

| CURRENT OWNER                                                                                                     |          |                 |  |      |                                               |   |       |                                        |        | TOPO.             |           | UTILITIES                                                      |                                | STRT./ROAD          |                                                                                                                                                                                                                                                                                                                                                 | LOCATION                               |                | CURRENT ASSESSMENT |                   |                        |                                        |            |                   |                   |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |  |                   |  |  |        |
|-------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-----------------------------------------------|---|-------|----------------------------------------|--------|-------------------|-----------|----------------------------------------------------------------|--------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------|--------------------|-------------------|------------------------|----------------------------------------|------------|-------------------|-------------------|----------------|-------------------------------------------------|--|--|--|-------------------|--|--|--------|
| ISOTTI DINO A<br><br>47 LORI LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                            |          |                 |  |      |                                               |   |       |                                        |        |                   |           | 1 TYPCL                                                        |                                |                     |                                                                                                                                                                                                                                                                                                                                                 |                                        |                |                    |                   | Description            |                                        | Code       |                   | Appraised Value   |                |                                                 |  |  |  | Assessed Value    |  |  |        |
|                                                                                                                   |          |                 |  |      |                                               |   |       |                                        |        |                   |           |                                                                |                                |                     |                                                                                                                                                                                                                                                                                                                                                 |                                        |                |                    |                   | RESIDENTL.<br>RES LAND |                                        | 101<br>101 |                   | 295,900<br>80,200 |                |                                                 |  |  |  | 295,900<br>80,200 |  |  |        |
|                                                                                                                   |          |                 |  |      |                                               |   |       |                                        |        | SUPPLEMENTAL DATA |           |                                                                |                                |                     |                                                                                                                                                                                                                                                                                                                                                 |                                        |                |                    |                   |                        |                                        |            |                   |                   |                |                                                 |  |  |  |                   |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377386_2846856              |          |                 |  |      |                                               |   |       |                                        |        |                   |           | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac. |                                |                     |                                                                                                                                                                                                                                                                                                                                                 |                                        |                |                    |                   |                        |                                        |            |                   |                   |                |                                                 |  |  |  |                   |  |  |        |
|                                                                                                                   |          |                 |  |      |                                               |   |       |                                        |        |                   |           |                                                                |                                |                     |                                                                                                                                                                                                                                                                                                                                                 |                                        |                |                    |                   | Total                  |                                        | 376,100    |                   | 376,100           |                |                                                 |  |  |  |                   |  |  |        |
| RECORD OF OWNERSHIP                                                                                               |          |                 |  |      | BK-VOL/PAGE                                   |   |       | SALE DATE                              |        | q/u               | v/i       | SALE PRICE                                                     |                                | V.C.                | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                  |                                        |                |                    |                   |                        |                                        |            |                   |                   |                |                                                 |  |  |  |                   |  |  |        |
| KUMIEGA PETER A<br>ISOTTI DINO A<br>HASLEY JOHN,<br>CHALMERS ENTERPRISES LLC,                                     |          |                 |  |      | 20752/ 351<br>18961/ 17<br>15007/ 512<br>0/ 0 |   |       | 06/18/2015<br>10/19/2011<br>05/06/2005 |        | Q                 | I         | 425,000<br>390,000<br>270,000<br>0                             |                                | 00                  | Yr.                                                                                                                                                                                                                                                                                                                                             | Code                                   | Assessed Value |                    | Yr.               | Code                   | Assessed Value                         |            | Yr.               | Code              | Assessed Value |                                                 |  |  |  |                   |  |  |        |
|                                                                                                                   |          |                 |  |      |                                               |   |       |                                        |        |                   |           |                                                                |                                |                     | 2015                                                                                                                                                                                                                                                                                                                                            | 101                                    | 271,200        |                    | 2014              | B                      | 271,300                                |            | 2013              | B                 | 288,000        |                                                 |  |  |  |                   |  |  |        |
