

Property Location: 360 PINEHURST DR  
Vision ID: 6415

Account #6516

MAP ID:80/ 1/ 360/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:102  
Print Date:12/02/2015 08:38

|                                                                                                      |          |                 |  |                                               |                   |                                        |           |                                                                                  |                  |                                |            |                             |                                |                     |                                                                                                                                                                                                                                                                                        |           |                 |                                                      |                                                 |      |                   |      |                |                          |            |                    |            |                                                         |  |   |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------------------------------------------|-------------------|----------------------------------------|-----------|----------------------------------------------------------------------------------|------------------|--------------------------------|------------|-----------------------------|--------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|------------------------------------------------------|-------------------------------------------------|------|-------------------|------|----------------|--------------------------|------------|--------------------|------------|---------------------------------------------------------|--|---|--|
| CURRENT OWNER                                                                                        |          |                 |  |                                               | TOPO.             |                                        | UTILITIES |                                                                                  | STRT./ROAD       |                                | LOCATION   |                             | CURRENT ASSESSMENT             |                     |                                                                                                                                                                                                                                                                                        |           |                 |                                                      | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |      |                   |      |                |                          |            |                    |            |                                                         |  |   |  |
| CONNELL JOHN E<br><br>360 PINEHURST DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:        |          |                 |  |                                               |                   |                                        |           |                                                                                  |                  |                                |            |                             | Description                    |                     | Code                                                                                                                                                                                                                                                                                   |           | Appraised Value |                                                      |                                                 |      | Assessed Value    |      |                |                          |            |                    |            |                                                         |  |   |  |
|                                                                                                      |          |                 |  |                                               |                   |                                        |           |                                                                                  |                  |                                |            |                             | RESIDENTL.                     |                     | 102                                                                                                                                                                                                                                                                                    |           | 286,800         |                                                      |                                                 |      | 286,800           |      |                |                          |            |                    |            |                                                         |  |   |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                                               |                   |                                        |           |                                                                                  |                  |                                |            |                             |                                | Total286,800286,800 |                                                                                                                                                                                                                                                                                        |           |                 |                                                      |                                                 |      |                   |      |                |                          |            |                    |            |                                                         |  |   |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392090_2841032 |          |                 |  |                                               |                   |                                        |           | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                  |                                |            |                             |                                |                     |                                                                                                                                                                                                                                                                                        |           |                 |                                                      |                                                 |      |                   |      |                |                          |            |                    |            |                                                         |  |   |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                                   |                   | SALE DATE                              |           | q/u                                                                              | v/i              | SALE PRICE                     |            | V.C.                        | PREVIOUS ASSESSMENTS (HISTORY) |                     |                                                                                                                                                                                                                                                                                        |           |                 |                                                      |                                                 |      |                   |      |                |                          |            |                    |            |                                                         |  |   |  |
| CONNELL JOHN E<br>ELMS RESIDENTAL,CONDOMINIUM TRUST<br>ROUTE 83,DEVELOPMENT CORP<br>PAGOS JOESPH     |          |                 |  | 11930/ 369<br>10338/ 117<br>10049/ 89<br>0/ 0 |                   | 11/23/2001<br>06/24/1998<br>10/23/1997 |           | U                                                                                | I<br>V<br>V<br>U | 288,900<br>1<br>1,500,000<br>0 |            | B<br>B                      | Yr.                            | Code                | Assessed Value                                                                                                                                                                                                                                                                         |           | Yr.             | Code                                                 | Assessed Value                                  |      | Yr.               | Code | Assessed Value |                          |            |                    |            |                                                         |  |   |  |
|                                                                                                      |          |                 |  |                                               |                   |                                        |           |                                                                                  |                  |                                |            |                             | 2015                           | 102                 | 286,800                                                                                                                                                                                                                                                                                |           | 2014            | B                                                    | 301,400                                         |      | 2013              | B    | 314,800        |                          |            |                    |            |                                                         |  |   |  |
|                                                                                                      |          |                 |  |                                               |                   |                                        |           |                                                                                  |                  |                                |            |                             |                                |                     |                                                                                                                                                                                                                                                                                        |           | 2014            | L                                                    | 0                                               |      | 2013              | L    | 0              |                          |            |                    |            |                                                         |  |   |  |
