

Print Date: 12/02/2015 09:11

| CURRENT OWNER                                                                                             |          |                 |  | TOPO.                                          |             |                   |             | UTILITIES                                                                        |         |         |            | STRT./ROAD                     |            |                                                                                                                                                                                                                                                                                                                                                       |                                | LOCATION                                                            |            |                |    | CURRENT ASSESSMENT |      |                   |            |                 |            |                |  |  |         |
|-----------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------|-------------|-------------------|-------------|----------------------------------------------------------------------------------|---------|---------|------------|--------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|------------|----------------|----|--------------------|------|-------------------|------------|-----------------|------------|----------------|--|--|---------|
| QUIGLEY KELLI A<br>QUIGLEY JEFFREY B<br>8 HALON TR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                |             |                   |             | 1 TYPCL                                                                          |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |            |                |    | Description        |      | Code              |            | Appraised Value |            | Assessed Value |  |  |         |
|                                                                                                           |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                | RESIDNTL.                                                           |            | 101            |    | 308,600            |      | 308,600           |            |                 |            |                |  |  |         |
|                                                                                                           |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                | RES LAND                                                            |            | 101            |    | 121,300            |      | 121,300           |            |                 |            |                |  |  |         |
|                                                                                                           |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                | RESIDNTL.                                                           |            | 101            |    | 13,800             |      | 13,800            |            |                 |            |                |  |  |         |
| SUPPLEMENTAL DATA                                                                                         |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            | VISION                         |            |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |            |                |    |                    |      |                   |            |                 |            |                |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379843_2840802      |          |                 |  |                                                |             |                   |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |            |                |    |                    |      |                   |            |                 |            |                |  |  |         |
| Total                                                                                                     |          |                 |  |                                                |             |                   |             | 443,700                                                                          |         | 443,700 |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |            |                |    |                    |      |                   |            |                 |            |                |  |  |         |
| RECORD OF OWNERSHIP                                                                                       |          |                 |  | BK-VOL/PAGE                                    |             |                   |             | SALE DATE                                                                        |         | q/u     | v/i        | SALE PRICE                     |            | V.C.                                                                                                                                                                                                                                                                                                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |            |                |    |                    |      |                   |            |                 |            |                |  |  |         |
| QUIGLEY KELLI A<br>DECOSMO,CLARE B<br>J P RENTALS INC,<br>HALON,FRED J                                    |          |                 |  | 17578/ 117<br>15962/ 191<br>13572/ 488<br>0/ 0 |             |                   |             | 12/08/2008<br>06/01/2006<br>09/11/2003                                           |         | U       | I          | V                              | V          | P                                                                                                                                                                                                                                                                                                                                                     | 455,000<br>150,000<br>1<br>0   | Yr.                                                                 | Code       | Assessed Value |    | Yr.                | Code | Assessed Value    |            | Yr.             | Code       | Assessed Value |  |  |         |
|                                                                                                           |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                | 2015                                                                | 101        | 308,600        |    | 2014               | B    | 312,000           |            | 2013            | B          | 329,100        |  |  |         |
|                                                                                                           |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                | 2015                                                                | 101        | 121,300        |    | 2014               | L    | 127,800           |            | 2013            | L          | 124,200        |  |  |         |
|                                                                                                           |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                | 2015                                                                | 101        | 13,800         |    | 2014               | O    | 18,100            |            | 2013            | O          | 18,300         |  |  |         |
|                                                                                                           |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                | Total:                                                              |            | 443,700        |    | Total:             |      | 457,900           |            | Total:          |            | 471,600        |  |  |         |
| EXEMPTIONS                                                                                                |          |                 |  | OTHER ASSESSMENTS                              |             |                   |             |                                                                                  |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                | This signature acknowledges a visit by a Data Collector or Assessor |            |                |    |                    |      |                   |            |                 |            |                |  |  |         |
| Year                                                                                                      | Type     | Description     |  | Amount                                         |             | Code              | Description |                                                                                  |         |         | Number     | Amount                         |            | Comm. Int.                                                                                                                                                                                                                                                                                                                                            |                                |                                                                     |            |                |    |                    |      |                   |            |                 |            |                |  |  |         |
|                                                                                                           |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |            |                |    |                    |      |                   |            |                 |            |                |  |  |         |
| Total:                                                                                                    |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |            |                |    |                    |      |                   |            |                 |            |                |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                    |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 308,600<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 13,800<br>Appraised Land Value (Bldg) 121,300<br>Special Land Value 0<br><br>Total Appraised Parcel Value 443,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 443,700 |                                |                                                                     |            |                |    |                    |      |                   |            |                 |            |                |  |  |         |
| NBHD/ SUB                                                                                                 |          | NBHD Name       |  |                                                |             | Street Index Name |             |                                                                                  |         | Tracing |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |            |                |    |                    |      |                   |            | Batch           |            |                |  |  |         |
| 0001/A                                                                                                    |          |                 |  |                                                |             |                   |             |                                                                                  |         | 101     |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |            |                |    |                    |      |                   |            | NV              |            |                |  |  |         |