|                                                                                                                   |          |                 |  |      |                                               |   |       |                                        |        |                   |           |                                                                |                                |                     | 2015                                                                                                                                                                                                                                                                                                                                            | 101                                    | 80,200         |                    | 2014              | L                      | 82,700                                 |            | 2013              | L                 | 82,700         |                                                 |  |  |  |                   |  |  |        |
|                                                                                                                   |          |                 |  |      |                                               |   |       |                                        |        |                   |           |                                                                |                                |                     | Total:                                                                                                                                                                                                                                                                                                                                          |                                        | 351,400        |                    | Total:            |                        | 354,000                                |            | Total:            |                   | 370,700        |                                                 |  |  |  |                   |  |  |        |
| EXEMPTIONS                                                                                                        |          |                 |  |      | OTHER ASSESSMENTS                             |   |       |                                        |        |                   |           |                                                                |                                |                     | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                             |                                        |                |                    |                   |                        |                                        |            |                   |                   |                |                                                 |  |  |  |                   |  |  |        |
| Year                                                                                                              | Type     | Description     |  |      | Amount                                        |   | Code  | Description                            |        |                   | Number    | Amount                                                         |                                | Comm. Int.          |                                                                                                                                                                                                                                                                                                                                                 |                                        |                |                    |                   |                        |                                        |            |                   |                   |                |                                                 |  |  |  |                   |  |  |        |
|                                                                                                                   |          |                 |  |      |                                               |   |       |                                        |        |                   |           |                                                                |                                |                     |                                                                                                                                                                                                                                                                                                                                                 |                                        |                |                    |                   |                        |                                        |            |                   |                   |                |                                                 |  |  |  |                   |  |  |        |
| Total:                                                                                                            |          |                 |  |      |                                               |   |       |                                        |        |                   |           |                                                                |                                |                     |                                                                                                                                                                                                                                                                                                                                                 |                                        |                |                    |                   |                        |                                        |            |                   |                   |                |                                                 |  |  |  |                   |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                            |          |                 |  |      |                                               |   |       |                                        |        |                   |           |                                                                |                                |                     | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 295,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 80,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 376,100<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 376,100 |                                        |                |                    |                   |                        |                                        |            |                   |                   |                |                                                 |  |  |  |                   |  |  |        |
| NBHD/ SUB                                                                                                         |          | NBHD Name       |  |      | Street Index Name                             |   |       | Tracing                                |        |                   | Batch     |                                                                |                                |                     |                                                                                                                                                                                                                                                                                                                                                 |                                        |                |                    |                   |                        |                                        |            |                   |                   |                |                                                 |  |  |  |                   |  |  |        |
| 0001/A                                                                                                            |          |                 |  |      |                                               |   |       | 101                                    |        |                   | MA        |                                                                |                                |                     |                                                                                                                                                                                                                                                                                                                                                 |                                        |                |                    |                   |                        |                                        |            |                   |                   |                |                                                 |  |  |  |                   |  |  |        |
| NOTES                                                                                                             |          |                 |  |      |                                               |   |       |                                        |        |                   |           |                                                                |                                |                     |                                                                                                                                                                                                                                                                                                                                                 |                                        |                |                    |                   |                        |                                        |            |                   |                   |                |                                                 |  |  |  |                   |  |  |        |
