

| CURRENT OWNER                                                                                                  |          |                 |  |      |             |        |       |       |             | TOPO.                                                                            |            |                                 |            | UTILITIES                              |                       |             |             | STRT./ROAD                         |                          |                                                                     |                                | LOCATION          |                 |          |                          | CURRENT ASSESSMENT     |                |            |        |                    |                |                    |  |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|--------|-------|-------|-------------|----------------------------------------------------------------------------------|------------|---------------------------------|------------|----------------------------------------|-----------------------|-------------|-------------|------------------------------------|--------------------------|---------------------------------------------------------------------|--------------------------------|-------------------|-----------------|----------|--------------------------|------------------------|----------------|------------|--------|--------------------|----------------|--------------------|--|
| DAVIS JOHN + STEPHEN A DAVIS TR<br><br>P O BOX 15709<br><br>SPRINGFIELD, MA 01115<br>Additional Owners:        |          |                 |  |      |             |        |       |       |             |                                                                                  |            |                                 |            | 1 TYPCL                                |                       |             |             |                                    |                          |                                                                     |                                |                   |                 |          |                          | Description            |                | Code       |        | Appraised Value    |                | Assessed Value     |  |
|                                                                                                                |          |                 |  |      |             |        |       |       |             |                                                                                  |            |                                 |            |                                        |                       |             |             |                                    |                          |                                                                     |                                |                   |                 |          |                          | RESIDENTL.<br>RES LAND |                | 101<br>101 |        | 335,600<br>104,700 |                | 335,600<br>104,700 |  |
|                                                                                                                |          |                 |  |      |             |        |       |       |             |                                                                                  |            |                                 |            |                                        |                       |             |             |                                    |                          |                                                                     |                                |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
|                                                                                                                |          |                 |  |      |             |        |       |       |             | SUPPLEMENTAL DATA                                                                |            |                                 |            |                                        |                       |             |             |                                    |                          | VISION                                                              |                                |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 5/20/2015<br>In+Ex FY<br>Mailed<br>GIS ID: F_380205_2845965 |          |                 |  |      |             |        |       |       |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |                                 |            |                                        |                       |             |             |                                    |                          |                                                                     |                                |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
| Total                                                                                                          |          |                 |  |      |             |        |       |       |             | 440,300                                                                          |            |                                 |            |                                        |                       |             |             |                                    |                          |                                                                     |                                |                   |                 |          |                          |                        |                |            |        | 440,300            |                |                    |  |
| RECORD OF OWNERSHIP                                                                                            |          |                 |  |      |             |        |       |       |             | BK-VOL/PAGE                                                                      |            |                                 |            | SALE DATE                              |                       | q/u         | v/i         | SALE PRICE                         |                          | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
| CATANZARO JASON<br>ROULIER DAN + ASSOCIATES INC<br>DAVIS JOHN + STEPHEN A DAVIS TR<br>ASM + CO INC             |          |                 |  |      |             |        |       |       |             | 20725/ 295<br>20722/ 440<br>09348/ 0266<br>0/ 0                                  |            |                                 |            | 05/29/2015<br>05/29/2015<br>12/27/1995 |                       | U<br>U<br>U | I<br>V<br>V | 553,000<br>105,000<br>745,000<br>0 |                          | 1U<br>1B<br>N                                                       | Yr.                            | Code              | Assessed Value  |          | Yr.                      | Code                   | Assessed Value |            | Yr.    | Code               | Assessed Value |                    |  |
|                                                                                                                |          |                 |  |      |             |        |       |       |             |                                                                                  |            |                                 |            |                                        |                       |             |             |                                    |                          |                                                                     | 2015                           | 130               | 105,200         |          | 2014                     | L                      | 108,600        |            | 2013   | L                  | 105,900        |                    |  |
|                                                                                                                |          |                 |  |      |             |        |       |       |             |                                                                                  |            |                                 |            |                                        |                       |             |             |                                    |                          |                                                                     | Total:                         |                   | 105,200         |          | Total:                   |                        | 108,600        |            | Total: |                    | 105,900        |                    |  |
| EXEMPTIONS                                                                                                     |          |                 |  |      |             |        |       |       |             | OTHER ASSESSMENTS                                                                |            |                                 |            |                                        |                       |             |             |                                    |                          | This signature acknowledges a visit by a Data Collector or Assessor |                                |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
| Year                                                                                                           | Type     | Description     |  |      |             | Amount |       | Code  | Description |                                                                                  |            |                                 | Number     | Amount                                 |                       | Comm. Int.  |             |                                    |                          |                                                                     |                                |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
|                                                                                                                |          |                 |  |      |             |        |       |       |             |                                                                                  |            |                                 |            |                                        |                       |             |             |                                    |                          |                                                                     |                                |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
| Total:                                                                                                         |          |                 |  |      |             |        |       |       |             |                                                                                  |            |                                 |            |                                        |                       |             |             |                                    |                          | APPRAISED VALUE SUMMARY                                             |                                |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
|                                                                                                                |          |                 |  |      |             |        |       |       |             |                                                                                  |            |                                 |            |                                        |                       |             |             |                                    |                          | Appraised Bldg. Value (Card) 335,600                                |                                |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
|                                                                                                                |          |                 |  |      |             |        |       |       |             |                                                                                  |            |                                 |            |                                        |                       |             |             |                                    |                          | Appraised XF (B) Value (Bldg) 0                                     |                                |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