|                                                                                                      |          |                 |  |                                               |                   |                                        |           |                                                                                  |                  |                                |            |                             | Total:                         |                     |                                                                                                                                                                                                                                                                                        | 286,800   |                 | Total:                                               |                                                 |      | 301,400           |      | Total:         |                          |            | 314,800            |            |                                                         |  |   |  |
| EXEMPTIONS                                                                                           |          |                 |  |                                               | OTHER ASSESSMENTS |                                        |           |                                                                                  |                  |                                |            |                             |                                |                     | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                    |           |                 |                                                      |                                                 |      |                   |      |                |                          |            |                    |            |                                                         |  |   |  |
| Year                                                                                                 | Type     | Description     |  |                                               | Amount            |                                        | Code      | Description                                                                      |                  |                                | Number     | Amount                      |                                | Comm. Int.          |                                                                                                                                                                                                                                                                                        |           |                 |                                                      |                                                 |      |                   |      |                |                          |            |                    |            |                                                         |  |   |  |
| Total:                                                                                               |          |                 |  |                                               |                   |                                        |           |                                                                                  |                  |                                |            |                             |                                |                     |                                                                                                                                                                                                                                                                                        |           |                 |                                                      |                                                 |      |                   |      |                |                          |            |                    |            |                                                         |  |   |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                               |                   |                                        |           |                                                                                  |                  |                                |            |                             |                                |                     | Appraised Bldg. Value (Card)286,800<br>Appraised XF (B) Value (Bldg)0<br>Appraised OB (L) Value (Bldg)0<br>Appraised Land Value (Bldg)0<br>Special Land Value0<br>Total Appraised Parcel Value286,800<br>Valuation Method:C<br>Adjustment:0<br>Net Total Appraised Parcel Value286,800 |           |                 |                                                      |                                                 |      |                   |      |                |                          |            |                    |            |                                                         |  |   |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                                               | Street Index Name |                                        |           | Tracing                                                                          |                  |                                | Batch      |                             |                                |                     |                                                                                                                                                                                                                                                                                        |           |                 |                                                      |                                                 |      |                   |      |                |                          |            |                    |            |                                                         |  |   |  |
| 0001/A                                                                                               |          |                 |  |                                               |                   |                                        |           | 102                                                                              |                  |                                | EL         |                             |                                |                     |                                                                                                                                                                                                                                                                                        |           |                 |                                                      |                                                 |      |                   |      |                |                          |            |                    |            |                                                         |  |   |  |
| NOTES                                                                                                |          |                 |  |                                               |                   |                                        |           |                                                                                  |                  |                                |            |                             |                                |                     | ELMCREST COUNTRY CLUB SUB DIV #814<br>FOUNDATIONS STARTED AFTER 1/1/98 THE<br>ELMS SUB DIV #829 ORIGINAL PARCEL<br>STARTED AT 46.064 ACRES BLDG29                                                                                                                                      |           |                 |                                                      |                                                 |      |                   |      |                |                          |            |                    |            |                                                         |  |   |  |
|                                                                                                      |          |                 |  |                                               |                   |                                        |           |                                                                                  |                  |                                |            |                             |                                |                     |                                                                                                                                                                                                                                                                                        |           |                 |                                                      |                                                 |      |                   |      |                |                          |            |                    |            |                                                         |  |   |  |
|                                                                                                      |          |                 |  |                                               |                   |                                        |           |                                                                                  |                  |                                |            |                             |                                |                     |                                                                                                                                                                                                                                                                                        |           |                 |                                                      |                                                 |      |                   |      |                |                          |            |                    |            |                                                         |  |   |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                               |                   |                                        |           |                                                                                  |                  |                                |            | VISIT/ CHANGE HISTORY       |                                |                     |                                                                                                                                                                                                                                                                                        |           |                 |                                                      |                                                 |      |                   |      |                |                          |            |                    |            |                                                         |  |   |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type                                          |                   | Description                            |           | Amount                                                                           |                  | Insp. Date                     |            | % Comp.                     |                                | Date Comp.          |                                                                                                                                                                                                                                                                                        | Comments  |                 | Date                                                 |                                                 | Type |                   | IS   |                | ID                       |            | Cd.                |            | Purpose/Result                                          |  |   |  |
