

**Print Date: 12/02/2015 09:13**

| CURRENT OWNER                                                                                        |            |                 |             |  |  |                   |         |       |             | TOPO.                                                          |            | UTILITIES                   |          | STRT./ROAD |      | LOCATION   |            | CURRENT ASSESSMENT            |                                |                                                                     |                |                   |      |                 |                 |                |         |         |                |  |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|--|--|-------------------|---------|-------|-------------|----------------------------------------------------------------|------------|-----------------------------|----------|------------|------|------------|------------|-------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|-------------------|------|-----------------|-----------------|----------------|---------|---------|----------------|--|
| LAPLANTE RAYMOND E<br><br>540 PROSPECT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:     |            |                 |             |  |  |                   |         |       |             |                                                                |            |                             |          |            |      |            |            |                               |                                | Description                                                         |                | Code              |      | Appraised Value |                 | Assessed Value |         |         |                |  |
|                                                                                                      |            |                 |             |  |  |                   |         |       |             |                                                                |            |                             |          |            |      |            |            |                               |                                |                                                                     |                | RESIDNTL.         |      | 102             |                 | 345,800        |         | 345,800 |                |  |
|                                                                                                      |            |                 |             |  |  |                   |         |       |             |                                                                |            |                             |          |            |      |            |            |                               |                                |                                                                     |                |                   |      |                 |                 |                |         |         |                |  |
|                                                                                                      |            |                 |             |  |  |                   |         |       |             | SUPPLEMENTAL DATA                                              |            |                             |          |            |      |            |            |                               |                                |                                                                     |                |                   |      |                 |                 |                |         |         |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392090_2841032 |            |                 |             |  |  |                   |         |       |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac. |            |                             |          |            |      |            |            |                               |                                |                                                                     |                |                   |      |                 |                 |                |         |         |                |  |
|                                                                                                      |            |                 |             |  |  |                   |         |       |             | ASSOC PID#                                                     |            |                             |          |            |      |            |            |                               |                                | Total                                                               |                | 345,800           |      | 345,800         |                 |                |         |         |                |  |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             |  |  |                   |         |       |             | BK-VOL/PAGE                                                    |            | SALE DATE                   |          | q/u        | v/i  | SALE PRICE |            | V.C.                          | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                   |      |                 |                 |                |         |         |                |  |
| LAPLANTE RAYMOND E                                                                                   |            |                 |             |  |  |                   |         |       |             | 17458/ 338                                                     |            | 09/04/2008                  |          | U          | I    | 1          |            | A                             | Yr.                            | Code                                                                | Assessed Value |                   | Yr.  | Code            | Assessed Value  |                | Yr.     | Code    | Assessed Value |  |
| LAPLANTE,RAYMOND E                                                                                   |            |                 |             |  |  |                   |         |       |             | 14703/ 98                                                      |            | 12/15/2004                  |          | U          | I    | 123,285    |            | F                             | 2015                           | 102                                                                 | 345,800        |                   | 2014 | B               | 358,400         |                | 2013    | B       | 374,400        |  |
| THE ELMS RESIDENTIAL ,CONDOMINIUM TRUST                                                              |            |                 |             |  |  |                   |         |       |             | 10338/ 117                                                     |            | 06/24/1998                  |          | U          | I    | 1          |            |                               |                                |                                                                     |                |                   |      |                 |                 |                |         |         |                |  |
| ROUTE 83 DEVELOPMENT                                                                                 |            |                 |             |  |  |                   |         |       |             | 0/ 0                                                           |            |                             |          | U          |      | 0          |            |                               |                                |                                                                     |                |                   |      |                 |                 |                |         |         |                |  |
|                                                                                                      |            |                 |             |  |  |                   |         |       |             |                                                                |            |                             |          |            |      |            |            |                               | Total:                         |                                                                     | 345,800        | Total:            |      | 358,400         | Total:          |                | 374,400 |         |                |  |
| EXEMPTIONS                                                                                           |            |                 |             |  |  |                   |         |       |             | OTHER ASSESSMENTS                                              |            |                             |          |            |      |            |            |                               |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                   |      |                 |                 |                |         |         |                |  |