|                                                                                                                |          |                 |  |      |             |        |       |       |             |                                                                                  |            |                                 |            |                                        |                       |             |             |                                    |                          | Appraised OB (L) Value (Bldg) 0                                     |                                |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
|                                                                                                                |          |                 |  |      |             |        |       |       |             |                                                                                  |            |                                 |            |                                        |                       |             |             |                                    |                          | Appraised Land Value (Bldg) 104,700                                 |                                |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
|                                                                                                                |          |                 |  |      |             |        |       |       |             |                                                                                  |            |                                 |            |                                        |                       |             |             |                                    |                          | Special Land Value 0                                                |                                |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
|                                                                                                                |          |                 |  |      |             |        |       |       |             |                                                                                  |            |                                 |            |                                        |                       |             |             |                                    |                          | Total Appraised Parcel Value 440,300                                |                                |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
|                                                                                                                |          |                 |  |      |             |        |       |       |             |                                                                                  |            |                                 |            |                                        |                       |             |             |                                    |                          | Valuation Method: C                                                 |                                |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
|                                                                                                                |          |                 |  |      |             |        |       |       |             |                                                                                  |            |                                 |            |                                        |                       |             |             |                                    |                          | Adjustment: 0                                                       |                                |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
|                                                                                                                |          |                 |  |      |             |        |       |       |             |                                                                                  |            |                                 |            |                                        |                       |             |             |                                    |                          | Net Total Appraised Parcel Value 440,300                            |                                |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
| BUILDING PERMIT RECORD                                                                                         |          |                 |  |      |             |        |       |       |             |                                                                                  |            |                                 |            |                                        |                       |             |             | VISIT/ CHANGE HISTORY              |                          |                                                                     |                                |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
| Permit ID                                                                                                      |          | Issue Date      |  | Type | Description |        |       |       | Amount      |                                                                                  | Insp. Date | % Comp.                         | Date Comp. |                                        | Comments              |             |             |                                    | Date                     |                                                                     | Type                           | IS                | ID              | Cd.      | Purpose/Result           |                        |                |            |        |                    |                |                    |  |
| 201401867                                                                                                      |          | 07/02/2014      |  | 2    | DWELLING    |        |       |       | 329,000     |                                                                                  | 05/08/2015 | 100                             | 05/20/2015 |                                        | OC 5/20/2015 74X37 CO |             |             |                                    | 05/20/2015<br>05/08/2015 |                                                                     | 01                             |                   | 400<br>317      | 25<br>15 | OC VISIT<br>PERMIT VISIT |                        |                |            |        |                    |                |                    |  |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |  |      |             |        |       |       |             |                                                                                  |            |                                 |            |                                        |                       |             |             |                                    |                          |                                                                     |                                |                   |                 |          |                          |                        |                |            |        |                    |                |                    |  |
| B #                                                                                                            | Use Code | Use Description |  |      | Zone        | D      | Front | Depth | Units       | Unit Price                                                                       | I. Factor  | S.A.                            | Acre Disc  | C. Factor                              | ST. Idx               | Adj.        | Notes- Adj  |                                    | Special Pricing          |                                                                     |                                | S Adj Fact        | Adj. Unit Price |          | Land Value               |                        |                |            |        |                    |                |                    |  |
| 1                                                                                                              | 101      | ONE FAM         |  |      | RA          |        |       |       | 29,487 SF   | 2.86                                                                             | 1.2400     | 8                               | 1.0000     | 1.00                                   | NG                    | 1.00        |             |                                    |                          |                                                                     |                                |                   | 1.00            | 3.55     |                          | 104,700                |                |            |        |                    |                |                    |  |
| Total Card Land Units:                                                                                         |          |                 |  |      |             |        |       |       |             | 0.68 AC                                                                          |            | Parcel Total Land Area: 0.68 AC |            |                                        |                       |             |             |                                    |                          |                                                                     |                                | Total Land Value: |                 |          |                          |                        |                |            |        |                    |                | 104,700            |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     |             |     |             |
| Grade               | B    |     | GOOD        | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 88.98       |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 335,638     |
| AC Type             | 03   |     | FULL        | AYB                             |             |     | 2014        |
| Bedrooms            | 5    |     |             | EYB                             |             |     | 2014        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 2    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 8    |     |             | Dep %                           |             |     | 0           |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |     |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      |      |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             |     | 100         |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 335,600     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 1,422      |           | 17.77     | 25,271          |  |
| CFL                               | CATHEDRAL CE | 80          | 80         |           | 91.21     | 7,296           |  |
| FFL                               | 1ST FLOOR    | 1,342       | 1,342      |           | 88.98     | 119,413         |  |
| GAR                               | GARAGE       | 0           | 768        |           | 35.57     | 27,317          |  |
| HST                               | HALF STORY   | 384         | 768        |           | 44.49     | 34,169          |  |
| OFP                               | OPEN PORCH   | 0           | 40         |           | 8.90      | 356             |  |
| SFL                               | 2ND FLOOR    | 1,342       | 1,342      |           | 88.98     | 119,413         |  |
| WDK                               | WOOD DECK    | 0           | 192        |           | 12.51     | 2,402           |  |

|                            |  |       |       |       |         |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|
| Ttl. Gross Liv/Lease Area: |  | 3,148 | 5,954 | 3,772 | 335,638 |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|