|                                                                                                           |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |            |                |    |                    |      |                   |            |                 |            |                |  |  |         |
| NOTES                                                                                                     |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            | SUB DIV #743,754,755 - SUB DIV #934 06<br><br>PERMIT = 82` X 50` COLONIAL W/ATTACHED<br><br>TWO CAR GARAGE. OCCUPIED 2/04/08 FY<br><br>2010 ABT GRANTED.FY11 ABT GRANTED                                                                                                                                                                              |                                |                                                                     |            |                |    |                    |      |                   |            |                 |            |                |  |  |         |
|                                                                                                           |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |            |                |    |                    |      |                   |            |                 |            |                |  |  |         |
|                                                                                                           |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |            |                |    |                    |      |                   |            |                 |            |                |  |  |         |
|                                                                                                           |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |            |                |    |                    |      |                   |            |                 |            |                |  |  |         |
| BUILDING PERMIT RECORD                                                                                    |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                 |                                |                                                                     |            |                |    |                    |      |                   |            |                 |            |                |  |  |         |
| Permit ID                                                                                                 |          | Issue Date      |  | Type                                           | Description |                   |             |                                                                                  | Amount  |         | Insp. Date | % Comp.                        | Date Comp. |                                                                                                                                                                                                                                                                                                                                                       | Comments                       |                                                                     | Date       | Type           | IS | ID                 | Cd.  | Purpose/Result    |            |                 |            |                |  |  |         |
| 124                                                                                                       |          | 05/11/2010      |  | 11                                             | POOL        |                   |             |                                                                                  | 33,290  |         |            | 0                              |            |                                                                                                                                                                                                                                                                                                                                                       | 18` X 36` INGROUND             |                                                                     | 12/03/2010 |                |    | 317                | 15   | PERMIT VISIT      |            |                 |            |                |  |  |         |
| 237                                                                                                       |          | 07/01/2006      |  | 2                                              | DWELLING    |                   |             |                                                                                  | 300,000 |         |            | 0                              |            |                                                                                                                                                                                                                                                                                                                                                       | SEE NOTES                      |                                                                     | 02/08/2008 |                |    | 317                | 14   | INSPECTED         |            |                 |            |                |  |  |         |
|                                                                                                           |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     | 02/04/2008 |                |    | 317                | 15   | PERMIT VISIT      |            |                 |            |                |  |  |         |
|                                                                                                           |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     | 01/04/2007 |                |    | 311                | 3    | MEAS+INSPCTD      |            |                 |            |                |  |  |         |
|                                                                                                           |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     | 01/04/2007 |                |    | 311                | 15   | PERMIT VISIT      |            |                 |            |                |  |  |         |
| LAND LINE VALUATION SECTION                                                                               |          |                 |  |                                                |             |                   |             |                                                                                  |         |         |            |                                |            |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |            |                |    |                    |      |                   |            |                 |            |                |  |  |         |
| B #                                                                                                       | Use Code | Use Description |  |                                                | Zone        | D                 | Front       | Depth                                                                            | Units   |         | Unit Price | I. Factor                      | S.A.       | Acre Disc                                                                                                                                                                                                                                                                                                                                             | C. Factor                      | ST. Idx                                                             | Adj.       | Notes- Adj     |    | Special Pricing    |      |                   | S Adj Fact | Adj. Unit Price | Land Value |                |  |  |         |
| 1                                                                                                         | 101      | ONE FAM         |  |                                                | RA          |                   |             |                                                                                  | 25,211  | SF      | 3.29       | 1.5400                         | 9          | 1.0000                                                                                                                                                                                                                                                                                                                                                | 0.95                           | NV                                                                  | 1.00       | BCOR           |    |                    |      |                   | 1.00       | 4.81            | 121,300    |                |  |  |         |
| Total Card Land Units:                                                                                    |          |                 |  |                                                |             |                   |             |                                                                                  |         | 0.58    | AC         | Parcel Total Land Area:0.58 AC |            |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |            |                |    |                    |      | Total Land Value: |            |                 |            |                |  |  | 121,300 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NONE        |
| Grade               | B    |     | GOOD        | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 2    |     | HIP         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 91.58   |             |
| Interior Floor 2    | 4    |     | CARPET      | Replace Cost                    |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |         |             |
| AC Type             | 03   |     | Full        | AYB                             |             | 321,444 |             |
| Bedrooms            | 4    |     |             | EYB                             |             | 2006    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | 2010    |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             | GD      |             |
| Extra Fixtures      | 3    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 8    |     |             | Dep %                           |             | 4       |             |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |         |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 96      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 308,600 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 2010 | A   |       | GD  | 70   | 600       |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 648   | 29.00      | 2010 | A   |       | GD  | 70   | 13,200    |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT     | 0           | 1,478      |           | 18.34     | 27,108          |
| CFL                               | CATHEDRAL CE | 14          | 14         |           | 91.58     | 1,282           |
| FFL                               | 1ST FLOOR    | 1,352       | 1,352      |           | 91.58     | 123,815         |
| GAR                               | GARAGE       | 0           | 528        |           | 36.60     | 19,323          |
| HST                               | HALF STORY   | 44          | 88         |           | 45.79     | 4,029           |
| OFP                               | OPEN PORCH   | 0           | 392        |           | 9.11      | 3,572           |
| SFL                               | 2ND FLOOR    | 1,523       | 1,523      |           | 91.58     | 139,476         |
| WDK                               | WOOD DECK    | 0           | 224        |           | 12.67     | 2,839           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 2,933 | 5,599 | 3,510 |  | 321,444 |
|----------------------------|--|-------|-------|-------|--|---------|

