      | 254,900<br>1<br>0 |        | B                     | Yr.                            | Code                                                                                                                                                                                                                                                                                            | Assessed Value |                                                                     | Yr.    | Code                                            | Assessed Value |                 | Yr.            | Code       | Assessed Value |            |            |         |            |                           |  |
|                                                                                                                                                                     |          |                 |  |                                  |   |                          |             |                                                                                  |        |                   |        |                       | 2015                           | 102                                                                                                                                                                                                                                                                                             | 259,700        |                                                                     | 2014   | B                                               | 275,700        |                 | 2013           | B          | 287,000        |            |            |         |            |                           |  |
|                                                                                                                                                                     |          |                 |  |                                  |   |                          |             |                                                                                  |        |                   |        |                       |                                |                                                                                                                                                                                                                                                                                                 |                |                                                                     | 2014   | L                                               | 0              |                 | 2013           | L          | 0              |            |            |         |            |                           |  |
|                                                                                                                                                                     |          |                 |  |                                  |   |                          |             |                                                                                  |        |                   |        |                       | Total:                         |                                                                                                                                                                                                                                                                                                 | 259,700        |                                                                     | Total: |                                                 | 275,700        |                 | Total:         |            | 287,000        |            |            |         |            |                           |  |
| EXEMPTIONS                                                                                                                                                          |          |                 |  | OTHER ASSESSMENTS                |   |                          |             |                                                                                  |        |                   |        |                       |                                |                                                                                                                                                                                                                                                                                                 |                | This signature acknowledges a visit by a Data Collector or Assessor |        |                                                 |                |                 |                |            |                |            |            |         |            |                           |  |
| Year                                                                                                                                                                | Type     | Description     |  | Amount                           |   | Code                     | Description |                                                                                  | Number |                   | Amount |                       | Comm. Int.                     |                                                                                                                                                                                                                                                                                                 |                |                                                                     |        |                                                 |                |                 |                |            |                |            |            |         |            |                           |  |
|                                                                                                                                                                     |          |                 |  |                                  |   |                          |             |                                                                                  |        |                   |        |                       |                                |                                                                                                                                                                                                                                                                                                 |                |                                                                     |        |                                                 |                |                 |                |            |                |            |            |         |            |                           |  |
| Total:                                                                                                                                                              |          |                 |  |                                  |   |                          |             |                                                                                  |        |                   |        |                       |                                |                                                                                                                                                                                                                                                                                                 |                |                                                                     |        |                                                 |                |                 |                |            |                |            |            |         |            |                           |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                              |          |                 |  |                                  |   |                          |             |                                                                                  |        |                   |        |                       |                                | Appraised Bldg. Value (Card) 259,700<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 259,700<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 259,700 |                |                                                                     |        |                                                 |                |                 |                |            |                |            |            |         |            |                           |  |
| NBHD/ SUB                                                                                                                                                           |          | NBHD Name       |  | Street Index Name                |   | Tracing                  |             | Batch                                                                            |        |                   |        |                       |                                |                                                                                                                                                                                                                                                                                                 |                |                                                                     |        |                                                 |                |                 |                |            |                |            |            |         |            |                           |  |
| 0001/A                                                                                                                                                              |          |                 |  |                                  |   | 102                      |             | EL                                                                               |        |                   |        |                       |                                |                                                                                                                                                                                                                                                                                                 |                |                                                                     |        |                                                 |                |                 |                |            |                |            |            |         |            |                           |  |
| NOTES                                                                                                                                                               |          |                 |  |                                  |   |                          |             |                                                                                  |        |                   |        |                       |                                |                                                                                                                                                                                                                                                                                                 |                |                                                                     |        |                                                 |                |                 |                |            |                |            |            |         |            |                           |  |
| ELMCREST COUNTRY CLUB SUB DIV #814<br>FOUNDATIONS STARTED AFTER 1/1/98 THE<br>ELMS SUB DIV #829 BLDG 13 2 CAR<br>GAR/LARGE LOFT AREA MOVED IN 11/28/2000<br>FPL=GAS |          |                 |  |                                  |   |                          |             |                                                                                  |        |                   |        |                       |                                |                                                                                                                                                                                                                                                                                                 |                |                                                                     |        |                                                 |                |                 |                |            |                |            |            |         |            |                           |  |
