

Property Location: 16 FEATHER REED LN  
Vision ID: 6849

Account #6972

MAP ID:7/ 5/ 3/7/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:102

Print Date:12/02/2015 10:13

|                                                                                                               |            |                   |             |                                                                                  |                         |                          |            |                        |                   |                           |           |                                                                                                                                                                                                                                                                                                             |                                |         |                |                 |            |                                                 |            |      |                |
|---------------------------------------------------------------------------------------------------------------|------------|-------------------|-------------|----------------------------------------------------------------------------------|-------------------------|--------------------------|------------|------------------------|-------------------|---------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|----------------|-----------------|------------|-------------------------------------------------|------------|------|----------------|
| CURRENT OWNER                                                                                                 |            | TOPO.             |             | UTILITIES                                                                        |                         | STRT./ROAD               |            | LOCATION               |                   | CURRENT ASSESSMENT        |           |                                                                                                                                                                                                                                                                                                             |                                |         |                |                 |            | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |            |      |                |
| ZIFF LANE<br><br>16 FEATHER REED LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                    |            |                   |             | 1                                                                                | TYPCL                   |                          |            |                        |                   | Description               | Code      | Appraised Value                                                                                                                                                                                                                                                                                             | Assessed Value                 |         |                |                 |            |                                                 |            |      |                |
|                                                                                                               |            |                   |             |                                                                                  |                         |                          |            |                        |                   | RESIDENTL.                | 102       | 453,500                                                                                                                                                                                                                                                                                                     | 453,500                        |         |                |                 |            |                                                 |            |      |                |
|                                                                                                               |            | SUPPLEMENTAL DATA |             |                                                                                  |                         |                          |            |                        |                   | Total                     |           |                                                                                                                                                                                                                                                                                                             |                                | 453,500 | 453,500        |                 |            |                                                 |            |      |                |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 2/8/2012<br>In+Ex FY<br>Mailed<br>GIS ID: F_376625_2845743 |            |                   |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                         |                          |            |                        |                   |                           |           |                                                                                                                                                                                                                                                                                                             |                                |         |                |                 |            |                                                 |            |      |                |
| RECORD OF OWNERSHIP                                                                                           |            |                   |             | BK-VOL/PAGE                                                                      |                         | SALE DATE                |            | q/u                    | v/i               | SALE PRICE                |           | V.C.                                                                                                                                                                                                                                                                                                        | PREVIOUS ASSESSMENTS (HISTORY) |         |                |                 |            |                                                 |            |      |                |
| ZIFF LANE<br>D R CHESTNUT LLC,<br>RUGBY PROPERTIES LLC,                                                       |            |                   |             | 19125/ 29<br>16302/ 279<br>0/ 0                                                  |                         | 02/16/2012<br>11/02/2006 |            | U<br>U<br>U            | I<br>I<br>I       | 471,900<br>3,562,500<br>0 |           | 1U<br>G                                                                                                                                                                                                                                                                                                     | Yr.                            | Code    | Assessed Value | Yr.             | Code       | Assessed Value                                  | Yr.        | Code | Assessed Value |
|                                                                                                               |            |                   |             |                                                                                  |                         |                          |            |                        |                   |                           |           |                                                                                                                                                                                                                                                                                                             | 2015                           | 102     | 453,500        | 2014            | B          | 451,000                                         | 2013       | B    | 480,000        |
|                                                                                                               |            |                   |             |                                                                                  |                         |                          |            |                        |                   |                           |           |                                                                                                                                                                                                                                                                                                             |                                |         |                | 2014            | L          | 0                                               | 2013       | L    | 0              |
| Total:                                                                                                        |            |                   |             |                                                                                  |                         |                          |            |                        |                   |                           |           | 453,500                                                                                                                                                                                                                                                                                                     | Total:                         | 451,000 | Total:         | 480,000         |            |                                                 |            |      |                |
| EXEMPTIONS                                                                                                    |            |                   |             | OTHER ASSESSMENTS                                                                |                         |                          |            |                        |                   |                           |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                         |                                |         |                |                 |            |                                                 |            |      |                |