| FY 13 UPDATED QUALITY CONSTRUCTION<br>BASED ON OC VISIT. DB CONC AREA 40X21<br>95BP NVC - SUB DIV 975-SUB DIV 998 |          |                 |  |      |                                               |   |       |                                        |        |                   |           |                                                                |                                |                     |                                                                                                                                                                                                                                                                                                                                                 |                                        |                |                    |                   |                        |                                        |            |                   |                   |                |                                                 |  |  |  |                   |  |  |        |
| BUILDING PERMIT RECORD                                                                                            |          |                 |  |      |                                               |   |       |                                        |        |                   |           |                                                                |                                |                     | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                           |                                        |                |                    |                   |                        |                                        |            |                   |                   |                |                                                 |  |  |  |                   |  |  |        |
| Permit ID                                                                                                         |          | Issue Date      |  | Type | Description                                   |   |       | Amount                                 |        | Insp. Date        | % Comp.   | Date Comp.                                                     |                                | Comments            |                                                                                                                                                                                                                                                                                                                                                 | Date                                   | Type           | IS                 | ID                | Cd.                    | Purpose/Result                         |            |                   |                   |                |                                                 |  |  |  |                   |  |  |        |
| 364                                                                                                               |          | 10/30/2010      |  | 2    | DWELLING                                      |   |       | 160,000                                |        |                   | 0         |                                                                |                                | 59 X 71 RANCH COMPL |                                                                                                                                                                                                                                                                                                                                                 | 06/19/2015<br>11/01/2010<br>11/01/2010 |                |                    | 400<br>400<br>400 | MS<br>15<br>25         | MLS REVIEW<br>PERMIT VISIT<br>OC VISIT |            |                   |                   |                |                                                 |  |  |  |                   |  |  |        |
| LAND LINE VALUATION SECTION                                                                                       |          |                 |  |      |                                               |   |       |                                        |        |                   |           |                                                                |                                |                     |                                                                                                                                                                                                                                                                                                                                                 |                                        |                |                    |                   |                        |                                        |            |                   |                   |                |                                                 |  |  |  |                   |  |  |        |
| B #                                                                                                               | Use Code | Use Description |  |      | Zone                                          | D | Front | Depth                                  | Units  | Unit Price        | I. Factor | S.A.                                                           | Acre Disc                      | C. Factor           | ST. Idx                                                                                                                                                                                                                                                                                                                                         | Adj.                                   | Notes- Adj     |                    | Special Pricing   |                        |                                        | S Adj Fact | Adj. Unit Price   | Land Value        |                |                                                 |  |  |  |                   |  |  |        |
| 1                                                                                                                 | 101      | ONE FAM         |  |      | RB                                            |   |       |                                        | 16,200 | SF                | 4.95      | 1.0000                                                         | 5                              | 1.0000              | 1.00                                                                                                                                                                                                                                                                                                                                            | MA                                     | 1.00           |                    |                   | Spec Use               | Spec Calc                              | 1.00       | 4.95              | 80,200            |                |                                                 |  |  |  |                   |  |  |        |
| Total Card Land Units:                                                                                            |          |                 |  |      |                                               |   |       |                                        |        | 0.37              |           | AC                                                             | Parcel Total Land Area:0.37 AC |                     |                                                                                                                                                                                                                                                                                                                                                 |                                        |                |                    |                   |                        |                                        |            | Total Land Value: |                   |                |                                                 |  |  |  |                   |  |  | 80,200 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | B+   |     | GOOD (+)    | FBM Sqft                        | 1200        |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 16   |     | STONE VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 104.90      |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 301,908     |
| AC Type             | 03   |     | FULL        | AYB                             |             |     | 2010        |
| Bedrooms            | 2    |     |             | EYB                             |             |     | 2012        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 1    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 5    |     |             | Dep %                           |             |     | 2           |
| Bath Style          | G    |     | GOOD        | Functional ObsInc               |             |     |             |
| Kitchen Style       | G    |     | GOOD        | External ObsInc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             |     | 98          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 295,900     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 5    |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 2,142      |           | 20.96     | 44,898          |  |
| CFL                               | CATHEDRAL CE | 99          | 99         |           | 108.08    | 10,700          |  |
| FFL                               | 1ST FLOOR    | 2,043       | 2,043      |           | 104.90    | 214,315         |  |
| GAR                               | GARAGE       | 0           | 624        |           | 42.03     | 26,226          |  |
| OFF                               | OPEN PORCH   | 0           | 54         |           | 9.71      | 525             |  |
| WDK                               | WOOD DECK    | 0           | 360        |           | 14.57     | 5,245           |  |
| Ttl. Gross Liv/Lease Area:        |              | 2,142       | 5,322      | 2,878     |           | 301,908         |  |

