

| CURRENT OWNER                                                                                                 |  |            |  | TOPO.                                                |  |                   |  | UTILITIES                                                                        |  |        |  | STRT./ROAD       |  |                  |  | LOCATION                                 |  |                                |  | CURRENT ASSESSMENT                                                  |  |            |  |                 |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
|---------------------------------------------------------------------------------------------------------------|--|------------|--|------------------------------------------------------|--|-------------------|--|----------------------------------------------------------------------------------|--|--------|--|------------------|--|------------------|--|------------------------------------------|--|--------------------------------|--|---------------------------------------------------------------------|--|------------|--|-----------------|--|----------------|--|-------------------|--|----------------|--|----------------|--|--------|--|-----------------|--|------------|--|-----------------|--|------------|--|--------|--|
| OSBOURNE JENNIFER<br>5 DONAMOR LN<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                          |  |            |  |                                                      |  |                   |  | 1 TYPCL                                                                          |  |        |  |                  |  |                  |  |                                          |  |                                |  | Description                                                         |  | Code       |  | Appraised Value |  | Assessed Value |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                               |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  | RESIDNTL.                                |  | 101                            |  | 94,200                                                              |  | 94,200     |  |                 |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                               |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  | RES LAND                                 |  | 101                            |  | 77,600                                                              |  | 77,600     |  |                 |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                               |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  |                                          |  |                                |  | RESIDNTL.                                                           |  | 101        |  | 4,700           |  | 4,700          |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
| SUPPLEMENTAL DATA                                                                                             |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  | VISION                                   |  |                                |  |                                                                     |  |            |  |                 |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378827_2849365          |  |            |  |                                                      |  |                   |  | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |  |        |  |                  |  |                  |  |                                          |  |                                |  |                                                                     |  |            |  |                 |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                               |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  |                                          |  |                                |  |                                                                     |  |            |  |                 |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                           |  |            |  | BK-VOL/PAGE                                          |  |                   |  | SALE DATE                                                                        |  |        |  | q/u              |  | v/i              |  | SALE PRICE                               |  | V.C.                           |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |            |  |                 |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
| OSBOURNE JENNIFER<br>JOHNSON,RUDOLPH J O<br>JOHNSON RUDOLPH J O,& AMELIA A LIFE EST<br>JOHNSON RUDOLPH J O +, |  |            |  | 15999/ 50<br>15879/ 346<br>11092/ 101<br>02214/ 0181 |  |                   |  | 06/22/2006<br>05/08/2006<br>02/10/2000<br>12/09/1952                             |  |        |  | U<br>U<br>U<br>U |  | I<br>I<br>I<br>I |  | 216,500<br>100<br>100<br>0               |  | A<br>A<br>A<br>A               |  | Yr.                                                                 |  | Code       |  | Assessed Value  |  | Yr.            |  | Code              |  | Assessed Value |  | Yr.            |  | Code   |  | Assessed Value  |  |            |  |                 |  |            |  |        |  |
|                                                                                                               |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  |                                          |  |                                |  | 2015                                                                |  | 101        |  | 87,000          |  | 2014           |  | B                 |  | 84,100         |  | 2013           |  | B      |  | 87,600          |  |            |  |                 |  |            |  |        |  |
|                                                                                                               |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  |                                          |  |                                |  | 2015                                                                |  | 101        |  | 77,600          |  | 2014           |  | L                 |  | 80,000         |  | 2013           |  | L      |  | 80,000          |  |            |  |                 |  |            |  |        |  |
|                                                                                                               |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  |                                          |  |                                |  | 2015                                                                |  | 101        |  | 4,700           |  | 2014           |  | O                 |  | 5,900          |  | 2013           |  | O      |  | 5,900           |  |            |  |                 |  |            |  |        |  |
| Total:                                                                                                        |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  | 169,300                                  |  | Total:                         |  | 170,000                                                             |  | Total:     |  | 173,500         |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
| EXEMPTIONS                                                                                                    |  |            |  |                                                      |  | OTHER ASSESSMENTS |  |                                                                                  |  |        |  |                  |  |                  |  |                                          |  |                                |  | This signature acknowledges a visit by a Data Collector or Assessor |  |            |  |                 |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
