

Property Location: SILVER FOX LN  
Vision ID: 6752

Account #6869

MAP ID:65/ 50/ 4/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:131

Print Date:12/02/2015 09:53

|                                                                                                                                         |          |                 |       |                                 |                   |                                                                                  |             |             |             |                         |                    |            |                                |      |                                                                     |                   |                   |      |                                                 |                 |            |        |                |        |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-------|---------------------------------|-------------------|----------------------------------------------------------------------------------|-------------|-------------|-------------|-------------------------|--------------------|------------|--------------------------------|------|---------------------------------------------------------------------|-------------------|-------------------|------|-------------------------------------------------|-----------------|------------|--------|----------------|--------|
| CURRENT OWNER                                                                                                                           |          |                 | TOPO. |                                 | UTILITIES         |                                                                                  | STRT./ROAD  |             | LOCATION    |                         | CURRENT ASSESSMENT |            |                                |      |                                                                     |                   |                   |      | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                 |            |        |                |        |
| C + M BUILDERS LLC<br><br>31 HILLCREST CR<br><br>WESTFIELD, MA 01085<br>Additional Owners:                                              |          |                 |       |                                 | 1 TYPCL           |                                                                                  |             |             |             |                         | Description        |            | Code                           |      | Appraised Value                                                     |                   | Assessed Value    |      |                                                 |                 |            |        |                |        |
|                                                                                                                                         |          |                 |       |                                 |                   |                                                                                  |             |             |             |                         | RES LAND           |            | 131                            |      | 53,500                                                              |                   | 53,500            |      |                                                 |                 |            |        |                |        |
|                                                                                                                                         |          |                 |       |                                 |                   |                                                                                  |             |             |             |                         |                    |            |                                |      |                                                                     |                   |                   |      |                                                 |                 |            |        |                |        |
| SUPPLEMENTAL DATA                                                                                                                       |          |                 |       |                                 |                   |                                                                                  |             |             |             |                         |                    |            |                                |      |                                                                     |                   |                   |      |                                                 |                 |            |        |                |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390472_2845755                                    |          |                 |       |                                 |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |             |             |                         |                    | Total      |                                |      |                                                                     |                   |                   |      |                                                 | 53,500          |            | 53,500 |                |        |
| RECORD OF OWNERSHIP                                                                                                                     |          |                 |       | BK-VOL/PAGE                     |                   | SALE DATE                                                                        |             | q/u         | v/i         | SALE PRICE              |                    | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |      |                                                                     |                   |                   |      |                                                 |                 |            |        |                |        |
| C + M BUILDERS LLC<br>GARREFFI JOHN A + JANET R<br>GARREFFI                                                                             |          |                 |       | 19525/ 275<br>6560/ 111<br>0/ 0 |                   | 10/31/2012<br>07/16/1987                                                         |             | U<br>U<br>U | V<br>I<br>U | 85,000<br>1<br>0        |                    | 1G<br>A    | Yr.                            | Code | Assessed Value                                                      |                   | Yr.               | Code | Assessed Value                                  |                 | Yr.        | Code   | Assessed Value |        |
|                                                                                                                                         |          |                 |       |                                 |                   |                                                                                  |             |             |             |                         |                    |            | 2015                           | 131  | 53,500                                                              |                   | 2014              | L    | 53,100                                          |                 | 2013       | L      | 54,100         |        |
|                                                                                                                                         |          |                 |       |                                 |                   |                                                                                  |             |             |             |                         |                    |            | Total:                         |      | 53,500                                                              |                   | Total:            |      | 53,100                                          |                 | Total:     |        | 54,100         |        |
| EXEMPTIONS                                                                                                                              |          |                 |       |                                 | OTHER ASSESSMENTS |                                                                                  |             |             |             |                         |                    |            |                                |      | This signature acknowledges a visit by a Data Collector or Assessor |                   |                   |      |                                                 |                 |            |        |                |        |
| Year                                                                                                                                    | Type     | Description     |       | Amount                          |                   | Code                                                                             | Description |             | Number      | Amount                  |                    | Comm. Int. |                                |      |                                                                     |                   |                   |      |                                                 |                 |            |        |                |        |
|                                                                                                                                         |          |                 |       |                                 |                   |                                                                                  |             |             |             |                         |                    |            |                                |      |                                                                     |                   |                   |      |                                                 |                 |            |        |                |        |