| BUILDING PERMIT RECORD                                                                                                                                              |          |                 |  |                                  |   |                          |             |                                                                                  |        |                   |        | VISIT/ CHANGE HISTORY |                                |                                                                                                                                                                                                                                                                                                 |                |                                                                     |        |                                                 |                |                 |                |            |                |            |            |         |            |                           |  |
| Permit ID                                                                                                                                                           |          | Issue Date      |  | Type                             |   | Description              |             | Amount                                                                           |        | Insp. Date        |        | % Comp.               |                                | Date Comp.                                                                                                                                                                                                                                                                                      |                | Comments                                                            |        | Date                                            |                | Type            |                | IS         |                | ID         |            | Cd.     |            | Purpose/Result            |  |
| 196                                                                                                                                                                 |          | 06/27/2000      |  | 2                                |   | DWELLING                 |             | 118,750                                                                          |        |                   |        | 0                     |                                |                                                                                                                                                                                                                                                                                                 |                | CONDO                                                               |        | 02/09/2006<br>05/31/2001                        |                |                 |                |            |                | 311<br>247 |            | 3<br>14 |            | MEAS+INSPCTD<br>INSPECTED |  |
| LAND LINE VALUATION SECTION                                                                                                                                         |          |                 |  |                                  |   |                          |             |                                                                                  |        |                   |        |                       |                                |                                                                                                                                                                                                                                                                                                 |                |                                                                     |        |                                                 |                |                 |                |            |                |            |            |         |            |                           |  |
| B #                                                                                                                                                                 | Use Code | Use Description |  | Zone                             | D | Front                    | Depth       | Units                                                                            |        | Unit Price        |        | I. Factor             | S.A.                           | Acre Disc                                                                                                                                                                                                                                                                                       | C. Factor      | ST. Idx                                                             | Adj.   | Notes- Adj                                      |                | Special Pricing |                | S Adj Fact |                | Adj.       | Unit Price |         | Land Value |                           |  |
| 1                                                                                                                                                                   | 102      | CONDO           |  | PURD                             |   |                          |             | 0 SF                                                                             |        | 0.00              |        | 1.0000                |                                | 1.0000                                                                                                                                                                                                                                                                                          | 1.00           | EL                                                                  | 1.00   |                                                 |                |                 |                | .00        |                |            | 0.00       |         | 0          |                           |  |
| Total Card Land Units:                                                                                                                                              |          |                 |  | 0.00                             |   | AC                       |             | Parcel Total Land Area:                                                          |        |                   |        | 0 AC                  |                                |                                                                                                                                                                                                                                                                                                 |                | Total Land Value:                                                   |        |                                                 |                |                 |                |            |                |            |            | 0       |            |                           |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |      |             |             |
|---------------------|------|-----|-------------|---------------------------------|------|-------------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.  | Ch.         | Description |
| Style               | 08   |     | CONDO-TNHS  | Insulation                      |      |             |             |
| Model               | 05   |     | RES CONDO   | FBM Sqft                        | 126  |             |             |
| Grade               | C+   |     | AVG. (+)    | CONDO DATA                      |      |             |             |
| Stories             | 2.00 |     | 2 Story     | Cmplx Acct# 6769 ID 0020 % Own  |      |             |             |
| Occupancy           | 1    |     |             | Cmplx Name THE ELMS B# 1 S# 1   |      |             |             |
| Interior Wall 1     | 1    |     | DRYWALL     | Adjust Type                     | Code | Description | Factor %    |
| Interior Wall 2     |      |     |             | Unit Type                       |      |             |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Unit Locn                       | E    | END UNIT    | 104         |
| Interior Floor 2    | 4    |     | CARPET      | COST/MARKET VALUATION           |      |             |             |
| Heat Fuel           | 2    |     | GAS         | Adj. Base Rate:                 |      |             | 128.75      |
| Heat Type           | 1    |     | FORCED H/A  |                                 |      |             |             |
| AC Type             | 03   |     | FULL        | Replace Cost                    |      |             | 276,294     |
| Bedrooms            | 2    |     |             | AYB                             |      |             | 2000        |
| Full Baths          | 2    |     |             | EYB                             |      |             | 2008        |
| Half Baths          | 1    |     |             | Dep Code                        |      |             | GD          |
| Extra Fixtures      | 0    |     |             | Remodel Rating                  |      |             |             |
| Total Rooms         | 6    |     |             | Year Remodeled                  |      |             |             |
| Bath Style          | G    |     | GOOD        | Dep %                           |      | 6           |             |
| Kitchen Style       | G    |     | GOOD        | Functional Obslnc               |      |             |             |
| Num Kitchens        | 1    |     |             | External Obslnc                 |      |             |             |
| Central Vac         | 1    |     |             | Cost Trend Factor               |      | 1           |             |
| #Heat Sys           | 1    |     |             | Condition                       |      |             |             |
| Frame               | 1    |     | WOOD        | % Complete                      |      |             |             |
| Foundation          | 1    |     | CONCRETE    | Overall % Cond                  |      |             | 94          |
| Bsmt Floor          | 12   |     | CONCRETE    | Apprais Val                     |      |             | 259,700     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |      |             | 0           |
| Fireplaces          | 1    |     |             | Dep Ovr Comment                 |      |             |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |      |             | 0           |
|                     |      |     |             | Misc Imp Ovr Comment            |      |             |             |
|                     |      |     |             | Cost to Cure Ovr                |      |             | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |      |             |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,259      |           | 25.77     | 32,445          |  |
| FFL                               | 1ST FLOOR   | 1,259       | 1,259      |           | 128.75    | 162,094         |  |
| GAR                               | GARAGE      | 0           | 498        |           | 51.45     | 25,621          |  |
| OPF                               | OPEN PORCH  | 0           | 21         |           | 12.26     | 257             |  |
| OSP                               | SCRN PORCH  | 0           | 96         |           | 18.78     | 1,802           |  |
| SFL                               | 2ND FLOOR   | 404         | 404        |           | 128.75    | 52,014          |  |
| WDK                               | WOOD DECK   | 0           | 112        |           | 18.39     | 2,060           |  |
| Tit. Gross Liv/Lease Area:        |             | 1,663       | 3,649      | 2,146     |           | 276,294         |  |

