

Property Location: DEER PARK DR  
Vision ID: 6581

Account #6687

MAP ID:11/ 4/ A/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:930

Print Date:12/02/2015 09:16

|                                                                                                      |          |                 |       |                                 |                                                                                  |                          |             |                         |             |                  |                    |                                                                                                                                                                                                                                                                         |                                |                                                                     |                 |                   |                |      |                                                 |           |                |                 |                |           |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|---------------------------------|----------------------------------------------------------------------------------|--------------------------|-------------|-------------------------|-------------|------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|-----------------|-------------------|----------------|------|-------------------------------------------------|-----------|----------------|-----------------|----------------|-----------|--|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |                                 | UTILITIES                                                                        |                          | STRT./ROAD  |                         | LOCATION    |                  | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                         |                                |                                                                     |                 |                   |                |      | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |           |                |                 |                |           |  |
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:   |          |                 |       |                                 | 1 TYPCL                                                                          |                          |             |                         |             |                  | Description        |                                                                                                                                                                                                                                                                         | Code                           |                                                                     | Appraised Value |                   | Assessed Value |      |                                                 |           |                |                 |                |           |  |
|                                                                                                      |          |                 |       |                                 |                                                                                  |                          |             |                         |             |                  | EXM LAND           |                                                                                                                                                                                                                                                                         | 930                            |                                                                     | 1,098,700       |                   | 1,098,700      |      |                                                 |           |                |                 |                |           |  |
|                                                                                                      |          |                 |       |                                 |                                                                                  |                          |             |                         |             |                  |                    |                                                                                                                                                                                                                                                                         |                                |                                                                     |                 |                   |                |      |                                                 |           |                |                 |                |           |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                                 |                                                                                  |                          |             |                         |             |                  |                    |                                                                                                                                                                                                                                                                         |                                |                                                                     |                 |                   |                |      |                                                 |           |                |                 |                |           |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377301_2840021 |          |                 |       |                                 | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                          |             |                         |             | Total            |                    |                                                                                                                                                                                                                                                                         |                                |                                                                     |                 |                   |                |      |                                                 | 1,098,700 |                | 1,098,700       |                |           |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE                     |                                                                                  | SALE DATE                |             | q/u                     | v/i         | SALE PRICE       |                    | V.C.                                                                                                                                                                                                                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |                   |                |      |                                                 |           |                |                 |                |           |  |
| TOWN OF EAST LONGMEADOW<br>WESTMASS AREA ,DEVELOPMENT CORPORATION<br>N M B WETSTONE,                 |          |                 |       | 15674/ 95<br>12168/ 200<br>0/ 0 |                                                                                  | 02/01/2006<br>03/21/2002 |             | U<br>U<br>U             | I<br>I<br>I | 1<br>45,000<br>0 |                    | E<br>G                                                                                                                                                                                                                                                                  | Yr.                            | Code                                                                | Assessed Value  |                   | Yr.            | Code | Assessed Value                                  |           | Yr.            | Code            | Assessed Value |           |  |
|                                                                                                      |          |                 |       |                                 |                                                                                  |                          |             |                         |             |                  |                    |                                                                                                                                                                                                                                                                         | 2015                           | 930                                                                 | 1,098,700       |                   | 2014           | L    | 888,700                                         |           | 2013           | L               | 888,700        |           |  |
|                                                                                                      |          |                 |       |                                 |                                                                                  |                          |             |                         |             |                  |                    |                                                                                                                                                                                                                                                                         | Total:                         |                                                                     | 1,098,700       |                   | Total:         |      | 888,700                                         |           | Total:         |                 | 888,700        |           |  |
| EXEMPTIONS                                                                                           |          |                 |       | OTHER ASSESSMENTS               |                                                                                  |                          |             |                         |             |                  |                    |                                                                                                                                                                                                                                                                         |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |                   |                |      |                                                 |           |                |                 |                |           |  |
| Year                                                                                                 | Type     | Description     |       | Amount                          |                                                                                  | Code                     | Description |                         | Number      | Amount           |                    | Comm. Int.                                                                                                                                                                                                                                                              |                                |                                                                     |                 |                   |                |      |                                                 |           |                |                 |                |           |  |