| 55                                                                                                   |          | 03/05/2001      |  | 49                                            |                   | CONDO R                                |           | 150,000                                                                          |                  |                                |            | 0                           |                                |                     |                                                                                                                                                                                                                                                                                        | THE ELMS  |                 | 02/16/2006<br>01/21/2003<br>02/01/2002<br>01/17/2002 |                                                 |      |                   |      |                | 311<br>274<br>105<br>250 |            | 1<br>14<br>7<br>22 |            | LEFT NOTICE<br>INSPECTED<br>INFO FM PLAN<br>MAILER SENT |  |   |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                               |                   |                                        |           |                                                                                  |                  |                                |            |                             |                                |                     |                                                                                                                                                                                                                                                                                        |           |                 |                                                      |                                                 |      |                   |      |                |                          |            |                    |            |                                                         |  |   |  |
| B #                                                                                                  | Use Code | Use Description |  |                                               | Zone              | D                                      | Front     | Depth                                                                            | Units            |                                | Unit Price |                             | I. Factor                      | S.A.                | Acre Disc                                                                                                                                                                                                                                                                              | C. Factor | ST. Idx         | Adj.                                                 | Notes- Adj                                      |      | Special Pricing   |      | S Adj Fact     | Adj.                     | Unit Price |                    | Land Value |                                                         |  |   |  |
| 1                                                                                                    | 102      | CONDO           |  |                                               | PURD              |                                        |           |                                                                                  | 0                | SF                             | 0.00       |                             | 1.0000                         |                     | 1.0000                                                                                                                                                                                                                                                                                 | 1.00      | EL              | 1.00                                                 |                                                 |      |                   |      | .00            |                          | 0.00       |                    | 0          |                                                         |  |   |  |
| Total Card Land Units:                                                                               |          |                 |  |                                               |                   |                                        |           |                                                                                  | 0.00             |                                | AC         | Parcel Total Land Area:0 AC |                                |                     |                                                                                                                                                                                                                                                                                        |           |                 |                                                      |                                                 |      | Total Land Value: |      |                |                          |            |                    |            |                                                         |  | 0 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |      |             |             |
|---------------------|------|-----|-------------|---------------------------------|------|-------------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.  | Ch.         | Description |
| Style               | 08   |     | CONDO-TNHS  | Insulation                      |      |             |             |
| Model               | 05   |     | RES CONDO   |                                 |      |             |             |
| Grade               | C+   |     | AVG. (+)    |                                 |      |             |             |
| Stories             | 2.00 |     | 2 Story     | FBM Sqft                        |      |             |             |
| Occupancy           | 1    |     |             | CONDO DATA                      |      |             |             |
| Interior Wall 1     | 1    |     | DRYWALL     | Cmplx Acct# 6769                |      | ID 0020     | % Own       |
| Interior Wall 2     |      |     |             | Cmplx Name THE ELMS             |      | B# 1        | S# 1        |
| Interior Floor 1    | 4    |     | CARPET      | Adjust Type                     | Code | Description | Factor %    |
| Interior Floor 2    | 3    |     | HARDWOOD    | Unit Type                       |      |             |             |
| Heat Fuel           | 2    |     | GAS         | Unit Locn                       | E    | END UNIT    | 104         |
| Heat Type           | 1    |     | FORCED H/A  | COST/MARKET VALUATION           |      |             |             |
| AC Type             | 03   |     | FULL        | Adj. Base Rate:                 |      | 109.83      |             |
| Bedrooms            | 2    |     |             | Replace Cost                    |      | 305,115     |             |
| Full Baths          | 2    |     |             | AYB                             |      | 2001        |             |
| Half Baths          | 1    |     |             | EYB                             |      | 2008        |             |
| Extra Fixtures      | 1    |     |             | Dep Code                        |      | GD          |             |
| Total Rooms         | 0    |     |             | Remodel Rating                  |      |             |             |
| Bath Style          | G    |     | GOOD        | Year Remodeled                  |      |             |             |
| Kitchen Style       | G    |     | GOOD        | Dep %                           |      | 6           |             |
| Num Kitchens        | 1    |     |             | Functional Obslnc               |      |             |             |
| Central Vac         | 1    |     |             | External Obslnc                 |      |             |             |
| #Heat Sys           | 1    |     |             | Cost Trend Factor               |      | 1           |             |
| Frame               | 1    |     | WOOD        | Condition                       |      |             |             |
| Foundation          | 1    |     | CONCRETE    | % Complete                      |      |             |             |
| Bsmt Floor          | 12   |     | CONCRETE    | Overall % Cond                  |      | 94          |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |      | 286,800     |             |
| Fireplaces          | 1    |     |             | Dep % Ovr                       |      | 0           |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |      |             |             |
|                     |      |     |             | Misc Imp Ovr                    |      | 0           |             |
|                     |      |     |             | Misc Imp Ovr Comment            |      |             |             |
|                     |      |     |             | Cost to Cure Ovr                |      | 0           |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |      |             |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,380      |           | 21.97     | 30,314          |
| EFP                               | ENCL PORCH  | 0           | 96         |           | 33.18     | 3,185           |
| FFL                               | 1ST FLOOR   | 1,380       | 1,380      |           | 109.83    | 151,569         |
| GAR                               | GARAGE      | 0           | 504        |           | 44.02     | 22,186          |
| SFL                               | 2ND FLOOR   | 872         | 872        |           | 109.83    | 95,774          |
| WDK                               | WOOD DECK   | 0           | 136        |           | 15.34     | 2,087           |
| Ttl. Gross Liv/Lease Area:        |             | 2,252       | 4,368      | 2,778     |           | 305,115         |

