

**Vision ID: 6671**

**Account #6782**

**Bldg #:** 1 of 1

**Sec #:** 1 of

**1 Card 1 of 1**

Print Date: 12/02/2015 09:36

| CURRENT OWNER                                                                                         |          |                 |  |           |             |        |       |                   |             | TOPO.                                           |            |                         |        | UTILITIES                              |           |            |      | STRT./ROAD |     |                                                                                  |                                | LOCATION    |            |                   |                 | CURRENT ASSESSMENT |                |         |                |  |      |      |                |         |
|-------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|--------|-------|-------------------|-------------|-------------------------------------------------|------------|-------------------------|--------|----------------------------------------|-----------|------------|------|------------|-----|----------------------------------------------------------------------------------|--------------------------------|-------------|------------|-------------------|-----------------|--------------------|----------------|---------|----------------|--|------|------|----------------|---------|
| FOX AARON M<br>FOX HALLIE J<br>133 PEMBROKE TR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |           |             |        |       |                   |             |                                                 |            | 1                       | TYPCL  |                                        |           |            |      |            |     |                                                                                  | Description                    |             | Code       |                   | Appraised Value |                    | Assessed Value |         |                |  |      |      |                |         |
|                                                                                                       |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  | RESIDNTL.                      |             | 101        |                   | 439,200         |                    | 439,200        |         |                |  |      |      |                |         |
|                                                                                                       |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  | RES LAND                       |             | 101        |                   | 179,500         |                    | 179,500        |         |                |  |      |      |                |         |
|                                                                                                       |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  | RESIDNTL.                      |             | 101        |                   | 32,700          |                    | 32,700         |         |                |  |      |      |                |         |
|                                                                                                       |          |                 |  |           |             |        |       |                   |             | SUPPLEMENTAL DATA                               |            |                         |        |                                        |           |            |      |            |     | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                                | Total       |            | 651,400           |                 | 651,400            |                | VISION  |                |  |      |      |                |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381191_2844851  |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
|                                                                                                       |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
|                                                                                                       |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| RECORD OF OWNERSHIP                                                                                   |          |                 |  |           |             |        |       |                   |             | BK-VOL/PAGE                                     |            |                         |        | SALE DATE                              |           | q/u        | v/i  | SALE PRICE |     | V.C.                                                                             | PREVIOUS ASSESSMENTS (HISTORY) |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| FOX AARON M<br>FOX,AARON M<br>DAVIS JOHN + STEPHEN A,<br>ASM + CO INC                                 |          |                 |  |           |             |        |       |                   |             | 17651/ 589<br>16338/ 350<br>09348/ 0266<br>0/ 0 |            |                         |        | 02/09/2009<br>11/20/2006<br>12/27/1995 |           | U          | I    | V          | V   | 132,500<br>745,000<br>0                                                          |                                | F<br>P<br>N | Yr.        | Code              | Assessed Value  |                    | Yr.            | Code    | Assessed Value |  | Yr.  | Code | Assessed Value |         |
|                                                                                                       |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             | 2015       | 101               | 439,600         |                    | 2014           | B       | 429,600        |  | 2013 | B    | 441,200        |         |
|                                                                                                       |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             | 2015       | 101               | 179,500         |                    | 2014           | L       | 186,300        |  | 2013 | L    | 182,300        |         |
|                                                                                                       |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             | 2015       | 101               | 32,700          |                    | 2014           | O       | 40,000         |  | 2013 | O    | 40,400         |         |
|                                                                                                       |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      | Total:     |     | 651,800                                                                          |                                | Total:      |            | 655,900           |                 | Total:             |                | 663,900 |                |  |      |      |                |         |
| EXEMPTIONS                                                                                            |          |                 |  |           |             |        |       |                   |             | OTHER ASSESSMENTS                               |            |                         |        |                                        |           |            |      |            |     | This signature acknowledges a visit by a Data Collector or Assessor              |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| Year                                                                                                  | Type     | Description     |  |           |             | Amount |       | Code              | Description |                                                 |            |                         | Number | Amount                                 |           | Comm. Int. |      |            |     |                                                                                  |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
|                                                                                                       |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| Total:                                                                                                |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| ASSESSING NEIGHBORHOOD                                                                                |          |                 |  |           |             |        |       |                   |             | APPRAISED VALUE SUMMARY                         |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| NBHD/ SUB                                                                                             |          |                 |  | NBHD Name |             |        |       | Street Index Name |             |                                                 |            |                         |        |                                        |           |            |      |            |     | Tracing                                                                          |                                |             |            | Batch             |                 |                    |                |         |                |  |      |      |                |         |
| 0001/A                                                                                                |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     | 101                                                                              |                                |             |            | NV                |                 |                    |                |         |                |  |      |      |                |         |
|                                                                                                       |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| NOTES                                                                                                 |          |                 |  |           |             |        |       |                   |             | APPRAISED VALUE SUMMARY                         |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| AREA PER SURVEY FY 86 95 SALE INCLUDES                                                                |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| 20-7-0, 18-35-0,18-34-0,19-10-0 -SUB                                                                  |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| 924-47.845 AC. TAKEN FROM 20-7-0.-SUB                                                                 |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| DIV 955-PHASE X-SUB DIV 1023                                                                          |          |                 |  |           |             |        |       |                   |             | APPRAISED VALUE SUMMARY                         |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