| Year                                                                                                          |  | Type       |  | Description                                          |  |                   |  | Amount                                                                           |  |        |  | Code             |  | Description      |  |                                          |  | Number                         |  |                                                                     |  |            |  |                 |  |                |  |                   |  |                |  |                |  | Amount |  | Comm. Int.      |  |            |  |                 |  |            |  |        |  |
|                                                                                                               |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  |                                          |  |                                |  |                                                                     |  |            |  |                 |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
| Total:                                                                                                        |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  |                                          |  |                                |  |                                                                     |  |            |  |                 |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                        |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  | APPRAISED VALUE SUMMARY                  |  |                                |  |                                                                     |  |            |  |                 |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
| NBHD/ SUB                                                                                                     |  |            |  | NBHD Name                                            |  |                   |  | Street Index Name                                                                |  |        |  | Tracing          |  |                  |  |                                          |  |                                |  |                                                                     |  |            |  |                 |  |                |  |                   |  | Batch          |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
| 0001/A                                                                                                        |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  | 101              |  |                  |  |                                          |  |                                |  |                                                                     |  |            |  |                 |  |                |  |                   |  | MA             |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                               |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  |                                          |  |                                |  |                                                                     |  |            |  |                 |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
| NOTES                                                                                                         |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  | Net Total Appraised Parcel Value 176,500 |  |                                |  |                                                                     |  |            |  |                 |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                               |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  |                                          |  |                                |  |                                                                     |  |            |  |                 |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                               |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  |                                          |  |                                |  |                                                                     |  |            |  |                 |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                               |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  |                                          |  |                                |  |                                                                     |  |            |  |                 |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                        |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  | VISIT/ CHANGE HISTORY                    |  |                                |  |                                                                     |  |            |  |                 |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
| Permit ID                                                                                                     |  | Issue Date |  | Type                                                 |  | Description       |  |                                                                                  |  | Amount |  | Insp. Date       |  | % Comp.          |  | Date Comp.                               |  | Comments                       |  |                                                                     |  | Date       |  | Type            |  | IS             |  | ID                |  | Cd.            |  | Purpose/Result |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
| 201401830                                                                                                     |  | 06/03/2014 |  | 12                                                   |  | REROOF            |  |                                                                                  |  | 9,171  |  | 03/19/2015       |  | 100              |  | 03/19/2015                               |  | ROOF/WINDOWS/FROM              |  |                                                                     |  | 03/19/2015 |  |                 |  |                |  | 317               |  | 15             |  | PERMIT VISIT   |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                               |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  |                                          |  |                                |  |                                                                     |  | 02/25/2004 |  |                 |  |                |  | 311               |  | 3              |  | MEAS+INSPCTD   |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                               |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  |                                          |  |                                |  |                                                                     |  | 07/15/1991 |  |                 |  |                |  | 181               |  | 3              |  | MEAS+INSPCTD   |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                               |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  |                                          |  |                                |  |                                                                     |  | 05/22/1980 |  |                 |  |                |  | 500               |  | 3              |  | MEAS+INSPCTD   |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                   |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  |                                          |  |                                |  |                                                                     |  |            |  |                 |  |                |  |                   |  |                |  |                |  |        |  |                 |  |            |  |                 |  |            |  |        |  |
| B #                                                                                                           |  | Use Code   |  | Use Description                                      |  |                   |  | Zone                                                                             |  | D      |  | Front            |  | Depth            |  | Units                                    |  | Unit Price                     |  | I. Factor                                                           |  | S.A.       |  | Acre Disc       |  | C. Factor      |  | ST. Idx           |  | Adj.           |  | Notes- Adj     |  |        |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |        |  |
