

| CURRENT OWNER                                                                                                                   |          |                 |  | TOPO.                             |             |                   |             | UTILITIES                                                                        |            |            |           | STRT./ROAD                      |            |                                                                                                                                                                                                                                                                                                                   |                      | LOCATION                |            |                                                                     |      | CURRENT ASSESSMENT     |          |                                |                |                    |      |                    |         |                |  |        |      |                |  |
|---------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------------------------------|-------------|-------------------|-------------|----------------------------------------------------------------------------------|------------|------------|-----------|---------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|------------|---------------------------------------------------------------------|------|------------------------|----------|--------------------------------|----------------|--------------------|------|--------------------|---------|----------------|--|--------|------|----------------|--|
| STEVENS JOHN J II<br>STEVENS BETSY M<br>139 CANTERBURY CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                |          |                 |  |                                   |             |                   |             | 1 TYPCL                                                                          |            |            |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      |                         |            |                                                                     |      | Description            |          | Code                           |                | Appraised Value    |      | Assessed Value     |         |                |  |        |      |                |  |
|                                                                                                                                 |          |                 |  |                                   |             |                   |             |                                                                                  |            |            |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      |                         |            |                                                                     |      | RESIDENTL.<br>RES LAND |          | 101<br>101                     |                | 328,100<br>133,200 |      | 328,100<br>133,200 |         |                |  |        |      |                |  |
|                                                                                                                                 |          |                 |  |                                   |             |                   |             |                                                                                  |            |            |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      |                         |            |                                                                     |      |                        |          |                                |                |                    |      |                    |         |                |  |        |      |                |  |
|                                                                                                                                 |          |                 |  |                                   |             |                   |             |                                                                                  |            |            |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      |                         |            |                                                                     |      |                        |          |                                |                |                    |      |                    |         |                |  |        |      |                |  |
| SUPPLEMENTAL DATA                                                                                                               |          |                 |  |                                   |             |                   |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |            |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      | Total                   |            | 461,300                                                             |      | 461,300                |          |                                |                |                    |      |                    |         |                |  |        |      |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 2/28/2014<br>In+Ex FY<br>Mailed<br>GIS ID: F_380617_2845311                  |          |                 |  |                                   |             |                   |             |                                                                                  |            |            |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      |                         |            |                                                                     |      |                        |          |                                |                |                    |      |                    |         |                |  |        |      |                |  |
|                                                                                                                                 |          |                 |  |                                   |             |                   |             |                                                                                  |            |            |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      |                         |            |                                                                     |      |                        |          |                                |                |                    |      |                    |         |                |  |        |      |                |  |
| RECORD OF OWNERSHIP                                                                                                             |          |                 |  | BK-VOL/PAGE                       |             |                   |             | SALE DATE                                                                        |            |            |           | q/u                             |            | v/i                                                                                                                                                                                                                                                                                                               |                      | SALE PRICE              |            |                                                                     |      | V.C.                   |          | PREVIOUS ASSESSMENTS (HISTORY) |                |                    |      |                    |         |                |  |        |      |                |  |
| STEVENS JOHN J II<br>DAVIS JOHN + STEPHEN A DAVIS,TR<br>ASM + CO INC                                                            |          |                 |  | 19973/ 529<br>09348/ 0266<br>0/ 0 |             |                   |             | 08/15/2013<br>12/27/1995                                                         |            |            |           | U<br>U<br>U                     |            | V<br>V<br>V                                                                                                                                                                                                                                                                                                       |                      | 105,000<br>745,000<br>0 |            |                                                                     |      | 1U<br>N                |          | Yr.                            | Code           | Assessed Value     |      | Yr.                | Code    | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                                                                                                 |          |                 |  |                                   |             |                   |             |                                                                                  |            |            |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      |                         |            |                                                                     |      |                        |          | 2015                           | 101            | 328,100            |      | 2014               | L       | 139,800        |  | 2013   | L    | 135,900        |  |
|                                                                                                                                 |          |                 |  |                                   |             |                   |             |                                                                                  |            |            |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      |                         |            |                                                                     |      |                        |          | 2015                           | 101            | 133,200            |      |                    |         |                |  |        |      |                |  |