| Year                                                                                                 | Type       | Description     |             |  |  | Amount            |         | Code  | Description |                                                                |            | Number                      |          | Amount     |      | Comm. Int. |            |                               |                                |                                                                     |                |                   |      |                 |                 |                |         |         |                |  |
|                                                                                                      |            |                 |             |  |  |                   |         |       |             |                                                                |            |                             |          |            |      |            |            |                               |                                |                                                                     |                |                   |      |                 |                 |                |         |         |                |  |
|                                                                                                      |            |                 |             |  |  |                   |         |       |             | Total:                                                         |            |                             |          |            |      |            |            |                               |                                |                                                                     |                |                   |      |                 |                 |                |         |         |                |  |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |  |  |                   |         |       |             |                                                                |            |                             |          |            |      |            |            |                               |                                | APPRAISED VALUE SUMMARY                                             |                |                   |      |                 |                 |                |         |         |                |  |
| NBHD/ SUB                                                                                            |            | NBHD Name       |             |  |  | Street Index Name |         |       |             | Tracing                                                        |            |                             |          | Batch      |      |            |            | Appraised Bldg. Value (Card)  |                                |                                                                     |                |                   |      |                 |                 |                |         |         |                |  |
| 0001/A                                                                                               |            |                 |             |  |  |                   |         |       |             | 102                                                            |            |                             |          | EL         |      |            |            | Appraised XF (B) Value (Bldg) |                                |                                                                     |                |                   |      |                 |                 |                |         |         |                |  |
|                                                                                                      |            |                 |             |  |  |                   |         |       |             |                                                                |            |                             |          |            |      |            |            |                               |                                | Appraised OB (L) Value (Bldg)                                       |                |                   |      |                 |                 |                |         |         |                |  |
|                                                                                                      |            |                 |             |  |  |                   |         |       |             |                                                                |            |                             |          |            |      |            |            |                               |                                | Appraised Land Value (Bldg)                                         |                |                   |      |                 |                 |                |         |         |                |  |
|                                                                                                      |            |                 |             |  |  |                   |         |       |             |                                                                |            |                             |          |            |      |            |            |                               |                                | Special Land Value                                                  |                |                   |      |                 |                 |                |         |         |                |  |
|                                                                                                      |            |                 |             |  |  |                   |         |       |             |                                                                |            |                             |          |            |      |            |            |                               |                                | Total Appraised Parcel Value                                        |                |                   |      |                 |                 |                |         |         |                |  |
|                                                                                                      |            |                 |             |  |  |                   |         |       |             |                                                                |            |                             |          |            |      |            |            |                               |                                | Valuation Method:                                                   |                |                   |      |                 |                 |                |         |         |                |  |
|                                                                                                      |            |                 |             |  |  |                   |         |       |             |                                                                |            |                             |          |            |      |            |            |                               |                                | Adjustment:                                                         |                |                   |      |                 |                 |                |         |         |                |  |
|                                                                                                      |            |                 |             |  |  |                   |         |       |             |                                                                |            |                             |          |            |      |            |            |                               |                                | Net Total Appraised Parcel Value                                    |                |                   |      |                 |                 |                |         |         |                |  |
|                                                                                                      |            |                 |             |  |  |                   |         |       |             |                                                                |            |                             |          |            |      |            |            |                               |                                | 345,800                                                             |                |                   |      |                 |                 |                |         |         |                |  |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |  |  |                   |         |       |             | VISIT/ CHANGE HISTORY                                          |            |                             |          |            |      |            |            |                               |                                |                                                                     |                |                   |      |                 |                 |                |         |         |                |  |
