

Property Location: 32 HALON TR

Account #6665

MAP ID:21/ 25/ 9/ /

Bldg Name:

State Use:101

Vision ID: 6560

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/02/2015 09:12

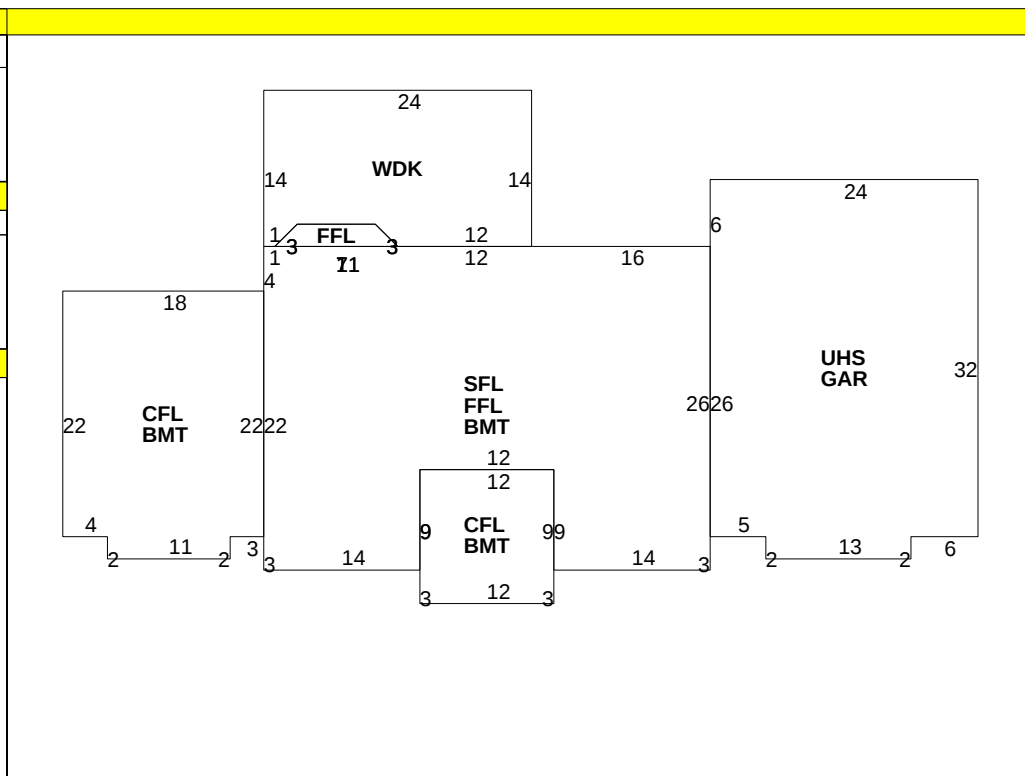
|                                                                                                                            |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |             |                         |                        |         |            |            |                                                                     |                      |      |                                                      |                    |      |                    |                   |      |                          |                |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|----------------------------------------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-----------------|--------------------------|-------------------|----------------------------------------------------------------------------------|---------|-------------|-------------------------|------------------------|---------|------------|------------|---------------------------------------------------------------------|----------------------|------|------------------------------------------------------|--------------------|------|--------------------|-------------------|------|--------------------------|----------------|---------------------|--------|-----------------------------------------------------------|------|------------|----------------|-----------------|--|------------|--|-----------------|--|------------|--|---------|--|
| CURRENT OWNER                                                                                                              |  |            | TOPO.                                                                                                |                 | UTILITIES                |                   | STRT./ROAD                                                                       |         | LOCATION    |                         | CURRENT ASSESSMENT     |         |            |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>     |                      |      |                                                      |                    |      |                    |                   |      |                          |                |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| CAPACCIO FRANK<br>CAPACCIO ERICA L<br>32 HALON TR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                   |  |            |                                                                                                      |                 | 1 TYPCL                  |                   |                                                                                  |         |             |                         | Description            |         | Code       |            |                                                                     |                      |      |                                                      | Appraised Value    |      | Assessed Value     |                   |      |                          |                |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                            |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |             |                         | RESIDENTL.<br>RES LAND |         | 101<br>101 |            |                                                                     |                      |      |                                                      | 326,900<br>138,000 |      | 326,900<br>138,000 |                   |      |                          |                |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                            |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |             |                         |                        |         |            |            |                                                                     |                      |      |                                                      |                    |      |                    |                   |      |                          |                |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| SUPPLEMENTAL DATA                                                                                                          |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |             |                         |                        |         |            |            |                                                                     |                      |      |                                                      |                    |      |                    |                   |      |                          |                |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                            |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380211_2841099 |                 |                          |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |         |             |                         |                        |         |            |            |                                                                     |                      |      |                                                      |                    |      |                    |                   |      |                          |                |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                                        |  |            | BK-VOL/PAGE                                                                                          |                 | SALE DATE                |                   | q/u                                                                              |         | v/i         |                         | SALE PRICE             |         | V.C.       |            | PREVIOUS ASSESSMENTS (HISTORY)                                      |                      |      |                                                      |                    |      |                    |                   |      |                          |                |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| CAPACCIO FRANK<br>J P RENTALS INC,<br>J P RENTALS INC,                                                                     |  |            | 14982/ 359<br>13572/ 488<br>0/ 0                                                                     |                 | 04/29/2005<br>09/11/2003 |                   | U<br>U<br>U                                                                      |         | V<br>V<br>V |                         | 150,000<br>1<br>0      |         | P          |            | Yr.                                                                 |                      | Code |                                                      | Assessed Value     |      | Yr.                |                   | Code |                          | Assessed Value |                     | Yr.    |                                                           | Code |            | Assessed Value |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                            |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |             |                         |                        |         |            |            | 2015                                                                |                      | 101  |                                                      | 326,900            |      | 2014               |                   | B    |                          | 346,700        |                     | 2013   |                                                           | B    |            | 367,700        |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                            |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |             |                         |                        |         |            |            | 2015                                                                |                      | 101  |                                                      | 138,000            |      | 2014               |                   | L    |                          | 144,800        |                     | 2013   |                                                           | L    |            | 140,800        |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                            |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |             |                         |                        |         |            |            | Total:                                                              |                      |      |                                                      | 464,900            |      | Total:             |                   |      |                          | 491,500        |                     | Total: |                                                           |      |            | 508,500        |                 |  |            |  |                 |  |            |  |         |  |