| Total:                                                                                               |          |                 |       |                                 |                                                                                  |                          |             |                         |             |                  |                    |                                                                                                                                                                                                                                                                         |                                |                                                                     |                 |                   |                |      |                                                 |           |                |                 |                |           |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                                 |                                                                                  |                          |             |                         |             |                  |                    |                                                                                                                                                                                                                                                                         |                                |                                                                     |                 |                   |                |      |                                                 |           |                |                 |                |           |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |                                 | Street Index Name                                                                |                          |             | Tracing                 |             |                  | Batch              |                                                                                                                                                                                                                                                                         |                                |                                                                     |                 |                   |                |      |                                                 |           |                |                 |                |           |  |
| 0001/A                                                                                               |          |                 |       |                                 |                                                                                  |                          |             | 930                     |             |                  | GA                 |                                                                                                                                                                                                                                                                         |                                |                                                                     |                 |                   |                |      |                                                 |           |                |                 |                |           |  |
| NOTES                                                                                                |          |                 |       |                                 |                                                                                  |                          |             |                         |             |                  |                    |                                                                                                                                                                                                                                                                         |                                |                                                                     |                 |                   |                |      |                                                 |           |                |                 |                |           |  |
| 2/3 WETLAND NO ACCESS SUB DIV 888 - SUB<br>DIV 949 - SUB DIV 970 - ROAD                              |          |                 |       |                                 |                                                                                  |                          |             |                         |             |                  |                    | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                                |                                                                     |                 |                   |                |      |                                                 |           |                |                 |                |           |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |                                 |                                                                                  |                          |             |                         |             |                  |                    | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                   |                                |                                                                     |                 |                   |                |      |                                                 |           |                |                 |                |           |  |
| Permit ID                                                                                            |          | Issue Date      |       | Type                            | Description                                                                      |                          | Amount      |                         | Insp. Date  |                  | % Comp.            | Date Comp.                                                                                                                                                                                                                                                              |                                | Comments                                                            |                 | Date              | Type           | IS   | ID                                              | Cd.       | Purpose/Result |                 |                |           |  |
|                                                                                                      |          |                 |       |                                 |                                                                                  |                          |             |                         |             |                  |                    |                                                                                                                                                                                                                                                                         |                                |                                                                     |                 |                   |                |      |                                                 |           |                |                 |                |           |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                                 |                                                                                  |                          |             |                         |             |                  |                    |                                                                                                                                                                                                                                                                         |                                |                                                                     |                 |                   |                |      |                                                 |           |                |                 |                |           |  |
| B #                                                                                                  | Use Code | Use Description |       | Zone                            | D                                                                                | Front                    | Depth       | Units                   |             | Unit Price       | I. Factor          | S.A.                                                                                                                                                                                                                                                                    | Acre Disc                      | C. Factor                                                           | ST. Idx         | Adj.              | Notes- Adj     |      | Special Pricing                                 |           | S Adj Fact     | Adj. Unit Price | Land Value     |           |  |
| 1                                                                                                    | 930      | MUN-VACANT      |       | INDG                            |                                                                                  |                          |             | 40,000                  | SF          | 3.10             | 0.5600             | A                                                                                                                                                                                                                                                                       | 1.0000                         | 0.90                                                                | GA              | 1.00              | TOP2           |      | Spec Use                                        | Spec Calc | 1.00           | 1.56            | 62,400         |           |  |
| 1                                                                                                    | 930      | MUN-VACANT      |       | INDG                            |                                                                                  |                          |             | 21.59                   | AC          | 48,000.00        | 1.0000             | 0                                                                                                                                                                                                                                                                       | 1.0000                         | 1.00                                                                | GA              | 1.00              |                |      |                                                 |           | 1.00           | 48,000.00       | 1,036,300      |           |  |
| Total Card Land Units:                                                                               |          |                 |       | 22.51                           |                                                                                  | AC                       |             | Parcel Total Land Area: |             |                  |                    | 22.51 AC                                                                                                                                                                                                                                                                |                                |                                                                     |                 | Total Land Value: |                |      |                                                 |           |                |                 |                | 1,098,700 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             |           | Percentage |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 930                             | MUN-VACANT  |           |             |           | 100        |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           |             | 0.00      |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     |              | 1           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd       | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |            | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record