| Permit ID                                                                                            | Issue Date | Type            | Description |  |  |                   | Amount  |       | Insp. Date  | % Comp.                                                        | Date Comp. |                             | Comments |            |      |            | Date       | Type                          | IS                             | ID                                                                  | Cd.            | Purpose/Result    |      |                 |                 |                |         |         |                |  |
| 138                                                                                                  | 06/04/2004 | 49              | CONDO R     |  |  |                   | 200,000 |       |             | 0                                                              |            |                             |          |            |      |            | 02/16/2006 |                               |                                | 311                                                                 | 1              | LEFT NOTICE       |      |                 |                 |                |         |         |                |  |
|                                                                                                      |            |                 |             |  |  |                   |         |       |             |                                                                |            |                             |          |            |      |            | 01/13/2006 |                               |                                | 311                                                                 | 14             | INSPECTED         |      |                 |                 |                |         |         |                |  |
|                                                                                                      |            |                 |             |  |  |                   |         |       |             |                                                                |            |                             |          |            |      |            | 01/18/2005 |                               |                                | 311                                                                 | 3              | MEAS+INSPCTD      |      |                 |                 |                |         |         |                |  |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |  |  |                   |         |       |             |                                                                |            |                             |          |            |      |            |            |                               |                                |                                                                     |                |                   |      |                 |                 |                |         |         |                |  |
| B #                                                                                                  | Use Code   | Use Description |             |  |  | Zone              | D       | Front | Depth       | Units                                                          |            | Unit Price                  |          | I. Factor  | S.A. | Acre Disc  | C. Factor  | ST. Idx                       | Adj.                           | Notes- Adj                                                          |                | Special Pricing   |      | S Adj Fact      | Adj. Unit Price | Land Value     |         |         |                |  |
| 1                                                                                                    | 102        | CONDO           |             |  |  | PURD              |         |       |             |                                                                | 0          | SF                          | 0.00     | 1.0000     |      | 1.0000     | 1.00       | EL                            | 1.00                           |                                                                     |                |                   |      | .00             | 0.00            | 0              |         |         |                |  |
| Total Card Land Units:                                                                               |            |                 |             |  |  |                   |         |       |             | 0.00                                                           | AC         | Parcel Total Land Area:0 AC |          |            |      |            |            |                               |                                |                                                                     |                | Total Land Value: |      |                 |                 |                |         |         |                |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|---------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd. | Ch. | Description |
| Style               | 08   |     | CONDO-TNHS    | Insulation                      |     |     |             |
| Model               | 05   |     | RES CONDO     | FBM Sqft                        | 847 |     |             |
| Grade               | C+   |     | AVG. (+)      |                                 |     |     |             |
| Stories             | 1.50 |     | 1 1/2 Stories |                                 |     |     |             |
| Occupancy           | 1    |     |               |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |     |     |             |
| Interior Wall 2     |      |     |               |                                 |     |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |     |     |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |     |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |     |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |     |     |             |
| AC Type             | 03   |     | FULL          |                                 |     |     |             |
| Bedrooms            | 3    |     |               |                                 |     |     |             |
| Full Baths          | 3    |     |               |                                 |     |     |             |
| Half Baths          | 1    |     |               |                                 |     |     |             |
| Extra Fixtures      | 2    |     |               |                                 |     |     |             |
| Total Rooms         | 6    |     |               |                                 |     |     |             |
| Bath Style          | G    |     | GOOD          |                                 |     |     |             |
| Kitchen Style       | G    |     | GOOD          |                                 |     |     |             |
| Num Kitchens        | 1    |     |               |                                 |     |     |             |
| Central Vac         | 1    |     |               |                                 |     |     |             |
| #Heat Sys           | 1    |     |               |                                 |     |     |             |
| Frame               | 1    |     | WOOD          |                                 |     |     |             |
| Foundation          | 1    |     | CONCRETE      |                                 |     |     |             |
| Bsmt Floor          | 12   |     | CONCRETE      |                                 |     |     |             |
| Bsmt Garage         |      |     |               |                                 |     |     |             |
| Fireplaces          |      |     |               |                                 |     |     |             |
| WS Flues            |      |     |               |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,694      |           | 23.01     | 38,974          |  |
| FFL                               | 1ST FLOOR   | 1,694       | 1,694      |           | 114.97    | 194,753         |  |
| GAR                               | GARAGE      | 0           | 474        |           | 46.08     | 21,844          |  |
| HST                               | HALF STORY  | 922         | 1,844      |           | 57.48     | 105,999         |  |
| OFF                               | OPEN PORCH  | 0           | 208        |           | 11.61     | 2,414           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,616       | 5,914      | 3,166     |           | 363,984         |  |