| EXEMPTIONS                                                                                                                 |  |            |                                                                                                      |                 | OTHER ASSESSMENTS        |                   |                                                                                  |         |             |                         |                        |         |            |            | This signature acknowledges a visit by a Data Collector or Assessor |                      |      |                                                      |                    |      |                    |                   |      |                          |                |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| Year                                                                                                                       |  | Type       |                                                                                                      | Description     |                          | Amount            |                                                                                  | Code    |             | Description             |                        | Number  |            | Amount     |                                                                     |                      |      |                                                      |                    |      |                    |                   |      |                          | Comm. Int.     |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                            |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |             |                         |                        |         |            |            |                                                                     |                      |      |                                                      |                    |      |                    |                   |      |                          |                |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| Total:                                                                                                                     |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |             |                         |                        |         |            |            |                                                                     |                      |      |                                                      |                    |      |                    |                   |      |                          |                |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                     |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |             |                         |                        |         |            |            |                                                                     |                      |      |                                                      |                    |      |                    |                   |      |                          |                |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| NBHD/ SUB                                                                                                                  |  |            | NBHD Name                                                                                            |                 |                          | Street Index Name |                                                                                  |         | Tracing     |                         |                        | Batch   |            |            |                                                                     |                      |      |                                                      |                    |      |                    |                   |      |                          |                |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| 0001/A                                                                                                                     |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         | 101         |                         |                        | NV      |            |            |                                                                     |                      |      |                                                      |                    |      |                    |                   |      |                          |                |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| NOTES                                                                                                                      |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |             |                         |                        |         |            |            |                                                                     |                      |      |                                                      |                    |      |                    |                   |      |                          |                |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| SUB DIV #743,754,755 - SUB DIV 934 (05<br>PERMIT = 82` X 33` COLONIAL WITH<br>ATTACHED THREE CAR GARAGE AND<br>FIREPLACE.) |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |             |                         |                        |         |            |            |                                                                     |                      |      |                                                      |                    |      |                    |                   |      |                          |                |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                                     |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |             | VISIT/ CHANGE HISTORY   |                        |         |            |            |                                                                     |                      |      |                                                      |                    |      |                    |                   |      |                          |                |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| Permit ID                                                                                                                  |  | Issue Date |                                                                                                      | Type            |                          | Description       |                                                                                  | Amount  |             | Insp. Date              |                        | % Comp. |            | Date Comp. |                                                                     | Comments             |      | Date                                                 |                    | Type |                    | IS                |      | ID                       |                | Cd.                 |        | Purpose/Result                                            |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| 147                                                                                                                        |  | 05/19/2005 |                                                                                                      | 2               |                          | DWELLING          |                                                                                  | 275,000 |             |                         |                        | 0       |            |            |                                                                     | SEE NOTES 0C 2/11/06 |      | 12/14/2007<br>01/04/2007<br>01/06/2006<br>01/06/2006 |                    |      |                    |                   |      | 317<br>311<br>311<br>311 |                | 14<br>15<br>15<br>3 |        | INSPECTED<br>PERMIT VISIT<br>PERMIT VISIT<br>MEAS+INSPCTD |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |             |                         |                        |         |            |            |                                                                     |                      |      |                                                      |                    |      |                    |                   |      |                          |                |                     |        |                                                           |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| B #                                                                                                                        |  | Use Code   |                                                                                                      | Use Description |                          | Zone              |                                                                                  | D       |             | Front                   |                        | Depth   |            | Units      |                                                                     | Unit Price           |      | I. Factor                                            |                    | S.A. |                    | Acre Disc         |      | C. Factor                |                | ST. Idx             |        | Adj.                                                      |      | Notes- Adj |                | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |         |  |
| 1                                                                                                                          |  | 101        |                                                                                                      | ONE FAM         |                          | RA                |                                                                                  | D       |             |                         |                        |         |            | 40,000     |                                                                     | 2.20                 |      | 1.5400                                               |                    | 9    |                    | 1.0000            |      | 1.00                     |                | NV                  |        | 1.00                                                      |      |            |                | Spec Use        |  | Spec Calc  |  | 1.00            |  | 3.39       |  | 135,600 |  |
| 1                                                                                                                          |  | 101        |                                                                                                      | ONE FAM         |                          | RA                |                                                                                  |         |             |                         |                        |         |            | 0.76       |                                                                     | 7,000.00             |      | 1.0000                                               |                    | 0    |                    | 1.0000            |      | 0.45                     |                | NV                  |        | 1.00                                                      |      | TOP2/WET4  |                |                 |  |            |  | 1.00            |  | 3,150.00   |  | 2,400   |  |
| Total Card Land Units:                                                                                                     |  |            |                                                                                                      |                 |                          | 1.68              |                                                                                  | AC      |             | Parcel Total Land Area: |                        |         |            |            |                                                                     | 1.68 AC              |      |                                                      |                    |      |                    | Total Land Value: |      |                          |                |                     |        | 138,000                                                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       |             |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | B+   |     | GOOD (+)    | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 2    |     | HIP         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 94.94       |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     | 344,155     |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             |     | 2005        |
| AC Type             | 03   |     | FULL        | EYB                             |             |     | 2009        |
| Bedrooms            | 3    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 3    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 3    |     |             | Dep %                           |             |     | 5           |
| Total Rooms         | 7    |     |             | Functional Obslnc               |             |     |             |
| Bath Style          | G    |     | GOOD        | External Obslnc                 |             |     |             |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 95          |
| Basement Floor      | 12   |     |             | Apprais Val                     |             |     | 326,900     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT         | 0           | 1,614      |           | 19.00     | 30,665          |
| CFL                               | CATHEDRAL CE     | 562         | 562        |           | 97.81     | 54,970          |
| FFL                               | 1ST FLOOR        | 1,070       | 1,070      |           | 94.94     | 101,585         |
| GAR                               | GARAGE           | 0           | 794        |           | 38.02     | 30,191          |
| SFL                               | 2ND FLOOR        | 1,052       | 1,052      |           | 94.94     | 99,876          |
| UHS                               | UNFIN HALF STORY | 0           | 794        |           | 28.46     | 22,596          |
| WDK                               | WOOD DECK        | 0           | 318        |           | 13.43     | 4,272           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 2,684 | 6,204 | 3,625 |  | 344,155 |
|----------------------------|--|-------|-------|-------|--|---------|



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