| Total:                                                                                                                                  |          |                 |       |                                 |                   |                                                                                  |             |             |             |                         |                    |            |                                |      |                                                                     |                   |                   |      |                                                 |                 |            |        |                |        |
| ASSESSING NEIGHBORHOOD                                                                                                                  |          |                 |       |                                 |                   |                                                                                  |             |             |             |                         |                    |            |                                |      |                                                                     |                   |                   |      |                                                 |                 |            |        |                |        |
| NBHD/ SUB                                                                                                                               |          | NBHD Name       |       |                                 | Street Index Name |                                                                                  |             | Tracing     |             |                         | Batch              |            |                                |      |                                                                     |                   |                   |      |                                                 |                 |            |        |                |        |
| 0001/A                                                                                                                                  |          |                 |       |                                 |                   |                                                                                  |             | 131         |             |                         | MG                 |            |                                |      |                                                                     |                   |                   |      |                                                 |                 |            |        |                |        |
| NOTES                                                                                                                                   |          |                 |       |                                 |                   |                                                                                  |             |             |             |                         |                    |            |                                |      |                                                                     |                   |                   |      |                                                 |                 |            |        |                |        |
| FY2010 SUB DIV #1052 (BOOK OF PLANS<br>332 P30) TAKEN FROM PARCEL 65-17-0<br>FY15 PLAN 1108 BK PG 367-63<br>5144 SF FROM PARCEL 65-49-3 |          |                 |       |                                 |                   |                                                                                  |             |             |             |                         |                    |            |                                |      |                                                                     |                   |                   |      |                                                 |                 |            |        |                |        |
| BUILDING PERMIT RECORD                                                                                                                  |          |                 |       |                                 |                   |                                                                                  |             |             |             | VISIT/ CHANGE HISTORY   |                    |            |                                |      |                                                                     |                   |                   |      |                                                 |                 |            |        |                |        |
| Permit ID                                                                                                                               |          | Issue Date      |       | Type                            | Description       |                                                                                  | Amount      |             | Insp. Date  | % Comp.                 | Date Comp.         |            | Comments                       |      | Date                                                                | Type              | IS                | ID   | Cd.                                             | Purpose/Result  |            |        |                |        |
|                                                                                                                                         |          |                 |       |                                 |                   |                                                                                  |             |             |             |                         |                    |            |                                |      |                                                                     |                   |                   |      |                                                 |                 |            |        |                |        |
| LAND LINE VALUATION SECTION                                                                                                             |          |                 |       |                                 |                   |                                                                                  |             |             |             |                         |                    |            |                                |      |                                                                     |                   |                   |      |                                                 |                 |            |        |                |        |
| B #                                                                                                                                     | Use Code | Use Description | Zone  | D                               | Front             | Depth                                                                            | Units       | Unit Price  | I. Factor   | S.A.                    | Acre Disc          | C. Factor  | ST. Idx                        | Adj. | Notes- Adj                                                          | Special Pricing   |                   |      | S Adj Fact                                      | Adj. Unit Price | Land Value |        |                |        |
|                                                                                                                                         |          |                 |       |                                 |                   |                                                                                  |             |             |             |                         |                    |            |                                |      |                                                                     | Spec Use          | Spec Calc         |      |                                                 |                 |            |        |                |        |
| 1                                                                                                                                       | 131      | POTENTL         | RA    |                                 |                   |                                                                                  | 40,000      | SF          | 2.20        | 1.1900                  | 7                  | 1.0000     | 1.00                           | MG   | 1.00                                                                | PAPER STREET/ESMT |                   |      | PS1                                             | .50             | 1.31       | 52,400 |                |        |
| 1                                                                                                                                       | 131      | POTENTL         | RA    |                                 |                   |                                                                                  | 0           | SF          | 7,000.00    | 1.0000                  | 0                  | 1.0000     | 1.00                           | MG   | 1.00                                                                | ESMT              |                   |      |                                                 | 1.00            | 7,000.00   | 1,100  |                |        |
| Total Card Land Units:                                                                                                                  |          |                 |       |                                 |                   |                                                                                  | 0.92        |             | AC          | Parcel Total Land Area: |                    |            |                                |      | 0.92 AC                                                             |                   | Total Land Value: |      |                                                 |                 |            |        |                | 53,500 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 131                             | POTENTL     |           |             | 100        |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record