|                                                                                                                                 |          |                 |  |                                   |             |                   |             |                                                                                  |            |            |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      |                         |            |                                                                     |      |                        |          | Total:                         |                | 461,300            |      | Total:             |         | 139,800        |  | Total: |      | 135,900        |  |
| EXEMPTIONS                                                                                                                      |          |                 |  | OTHER ASSESSMENTS                 |             |                   |             |                                                                                  |            |            |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      |                         |            | This signature acknowledges a visit by a Data Collector or Assessor |      |                        |          |                                |                |                    |      |                    |         |                |  |        |      |                |  |
| Year                                                                                                                            | Type     | Description     |  | Amount                            |             | Code              | Description |                                                                                  | Number     |            | Amount    |                                 | Comm. Int. |                                                                                                                                                                                                                                                                                                                   |                      |                         |            |                                                                     |      |                        |          |                                |                |                    |      |                    |         |                |  |        |      |                |  |
|                                                                                                                                 |          |                 |  |                                   |             |                   |             |                                                                                  |            |            |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      |                         |            |                                                                     |      |                        |          |                                |                |                    |      |                    |         |                |  |        |      |                |  |
| Total:                                                                                                                          |          |                 |  |                                   |             |                   |             |                                                                                  |            |            |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      |                         |            |                                                                     |      |                        |          |                                |                |                    |      |                    |         |                |  |        |      |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                          |          |                 |  |                                   |             |                   |             |                                                                                  |            |            |           |                                 |            | Appraised Bldg. Value (Card) 328,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 133,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 461,300<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 461,300 |                      |                         |            |                                                                     |      |                        |          |                                |                |                    |      |                    |         |                |  |        |      |                |  |
| NBHD/ SUB                                                                                                                       |          | NBHD Name       |  |                                   |             | Street Index Name |             |                                                                                  |            | Tracing    |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      |                         |            |                                                                     |      |                        |          | Batch                          |                |                    |      |                    |         |                |  |        |      |                |  |
| 0001/A                                                                                                                          |          |                 |  |                                   |             |                   |             |                                                                                  |            | 101        |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      |                         |            |                                                                     |      |                        |          | NV                             |                |                    |      |                    |         |                |  |        |      |                |  |
| NOTES                                                                                                                           |          |                 |  |                                   |             |                   |             |                                                                                  |            |            |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      |                         |            |                                                                     |      |                        |          |                                |                |                    |      |                    |         |                |  |        |      |                |  |
| SUB 924 - 47.845 AC TAKEN FROM 20-7-0<br>SUB DIV 1029 PHASE XI - FY2009<br>ALL INTERIOR INFO ESTIMATED<br>NC=RECK FY15 DECK/PAT |          |                 |  |                                   |             |                   |             |                                                                                  |            |            |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      |                         |            |                                                                     |      |                        |          |                                |                |                    |      |                    |         |                |  |        |      |                |  |
| BUILDING PERMIT RECORD                                                                                                          |          |                 |  |                                   |             |                   |             |                                                                                  |            |            |           |                                 |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                             |                      |                         |            |                                                                     |      |                        |          |                                |                |                    |      |                    |         |                |  |        |      |                |  |
| Permit ID                                                                                                                       |          | Issue Date      |  | Type                              | Description |                   | Amount      |                                                                                  | Insp. Date |            | % Comp.   |                                 | Date Comp. |                                                                                                                                                                                                                                                                                                                   | Comments             |                         | Date       |                                                                     | Type | IS                     | ID       | Cd.                            | Purpose/Result |                    |      |                    |         |                |  |        |      |                |  |
| 201501907                                                                                                                       |          | 07/24/2015      |  | 11                                | POOL        |                   | 48,300      |                                                                                  | 0          |            | 0         |                                 | 03/07/2014 |                                                                                                                                                                                                                                                                                                                   | 24X40 INGROUND       |                         | 04/25/2014 |                                                                     |      |                        | 317      | 14                             | INSPECTED      |                    |      |                    |         |                |  |        |      |                |  |