|                                                                                                       |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
|                                                                                                       |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
|                                                                                                       |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| BUILDING PERMIT RECORD                                                                                |          |                 |  |           |             |        |       |                   |             | VISIT/ CHANGE HISTORY                           |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| Permit ID                                                                                             |          | Issue Date      |  | Type      | Description |        |       | Amount            |             | Insp. Date                                      | % Comp.    | Date Comp.              |        | Comments                               |           | Date       | Type | IS         | ID  | Cd.                                                                              | Purpose/Result                 |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| 201201422                                                                                             |          | 04/02/2012      |  | 10        | SHED        |        |       | 11,000            |             |                                                 | 0          |                         |        | 14X16                                  |           | 06/15/2012 |      |            | 317 | 15                                                                               | PERMIT VISIT                   |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| 201200271                                                                                             |          | 01/30/2012      |  | 9         | ALTERATION  |        |       | 4,000             |             |                                                 | 0          |                         |        | NEW ENTRY                              |           | 05/11/2012 |      |            | 317 | 15                                                                               | PERMIT VISIT                   |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| 189                                                                                                   |          | 08/07/2009      |  | 11        | POOL        |        |       | 34,633            |             |                                                 | 0          |                         |        | 20` X 42` X 31` INGROUT                |           | 05/11/2012 |      |            | 317 | 15                                                                               | PERMIT VISIT                   |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| 10                                                                                                    |          | 01/07/2009      |  | 7         | REMODEL     |        |       | 70,000            |             |                                                 | 0          |                         |        | FINISH BMT                             |           | 12/17/2010 |      |            | 317 | 15                                                                               | PERMIT VISIT                   |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| 408                                                                                                   |          | 12/07/2006      |  | 2         | DWELLING    |        |       | 219,000           |             |                                                 | 0          |                         |        | OC 4/26/2007 SEE NOT                   |           | 12/04/2009 |      |            | 317 | 15                                                                               | PERMIT VISIT                   |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| LAND LINE VALUATION SECTION                                                                           |          |                 |  |           |             |        |       |                   |             |                                                 |            |                         |        |                                        |           |            |      |            |     |                                                                                  |                                |             |            |                   |                 |                    |                |         |                |  |      |      |                |         |
| B #                                                                                                   | Use Code | Use Description |  |           | Zone        | D      | Front | Depth             | Units       | SF                                              | Unit Price | I. Factor               | S.A.   | Acre Disc                              | C. Factor | ST. Idx    | Adj. | Notes- Adj |     | Special Pricing                                                                  |                                |             | S Adj Fact | Adj. Unit Price   | Land Value      |                    |                |         |                |  |      |      |                |         |
| 1                                                                                                     | 101      | ONE FAM         |  |           | RAA         |        |       |                   | 40,000      |                                                 | 2.20       | 1.5400                  | 9      | 1.0000                                 | 1.00      | NV         | 1.00 |            |     | Spec Use                                                                         | Spec Calc                      |             | 1.00       | 3.39              | 135,600         |                    |                |         |                |  |      |      |                |         |
| 1                                                                                                     | 101      | ONE FAM         |  |           | RAA         |        |       |                   | 10.45       | AC                                              | 7,000.00   | 1.0000                  | 0      | 1.0000                                 | 0.60      | NV         | 1.00 | WET4       |     |                                                                                  |                                |             | 1.00       | 4,200.00          | 43,900          |                    |                |         |                |  |      |      |                |         |
| Total Card Land Units:                                                                                |          |                 |  |           |             |        |       |                   |             | 11.37                                           | AC         | Parcel Total Land Area: |        |                                        |           |            |      |            |     |                                                                                  |                                | 11.37       | AC         | Total Land Value: |                 |                    |                |         |                |  |      |      |                | 179,500 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 2           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | B    |     | GOOD        | FBM Sqft                        | 1348        |         |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENTR | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 92.81   |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             | 457,474 |             |
| AC Type             | 03   |     | FULL        | AYB                             |             | 2006    |             |
| Bedrooms            | 5    |     |             | EYB                             |             | 2010    |             |
| Full Baths          | 3    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 2    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 3    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 10   |     |             | Dep %                           |             | 4       |             |
| Bath Style          | G    |     | GOOD        | Functional ObsInc               |             |         |             |
| Kitchen Style       | V    |     | V GOOD      | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             | 96      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 439,200 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 4    |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 2    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 12                                                             | POOL I-G    |     |              | L   | 875   | 40.00      | 2009 | G   |       | GD  | 70   | 30,600    |
| 02                                                             | SHED/FR     |     |              | L   | 224   | 7.48       | 2012 | V   |       | VG  | 85   | 2,100     |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 1,797      |           | 18.54     | 33,320          |  |
| CFL                               | CATHEDRAL CE | 256         | 256        |           | 95.71     | 24,503          |  |
| FFL                               | 1ST FLOOR    | 1,541       | 1,541      |           | 92.81     | 143,024         |  |
| GAR                               | GARAGE       | 0           | 1,008      |           | 37.11     | 37,404          |  |
| OFF                               | OPEN PORCH   | 0           | 134        |           | 9.00      | 1,207           |  |
| SFL                               | 2ND FLOOR    | 2,118       | 2,118      |           | 92.81     | 196,577         |  |
| TQS                               | 3/4 STORY    | 231         | 308        |           | 69.61     | 21,440          |  |
| Ttl. Gross Liv/Lease Area:        |              | 4,146       | 7,162      | 4,929     |           | 457,474         |  |