| 1                                                                                                             |  | 101        |  | ONE FAM                                              |  |                   |  | RC                                                                               |  |        |  |                  |  |                  |  | 8,250 SF                                 |  | 9.40                           |  | 1.0000                                                              |  | 5          |  | 1.0000          |  | 1.00           |  | MA                |  | 1.00           |  |                |  |        |  | Spec Use        |  | Spec Calc  |  | 1.00            |  | 9.40       |  | 77,600 |  |
| Total Card Land Units:                                                                                        |  |            |  |                                                      |  |                   |  |                                                                                  |  |        |  |                  |  |                  |  | 0.19 AC                                  |  | Parcel Total Land Area:0.19 AC |  |                                                                     |  |            |  |                 |  |                |  | Total Land Value: |  |                |  |                |  |        |  |                 |  | 77,600     |  |                 |  |            |  |        |  |

| CONSTRUCTION DETAIL |      |                          |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |
|---------------------|------|--------------------------|---------------|---------------------------------|-------------|-----|-------------|-------|
| Element             | Cd.  | Ch.                      | Description   | Element                         | Cd.         | Ch. | Description |       |
| Style               | 05   |                          | CAPE          | #Heat Sys                       | 1           |     | NO          |       |
| Model               | 01   |                          | RESIDENTIAL   | Central Vac                     | 0           |     |             |       |
| Grade               | C    |                          | AVERAGE       | FBM Sqft                        |             |     |             |       |
| Stories             | 1.50 |                          | 1 1/2 Stories | Int vs Ext                      | S           |     |             |       |
| Foundation          | 2    |                          | MIXED USE     |                                 |             |     |             |       |
| Exterior Wall 1     | 4    |                          | VINYL         | Code                            | Description |     | Percentage  |       |
| Exterior Wall 2     |      |                          |               | 101                             | ONE FAM     |     | 100         |       |
| Roof Structure      | 1    |                          | GABLE         |                                 |             |     |             |       |
| Roof Cover          | 1    |                          | ASPHALT SH    |                                 |             |     |             |       |
| Interior Wall 1     | 1    |                          | DRYWALL       |                                 |             |     |             |       |
| Interior Wall 2     |      |                          |               | COST/MARKET VALUATION           |             |     |             |       |
| Interior Floor 1    | 4    |                          | CARPET        | Adj. Base Rate:                 |             |     |             | 95.89 |
| Interior Floor 2    | 3    |                          | HARDWOOD      |                                 |             |     |             |       |
| Heat Fuel           | 2    |                          | GAS           |                                 |             |     |             |       |
| Heat Type           | 1    |                          | FORCED H/A    |                                 |             |     |             |       |
| AC Type             | 03   |                          | FULL          |                                 |             |     |             |       |
| Bedrooms            | 4    |                          | WOOD          | Replace Cost                    | 142,686     |     |             |       |
| Full Baths          | 1    |                          |               | AYB                             | 1953        |     |             |       |
| Half Baths          | 0    |                          |               | EYB                             | 1980        |     |             |       |
| Extra Fixtures      | 0    |                          |               | Dep Code                        | AG          |     |             |       |
| Total Rooms         | 7    |                          |               | Remodel Rating                  |             |     |             |       |
| Bath Style          | A    |                          |               | Year Remodeled                  |             |     |             |       |
| Kitchen Style       | A    |                          |               | Dep %                           | 34          |     |             |       |
| Kitchens            | 1    |                          |               | Functional Obslnc               |             |     |             |       |
| Extra Kitchens      | 0    |                          |               | External Obslnc                 |             |     |             |       |
| Frame               | 1    |                          |               | Cost Trend Factor               | 1           |     |             |       |
| Basement Floor      | 12   |                          |               | Condition                       |             |     |             |       |
| Bsmt Garage         |      | % Complete               |               |                                 |             |     |             |       |
| Units               | 1    | Overall % Cond           |               | 66                              |             |     |             |       |
| WS Flues            |      | Apprais Val              |               | 94,200                          |             |     |             |       |
| FBM Quality         |      | Dep % Ovr                |               | 0                               |             |     |             |       |
| Fireplaces          | 1    | Dep Ovr Comment          |               |                                 |             |     |             |       |
|                     |      | Misc Imp Ovr             | 0             |                                 |             |     |             |       |
|                     |      | Misc Imp Ovr Comment     |               |                                 |             |     |             |       |
|                     |      | Cost to Cure Ovr         | 0             |                                 |             |     |             |       |
|                     |      | Cost to Cure Ovr Comment |               |                                 |             |     |             |       |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |  |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT         | 0           | 912        |           | 19.14     | 17,452          |  |
| EFP                               | ENCL PORCH       | 0           | 96         |           | 28.97     | 2,781           |  |
| FFL                               | 1ST FLOOR        | 912         | 912        |           | 95.89     | 87,453          |  |
| HST                               | HALF STORY       | 228         | 456        |           | 47.95     | 21,863          |  |
| UHS                               | UNFIN HALF STORY | 0           | 456        |           | 28.81     | 13,137          |  |
| Ttl. Gross Liv/Lease Area:        |                  | 1,140       | 2,832      | 1,488     |           | 142,686         |  |

