

| CURRENT OWNER                                                                                              |          |                 |      | TOPO.                                         |             |       |             | UTILITIES                              |            |            |         | STRT./ROAD                     |           |                       |                                | LOCATION                                                                                                                                                                                             |                 |                   |                | CURRENT ASSESSMENT |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------|----------|-----------------|------|-----------------------------------------------|-------------|-------|-------------|----------------------------------------|------------|------------|---------|--------------------------------|-----------|-----------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|----------------|--------------------|-----------------|------------|----------------|-----------------|------|----------------|----------------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| POGGI MICHAEL<br>DIMONACO JILL<br>112 NOTTINGHAM DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |      |                                               |             |       |             | 1 TYPCL                                |            |            |         |                                |           |                       |                                |                                                                                                                                                                                                      |                 |                   |                | Description        |                 | Code       |                | Appraised Value |      | Assessed Value |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                            |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                | RESIDNTL.                                                                                                                                                                                            |                 | 101               |                | 336,500            |                 | 336,500    |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                            |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                | RES LAND                                                                                                                                                                                             |                 | 101               |                | 136,600            |                 | 136,600    |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                            |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                | RESIDNTL.                                                                                                                                                                                            |                 | 101               |                | 22,800             |                 | 22,800     |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                          |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                | Other ID:<br>SP Permit      HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392379_2850353<br><br>Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                 |                   |                |                    |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                            |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                |                                                                                                                                                                                                      |                 |                   |                |                    |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                            |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                |                                                                                                                                                                                                      |                 |                   |                |                    |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total495,900495,900                                                                                        |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                |                                                                                                                                                                                                      |                 |                   |                |                    |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                        |          |                 |      | BK-VOL/PAGE                                   |             |       |             | SALE DATE                              |            | q/u        | v/i     | SALE PRICE                     |           | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                      |                 |                   |                |                    |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| POGGI MICHAEL<br>APPLE LAND,DEVELOPMENT INC<br>ROLLINS,ROBERT H<br>ROLLINS,ROBERT H                        |          |                 |      | 12126/ 21<br>11945/ 108<br>11632/ 459<br>0/ 0 |             |       |             | 01/28/2002<br>10/31/2001<br>05/10/2001 |            | U          | V       | 75,000<br>1<br>453,000<br>0    |           | J                     | F                              | G                                                                                                                                                                                                    | Yr.             | Code              | Assessed Value |                    | Yr.             | Code       | Assessed Value |                 | Yr.  | Code           | Assessed Value |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                            |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                |                                                                                                                                                                                                      | 2015            | 101               | 336,500        |                    | 2014            | B          | 349,600        |                 | 2013 | B              | 370,100        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                            |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                |                                                                                                                                                                                                      | 2015            | 101               | 136,600        |                    | 2014            | L          | 143,400        |                 | 2013 | L              | 126,900        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                            |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                |                                                                                                                                                                                                      | 2015            | 101               | 22,800         |                    | 2014            | O          | 27,600         |                 | 2013 | O              | 27,800         |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total:                                                                                                     |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                | 495,900                                                                                                                                                                                              |                 | Total:            |                | 520,600            |                 | Total:     |                | 524,800         |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                 |          |                 |      | OTHER ASSESSMENTS                             |             |       |             |                                        |            |            |         |                                |           |                       |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                  |                 |                   |                |                    |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year                                                                                                       | Type     | Description     |      | Amount                                        |             | Code  | Description |                                        |            |            | Number  | Amount                         |           | Comm. Int.            |                                |                                                                                                                                                                                                      |                 |                   |                |                    |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                            |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                |                                                                                                                                                                                                      |                 |                   |                |                    |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total:                                                                                                     |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                |                                                                                                                                                                                                      |                 |                   |                |                    |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                     |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                | APPRAISED VALUE SUMMARY                                                                                                                                                                              |                 |                   |                |                    |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NBHD/ SUB                                                                                                  |          |                 |      | NBHD Name                                     |             |       |             | Street Index Name                      |            |            |         | Tracing                        |           |                       |                                |                                                                                                                                                                                                      |                 |                   |                |                    |                 |            |                |                 |      |                |                | Batch |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0001/A                                                                                                     |          |                 |      |                                               |             |       |             |                                        |            |            |         | 101                            |           |                       |                                |                                                                                                                                                                                                      |                 |                   |                |                    |                 |            |                |                 |      |                |                | NV    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                            |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                |                                                                                                                                                                                                      |                 |                   |                |                    |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                      |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                | Net Total Appraised Parcel Value495,900                                                                                                                                                              |                 |                   |                |                    |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                            |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                |                                                                                                                                                                                                      |                 |                   |                |                    |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                            |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                |                                                                                                                                                                                                      |                 |                   |                |                    |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                            |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                |                                                                                                                                                                                                      |                 |                   |                |                    |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                     |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           | VISIT/ CHANGE HISTORY |                                |                                                                                                                                                                                                      |                 |                   |                |                    |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Permit ID                                                                                                  |          | Issue Date      |      | Type                                          | Description |       |             | Amount                                 |            | Insp. Date | % Comp. | Date Comp.                     |           | Comments              |                                | Date                                                                                                                                                                                                 | Type            | IS                | ID             | Cd.                | Purpose/Result  |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 201103151                                                                                                  |          | 01/04/2012      |      | GEN                                           | GENERATOR   |       |             | 6,500                                  |            |            | 0       |                                |           |                       |                                | 07/11/2012                                                                                                                                                                                           |                 |                   | 317            | 15                 | PERMIT VISIT    |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 325                                                                                                        |          | 10/08/2010      |      | 10                                            | SHED        |       |             | 6,000                                  |            |            | 0       |                                |           | POOL STORAGE          |                                | 03/23/2012                                                                                                                                                                                           |                 |                   | 317            | 15                 | PERMIT VISIT    |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 290                                                                                                        |          | 09/09/2010      |      | 11                                            | POOL        |       |             | 39,689                                 |            |            | 0       |                                |           | 20X40 INGROUND        |                                | 01/21/2011                                                                                                                                                                                           |                 |                   | 317            | 15                 | PERMIT VISIT    |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 175                                                                                                        |          | 07/07/2003      |      | 2                                             | DWELLING    |       |             | 240,000                                |            |            | 0       |                                |           | OC 3/11/2004 (PER TOM |                                | 05/27/2004                                                                                                                                                                                           |                 |                   | 319            | 14                 | INSPECTED       |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                            |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                | 01/23/2004                                                                                                                                                                                           |                 |                   | 311            | 2                  | MEASURED        |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                |                                                                                                                                                                                                      |                 |                   |                |                    |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B #                                                                                                        | Use Code | Use Description | Zone | D                                             | Front       | Depth | Units       | SF                                     | Unit Price | I. Factor  | S.A.    | Acre Disc                      | C. Factor | ST. Idx               | Adj.                           | Notes- Adj                                                                                                                                                                                           | Special Pricing |                   |                | S Adj Fact         | Adj. Unit Price | Land Value |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                            |          |                 |      |                                               |             |       |             |                                        |            |            |         |                                |           |                       |                                |                                                                                                                                                                                                      | Spec Use        | Spec Calc         |                |                    |                 |            |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                          | 101      | ONE FAM         | RA   |                                               |             |       | 40,000      |                                        | 2.20       | 1.5400     | 9       | 1.0000                         | 1.00      | NV                    | 1.00                           |                                                                                                                                                                                                      |                 |                   |                | 1.00               | 3.39            | 135,600    |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                          | 101      | ONE FAM         | RA   |                                               |             |       | 0.14        | AC                                     | 7,000.00   | 1.0000     | 0       | 1.0000                         | 1.00      | NV                    | 1.00                           |                                                                                                                                                                                                      |                 |                   |                | 1.00               | 7,000.00        | 1,000      |                |                 |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Card Land Units:                                                                                     |          |                 |      |                                               |             |       |             |                                        |            | 1.06 AC    |         | Parcel Total Land Area:1.06 AC |           |                       |                                |                                                                                                                                                                                                      |                 | Total Land Value: |                |                    |                 |            |                | 136,600         |      |                |                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 2           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | B+   |     | GOOD (+)    | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 6    |     | STUCCO      | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 4    |     | VINYL       | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 2    |     | HIP         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |         | 93.95       |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |         | 357,939     |
| AC Type             | 03   |     | FULL        | AYB                             |             |         | 2003        |
| Bedrooms            | 3    |     |             | EYB                             |             |         | 2008        |
| Full Baths          | 2    |     |             | Dep Code                        |             |         | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 3    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 9    |     |             | Dep %                           |             | 6       |             |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |         |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 94      |             |
| Bsmt Garage         | 2    |     |             | Apprais Val                     |             | 336,500 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 800   | 29.00      | 2010 | G   |       | GD  | 70   | 20,300    |
| 02                                                             | SHED/FR     |     |              | L   | 256   | 7.48       | 2010 | G   |       | GD  | 70   | 1,700     |
| 14                                                             | SCRN HSE    |     |              | L   | 64    | 14.95      | 2010 | G   |       | GD  | 70   | 800       |
| GEN                                                            | GENERATOR   |     |              | B   | 0     | 0.00       | 2008 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 1,625      |           | 18.79     | 30,533          |  |
| CFL                               | CATHEDRAL CE | 384         | 384        |           | 96.88     | 37,203          |  |
| FFL                               | 1ST FLOOR    | 1,250       | 1,250      |           | 93.95     | 117,434         |  |
| GAR                               | GARAGE       | 0           | 768        |           | 37.55     | 28,842          |  |
| HST                               | HALF STORY   | 384         | 768        |           | 46.97     | 36,076          |  |
| OFP                               | OPEN PORCH   | 0           | 18         |           | 10.44     | 188             |  |
| SFL                               | 2ND FLOOR    | 1,146       | 1,146      |           | 93.95     | 107,663         |  |
| Ttl. Gross Liv/Lease Area:        |              | 3,164       | 5,959      | 3,810     |           | 357,939         |  |

