

Property Location: 15 HALON TR  
Vision ID: 6563

Account #6668

MAP ID:22/ 12/ 4/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

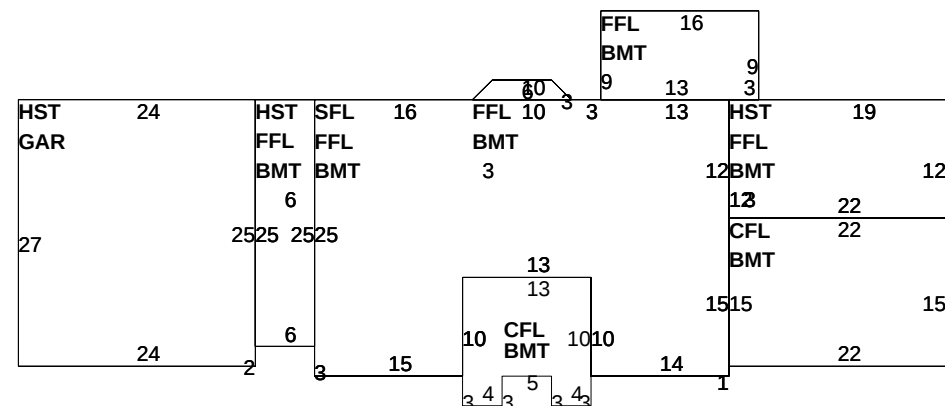
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|                                                                                                              |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
|--------------------------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-----------------|--------------------------|-------------------|----------------------------------------------------------------------------------|---------|----------|------------|--------------------|---------|-------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------|------------|-------------------------|------|----------------|----|-----------|-----|----------------|-----|------------|----------------|---------|--|-------------------|--|-----------------|--|------------|--|-----------------|--|------------|--|---------|--|
| CURRENT OWNER                                                                                                |  |            | TOPO.                                                                                                |                 | UTILITIES                |                   | STRT./ROAD                                                                       |         | LOCATION |            | CURRENT ASSESSMENT |         |       |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| GALIETTA MICHAEL A<br>GALIETTA CAROL E<br>15 HALON TR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |                                                                                                      |                 | 1 TYPCL                  |                   |                                                                                  |         |          |            | Description        |         | Code  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            | Appraised Value         |      | Assessed Value |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            | RESIDENTL.         |         | 101   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            | 385,400                 |      | 385,400        |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            | RES LAND           |         | 101   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            | 128,100                 |      | 128,100        |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| SUPPLEMENTAL DATA                                                                                            |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380030_2840621 |                 |                          |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |         |          |            |                    |         |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                          |  |            | BK-VOL/PAGE                                                                                          |                 | SALE DATE                |                   | q/u                                                                              |         | v/i      |            | SALE PRICE         |         | V.C.  |            | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| GALIETTA MICHAEL A<br>J P RENTALS INC,<br>J P RENTALS INC,                                                   |  |            | 17718/ 540<br>13572/ 488<br>0/ 0                                                                     |                 | 03/31/2009<br>09/11/2003 |                   | U<br>U<br>U                                                                      |         | I<br>V   |            | 597,000<br>1<br>0  |         | V.C.  |            | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      | Code       |            | Assessed Value          |      | Yr.            |    | Code      |     | Assessed Value |     | Yr.        |                | Code    |  | Assessed Value    |  |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            | 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | 101        |            | 385,400                 |      | 2014           |    | B         |     | 395,800        |     | 2013       |                | B       |  | 422,000           |  |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            | 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | 101        |            | 128,100                 |      | 2014           |    | L         |     | 134,500        |     | 2013       |                | L       |  | 130,700           |  |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |            |            | 513,500                 |      | Total:         |    |           |     | 530,300        |     | Total:     |                |         |  | 552,700           |  |                 |  |            |  |                 |  |            |  |         |  |
| EXEMPTIONS                                                                                                   |  |            |                                                                                                      |                 | OTHER ASSESSMENTS        |                   |                                                                                  |         |          |            |                    |         |       |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>385,400</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>128,100</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>513,500</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>513,500</div> |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| Year                                                                                                         |  | Type       |                                                                                                      | Description     |                          |                   | Amount                                                                           |         | Code     |            | Description        |         |       | Number     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            |                         |      |                |    |           |     | Amount         |     | Comm. Int. |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| Total:                                                                                                       |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                       |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| NBHD/ SUB                                                                                                    |  |            | NBHD Name                                                                                            |                 |                          | Street Index Name |                                                                                  |         | Tracing  |            |                    | Batch   |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| 0001/A                                                                                                       |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         | 101      |            |                    | NV      |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| NOTES                                                                                                        |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| SUB DIV #743,754,755 - SUB DIV 934 06                                                                        |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| PERMIT = COLONIAL W/ ATTACHED TWO CAR                                                                        |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| GARAGE. (DOES NOT INCLUDE BONUS ROOM &                                                                       |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| FINISHED BMT). FY11 ABT DENIED. SEE                                                                          |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| OFFICE NOTES                                                                                                 |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                       |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| Permit ID                                                                                                    |  | Issue Date |                                                                                                      | Type            |                          | Description       |                                                                                  | Amount  |          | Insp. Date |                    | % Comp. |       | Date Comp. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Comments             |            | Date       |                         | Type |                | IS |           | ID  |                | Cd. |            | Purpose/Result |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| 336                                                                                                          |  | 10/01/2006 |                                                                                                      | 2               |                          | DWELLING          |                                                                                  | 300,000 |          |            |                    | 0       |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OC 8/18/2008 SEE NOT |            | 12/19/2008 |                         |      |                |    |           | 317 |                | 14  |            | INSPECTED      |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            | 02/04/2008 |                         |      |                |    |           | 317 |                | 15  |            | PERMIT VISIT   |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            | 02/04/2008 |                         |      |                |    |           | 317 |                | 14  |            | INSPECTED      |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            | 01/04/2007 |                         |      |                |    |           | 311 |                | 15  |            | PERMIT VISIT   |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                              |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            | 01/04/2007 |                         |      |                |    |           | 311 |                | 2   |            | MEASURED       |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                  |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |            |            |                         |      |                |    |           |     |                |     |            |                |         |  |                   |  |                 |  |            |  |                 |  |            |  |         |  |
| B #                                                                                                          |  | Use Code   |                                                                                                      | Use Description |                          |                   | Zone                                                                             |         | D        |            | Front              |         | Depth |            | Units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      | Unit Price |            | I. Factor               |      | S.A.           |    | Acre Disc |     | C. Factor      |     | ST. Idx    |                | Adj.    |  | Notes- Adj        |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |         |  |
| 1                                                                                                            |  | 101        |                                                                                                      | ONE FAM         |                          |                   | RA                                                                               |         |          |            |                    |         |       |            | 25,118 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | 3.31       |            | 1.5400                  |      | 9              |    | 1.0000    |     | 1.00           |     | NV         |                | 1.00    |  |                   |  | Spec Use        |  | Spec Calc  |  | 1.00            |  | 5.10       |  | 128,100 |  |
| Total Card Land Units:                                                                                       |  |            |                                                                                                      |                 |                          |                   |                                                                                  |         |          |            |                    |         |       |            | 0.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | AC         |            | Parcel Total Land Area: |      |                |    |           |     |                |     |            |                | 0.58 AC |  | Total Land Value: |  |                 |  |            |  |                 |  |            |  | 128,100 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | B+   |     | GOOD (+)    | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 2    |     | HIP         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 91.75       |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 401,481     |
| AC Type             | 03   |     | FULL        | AYB                             |             |     | 2006        |
| Bedrooms            | 4    |     |             | EYB                             |             |     | 2010        |
| Full Baths          | 3    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 4    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 10   |     |             | Dep %                           |             |     | 4           |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |     |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             |     | 96          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 385,400     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 2,104      |           | 18.36     | 38,625          |  |
| CFL                               | CATHEDRAL CE | 484         | 484        |           | 94.59     | 45,781          |  |
| FFL                               | 1ST FLOOR    | 1,620       | 1,620      |           | 91.75     | 148,629         |  |
| GAR                               | GARAGE       | 0           | 648        |           | 36.67     | 23,762          |  |
| HST                               | HALF STORY   | 531         | 1,062      |           | 45.87     | 48,717          |  |
| SFL                               | 2ND FLOOR    | 1,046       | 1,046      |           | 91.75     | 95,966          |  |
| Ttl. Gross Liv/Lease Area:        |              | 3,681       | 6,964      | 4,376     |           | 401,481         |  |



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