| 201302637                                                                                                                       |          | 09/11/2013      |  | 2                                 | DWELLING    |                   | 393,000     |                                                                                  | 03/07/2014 |            | 100       |                                 | 03/07/2014 |                                                                                                                                                                                                                                                                                                                   | OC 2/28/2014 3930 SF |                         | 04/22/2014 |                                                                     |      |                        | 105      | 2                              | MEASURED       |                    |      |                    |         |                |  |        |      |                |  |
|                                                                                                                                 |          |                 |  |                                   |             |                   |             |                                                                                  |            |            |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      |                         | 03/07/2014 |                                                                     | 01   |                        | 317      | 2                              | MEASURED       |                    |      |                    |         |                |  |        |      |                |  |
| LAND LINE VALUATION SECTION                                                                                                     |          |                 |  |                                   |             |                   |             |                                                                                  |            |            |           |                                 |            |                                                                                                                                                                                                                                                                                                                   |                      |                         |            |                                                                     |      |                        |          |                                |                |                    |      |                    |         |                |  |        |      |                |  |
| B #                                                                                                                             | Use Code | Use Description |  |                                   | Zone        | D                 | Front       | Depth                                                                            | Units      | Unit Price | I. Factor | S.A.                            | Acre Disc  | C. Factor                                                                                                                                                                                                                                                                                                         | ST. Idx              | Adj.                    | Notes- Adj |                                                                     |      | Special Pricing        |          |                                | S Adj Fact     | Adj. Unit Price    |      | Land Value         |         |                |  |        |      |                |  |
| 1                                                                                                                               | 101      | ONE FAM         |  |                                   | RA          |                   |             |                                                                                  | 35,144     | SF         | 2.46      | 1.5400                          | 9          | 1.0000                                                                                                                                                                                                                                                                                                            | 1.00                 | NV                      | 1.00       |                                                                     |      |                        | Spec Use | Spec Calc                      |                | 1.00               | 3.79 |                    | 133,200 |                |  |        |      |                |  |
| Total Card Land Units:                                                                                                          |          |                 |  |                                   |             |                   |             |                                                                                  |            | 0.81 AC    |           | Parcel Total Land Area: 0.81 AC |            |                                                                                                                                                                                                                                                                                                                   |                      |                         |            |                                                                     |      |                        |          | Total Land Value:              |                |                    |      |                    |         |                |  |        |      | 133,200        |  |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|-----|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 06  |     | COLONIAL    | #Heat Sys                       | 1           |     |             |         |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     |             |     |             |         |
| Grade               | B   |     | GOOD        | FBM Sqft                        |             |     |             |         |
| Stories             | 2   |     |             | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1   |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 1   |     | WOOD SHING  | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |     |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1   |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 1   |     | DRYWALL     |                                 |             |     |             |         |
| Interior Wall 2     |     |     |             | Adj. Base Rate:                 |             |     |             | 88.10   |
| Interior Floor 1    | 4   |     | CARPET      |                                 |             |     |             |         |
| Interior Floor 2    | 3   |     | HARDWOOD    |                                 |             |     |             |         |
| Heat Fuel           | 2   |     | GAS         |                                 |             |     |             |         |
| Heat Type           | 1   |     | FORCED H/A  | Replace Cost                    |             |     |             | 331,451 |
| AC Type             | 03  |     | FULL        | AYB                             |             |     |             | 2013    |
| Bedrooms            | 4   |     |             | EYB                             |             |     |             | 2013    |
| Full Baths          | 2   |     |             | Dep Code                        |             |     |             | GD      |
| Half Baths          | 1   |     |             | Remodel Rating                  |             |     |             |         |
| Extra Fixtures      | 0   |     |             | Year Remodeled                  |             |     |             |         |
| Total Rooms         | 8   |     |             | Dep %                           |             |     |             | 1       |
| Bath Style          | G   |     | GOOD        | Functional Obslnc               |             |     |             |         |
| Kitchen Style       | G   |     | GOOD        | External Obslnc                 |             |     |             |         |
| Kitchens            | 1   |     |             | Cost Trend Factor               |             |     |             | 1       |
| Extra Kitchens      | 0   |     |             | Condition                       |             |     |             |         |
| Frame               | 1   |     | WOOD        | % Complete                      |             |     |             |         |
| Basement Floor      | 12  |     | CONCRETE    | Overall % Cond                  |             |     |             | 99      |
| Bsmt Garage         | 0   |     |             | Apprais Val                     |             |     |             | 328,100 |
| Units               | 1   |     |             | Dep % Ovr                       |             |     |             | 0       |
| WS Flues            | 0   |     |             | Dep Ovr Comment                 |             |     |             |         |
| FBM Quality         |     |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| Fireplaces          | 1   |     |             | Misc Imp Ovr Comment            |             |     |             |         |
|                     |     |     |             | Cost to Cure Ovr                |             |     |             | 0       |
|                     |     |     |             | Cost to Cure Ovr Comment        |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,524      |           | 17.63     | 26,872          |
| FFL                               | 1ST FLOOR   | 1,524       | 1,524      |           | 88.11     | 134,272         |
| GAR                               | GARAGE      | 0           | 600        |           | 35.24     | 21,145          |
| HST                               | HALF STORY  | 492         | 984        |           | 44.05     | 43,348          |
| OPF                               | OPEN PORCH  | 0           | 228        |           | 8.89      | 2,026           |
| SFL                               | 2ND FLOOR   | 1,178       | 1,178      |           | 88.11     | 103,788         |
| Ttl. Gross Liv/Lease Area:        |             | 3,194       | 6,038      | 3,762     |           | 331,451         |

