

Property Location: HALON TR  
Vision ID: 6562

Account #6667

MAP ID:21/ 27/ 11/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:  
State Use:130  
Print Date:12/02/2015 09:12

|                                                                                                      |          |                 |       |                    |             |                                                                                  |             |        |                         |            |                    |                                                                                                                                                                                                                                                                                                             |                                |         |                   |            |                 |           |                                                 |                |                 |            |                |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|--------------------|-------------|----------------------------------------------------------------------------------|-------------|--------|-------------------------|------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|-------------------|------------|-----------------|-----------|-------------------------------------------------|----------------|-----------------|------------|----------------|--|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |                    | UTILITIES   |                                                                                  | STRT./ROAD  |        | LOCATION                |            | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                                                             |                                |         |                   |            |                 |           | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |                 |            |                |  |
| J P RENTALS INC<br><br>34 HALON TR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:            |          |                 |       |                    | 1 TYPCL     |                                                                                  |             |        |                         |            | Description        |                                                                                                                                                                                                                                                                                                             | Code                           |         | Appraised Value   |            | Assessed Value  |           |                                                 |                |                 |            |                |  |
|                                                                                                      |          |                 |       |                    |             |                                                                                  |             |        |                         |            | RES LAND           |                                                                                                                                                                                                                                                                                                             | 130                            |         | 136,900           |            | 136,900         |           |                                                 |                |                 |            |                |  |
|                                                                                                      |          |                 |       |                    |             |                                                                                  |             |        |                         |            |                    |                                                                                                                                                                                                                                                                                                             |                                |         |                   |            |                 |           |                                                 |                |                 |            |                |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                    |             |                                                                                  |             |        |                         |            |                    |                                                                                                                                                                                                                                                                                                             |                                |         |                   |            |                 |           |                                                 |                |                 |            |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379993_2840949 |          |                 |       |                    |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |        |                         |            |                    | Total                                                                                                                                                                                                                                                                                                       |                                |         |                   |            |                 |           |                                                 | 136,900        |                 | 136,900    |                |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE        |             | SALE DATE                                                                        |             | q/u    | v/i                     | SALE PRICE |                    | V.C.                                                                                                                                                                                                                                                                                                        | PREVIOUS ASSESSMENTS (HISTORY) |         |                   |            |                 |           |                                                 |                |                 |            |                |  |
| J P RENTALS INC<br>J P RENTALS INC,                                                                  |          |                 |       | 13572/ 488<br>0/ 0 |             | 09/11/2003                                                                       |             | U<br>U | V                       | 1<br>0     |                    | V.C.                                                                                                                                                                                                                                                                                                        | Yr.                            | Code    | Assessed Value    |            | Yr.             | Code      | Assessed Value                                  |                | Yr.             | Code       | Assessed Value |  |
|                                                                                                      |          |                 |       |                    |             |                                                                                  |             |        |                         |            |                    |                                                                                                                                                                                                                                                                                                             | 2015                           | 130     | 136,900           |            | 2014            | L         | 143,700                                         |                | 2013            | L          | 139,700        |  |
|                                                                                                      |          |                 |       |                    |             |                                                                                  |             |        |                         |            |                    |                                                                                                                                                                                                                                                                                                             | Total:                         |         | 136,900           |            | Total:          |           | 143,700                                         |                | Total:          |            | 139,700        |  |
| EXEMPTIONS                                                                                           |          |                 |       | OTHER ASSESSMENTS  |             |                                                                                  |             |        |                         |            |                    | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                         |                                |         |                   |            |                 |           |                                                 |                |                 |            |                |  |
| Year                                                                                                 | Type     | Description     |       | Amount             |             | Code                                                                             | Description |        | Number                  | Amount     |                    |                                                                                                                                                                                                                                                                                                             |                                |         |                   |            |                 |           |                                                 |                |                 | Comm. Int. |                |  |
|                                                                                                      |          |                 |       |                    |             |                                                                                  |             |        |                         |            |                    |                                                                                                                                                                                                                                                                                                             |                                |         |                   |            |                 |           |                                                 |                |                 |            |                |  |
| Total:                                                                                               |          |                 |       |                    |             |                                                                                  |             |        |                         |            |                    |                                                                                                                                                                                                                                                                                                             |                                |         |                   |            |                 |           |                                                 |                |                 |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                    |             |                                                                                  |             |        |                         |            |                    | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 136,900<br>Special Land Value 0<br><br>Total Appraised Parcel Value 136,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 136,900 |                                |         |                   |            |                 |           |                                                 |                |                 |            |                |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       | Street Index Name  |             | Tracing                                                                          |             | Batch  |                         |            |                    |                                                                                                                                                                                                                                                                                                             |                                |         |                   |            |                 |           |                                                 |                |                 |            |                |  |
| 0001/A                                                                                               |          |                 |       |                    |             | 130                                                                              |             | NV     |                         |            |                    |                                                                                                                                                                                                                                                                                                             |                                |         |                   |            |                 |           |                                                 |                |                 |            |                |  |
| NOTES                                                                                                |          |                 |       |                    |             |                                                                                  |             |        |                         |            |                    |                                                                                                                                                                                                                                                                                                             |                                |         |                   |            |                 |           |                                                 |                |                 |            |                |  |
| SUB DIV #743,754,755 - SUB DIV 934                                                                   |          |                 |       |                    |             |                                                                                  |             |        |                         |            |                    |                                                                                                                                                                                                                                                                                                             |                                |         |                   |            |                 |           |                                                 |                |                 |            |                |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |                    |             |                                                                                  |             |        |                         |            |                    | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                       |                                |         |                   |            |                 |           |                                                 |                |                 |            |                |  |
| Permit ID                                                                                            |          | Issue Date      |       | Type               | Description |                                                                                  | Amount      |        | Insp. Date              | % Comp.    | Date Comp.         |                                                                                                                                                                                                                                                                                                             | Comments                       |         | Date              | Type       | IS              | ID        | Cd.                                             | Purpose/Result |                 |            |                |  |
|                                                                                                      |          |                 |       |                    |             |                                                                                  |             |        |                         |            |                    |                                                                                                                                                                                                                                                                                                             |                                |         |                   |            |                 |           |                                                 |                |                 |            |                |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                    |             |                                                                                  |             |        |                         |            |                    |                                                                                                                                                                                                                                                                                                             |                                |         |                   |            |                 |           |                                                 |                |                 |            |                |  |
| B #                                                                                                  | Use Code | Use Description | Zone  | D                  | Front       | Depth                                                                            | Units       |        | Unit Price              | I. Factor  | S.A.               | Acre Disc                                                                                                                                                                                                                                                                                                   | C. Factor                      | ST. Idx | Adj.              | Notes- Adj | Special Pricing |           |                                                 | S Adj Fact     | Adj. Unit Price | Land Value |                |  |
|                                                                                                      |          |                 |       |                    |             |                                                                                  |             |        |                         |            |                    |                                                                                                                                                                                                                                                                                                             |                                |         |                   |            | Spec Use        | Spec Calc |                                                 |                |                 |            |                |  |
| 1                                                                                                    | 130      | LAND            | RA    |                    |             |                                                                                  | 40,000      | SF     | 2.20                    | 1.5400     | 9                  | 1.0000                                                                                                                                                                                                                                                                                                      | 1.00                           | NV      | 1.00              | TOP2/WET4  |                 |           |                                                 | 1.00           | 3.39            | 135,600    |                |  |
| 1                                                                                                    | 130      | LAND            | RA    |                    |             |                                                                                  | 0.41        | AC     | 7,000.00                | 1.0000     | 0                  | 1.0000                                                                                                                                                                                                                                                                                                      | 0.45                           | NV      | 1.00              |            |                 |           |                                                 | 1.00           | 3,150.00        | 1,300      |                |  |
| Total Card Land Units:                                                                               |          |                 |       |                    |             |                                                                                  | 1.33        | AC     | Parcel Total Land Area: |            |                    |                                                                                                                                                                                                                                                                                                             | 1.33                           | AC      | Total Land Value: |            |                 |           |                                                 |                |                 | 136,900    |                |  |

| CONSTRUCTION DETAIL                                            |             |             |              | CONSTRUCTION DETAIL (CONTINUED) |           |                 |             |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-------------|--------------|---------------------------------|-----------|-----------------|-------------|-----|-------|-----|------|-----------|
| Element                                                        | Cd.         | Ch.         | Description  | Element                         | Cd.       | Ch.             | Description |     |       |     |      |           |
| Model                                                          | 00          |             | VACANT       |                                 |           |                 |             |     |       |     |      |           |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| MIXED USE                                                      |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Code                                                           | Description |             |              | Percentage                      |           |                 |             |     |       |     |      |           |
| 130                                                            | LAND        |             |              | 100                             |           |                 |             |     |       |     |      |           |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| COST/MARKET VALUATION                                          |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Adj. Base Rate:                                                |             |             |              | 0.00                            |           |                 |             |     |       |     |      |           |
| Replace Cost                                                   |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| AYB                                                            |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| EYB                                                            |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Dep Code                                                       |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Remodel Rating                                                 |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Year Remodeled                                                 |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Dep %                                                          |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Functional Obslnc                                              |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| External Obslnc                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Cost Trend Factor                                              |             |             |              | 1                               |           |                 |             |     |       |     |      |           |
| Condition                                                      |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| % Complete                                                     |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Overall % Cond                                                 |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Apprais Val                                                    |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Dep % Ovr                                                      |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Dep Ovr Comment                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Misc Imp Ovr                                                   |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Misc Imp Ovr Comment                                           |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Cost to Cure Ovr                                               |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Cost to Cure Ovr Comment                                       |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Code                                                           | Description | Sub         | Sub Descript | L/B                             | Units     | Unit Price      | Yr          | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| No Photo On Record                                             |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Code                                                           | Description | Living Area | Gross Area   | Eff. Area                       | Unit Cost | Undeprec. Value |             |     |       |     |      |           |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Ttl. Gross Liv/Lease Area:                                     |             | 0           | 0            | 0                               |           |                 |             |     |       |     |      |           |