| Year                                                                                                          | Type       | Description       |             | Amount                                                                           | Code                    | Description              | Number     | Amount                 | Comm. Int.        |                           |           |                                                                                                                                                                                                                                                                                                             |                                |         |                |                 |            |                                                 |            |      |                |
| Total:                                                                                                        |            |                   |             |                                                                                  |                         |                          |            |                        |                   |                           |           |                                                                                                                                                                                                                                                                                                             |                                |         |                |                 |            |                                                 |            |      |                |
| ASSESSING NEIGHBORHOOD                                                                                        |            |                   |             |                                                                                  |                         |                          |            |                        |                   |                           |           | Appraised Bldg. Value (Card) 453,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br><br>Total Appraised Parcel Value 453,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 453,500 |                                |         |                |                 |            |                                                 |            |      |                |
| NBHD/ SUB                                                                                                     |            | NBHD Name         |             | Street Index Name                                                                |                         | Tracing                  |            | Batch                  |                   |                           |           |                                                                                                                                                                                                                                                                                                             |                                |         |                |                 |            |                                                 |            |      |                |
| 0001/A                                                                                                        |            |                   |             |                                                                                  |                         | 102                      |            | FC                     |                   |                           |           |                                                                                                                                                                                                                                                                                                             |                                |         |                |                 |            |                                                 |            |      |                |
| NOTES                                                                                                         |            |                   |             |                                                                                  |                         |                          |            |                        |                   |                           |           |                                                                                                                                                                                                                                                                                                             |                                |         |                |                 |            |                                                 |            |      |                |
| BMT=1/2 BTH + RM W/CEDAR CLOSET                                                                               |            |                   |             |                                                                                  |                         |                          |            |                        |                   |                           |           |                                                                                                                                                                                                                                                                                                             |                                |         |                |                 |            |                                                 |            |      |                |
| BUILDING PERMIT RECORD                                                                                        |            |                   |             |                                                                                  |                         |                          |            |                        |                   | VISIT/ CHANGE HISTORY     |           |                                                                                                                                                                                                                                                                                                             |                                |         |                |                 |            |                                                 |            |      |                |
| Permit ID                                                                                                     | Issue Date | Type              | Description | Amount                                                                           | Insp. Date              | % Comp.                  | Date Comp. | Comments               |                   | Date                      | Type      | IS                                                                                                                                                                                                                                                                                                          | ID                             | Cd.     | Purpose/Result |                 |            |                                                 |            |      |                |
| 201102606                                                                                                     | 09/15/2011 | 49                | CONDO R     | 230,000                                                                          |                         | 0                        |            | OC 2/8/2012 67X47 SING |                   | 02/15/2012                |           |                                                                                                                                                                                                                                                                                                             | 400                            | 25      | OC VISIT       |                 |            |                                                 |            |      |                |
| LAND LINE VALUATION SECTION                                                                                   |            |                   |             |                                                                                  |                         |                          |            |                        |                   |                           |           |                                                                                                                                                                                                                                                                                                             |                                |         |                |                 |            |                                                 |            |      |                |
| B #                                                                                                           | Use Code   | Use Description   | Zone        | D                                                                                | Front                   | Depth                    | Units      | Unit Price             | I. Factor         | S.A.                      | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                   | ST. Idx                        | Adj.    | Notes- Adj     | Special Pricing | S Adj Fact | Adj. Unit Price                                 | Land Value |      |                |
| 1                                                                                                             | 102        | CONDO             | PAR         |                                                                                  |                         |                          | 0 SF       | 0.00                   | 1.0000            |                           | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                        | FC                             | 1.00    |                |                 | .00        | 0.00                                            | 0          |      |                |
| Total Card Land Units:                                                                                        |            |                   | 0.00        | AC                                                                               | Parcel Total Land Area: |                          |            | 0 AC                   | Total Land Value: |                           |           |                                                                                                                                                                                                                                                                                                             |                                |         |                |                 |            |                                                 | 0          |      |                |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 07   |     | CONDO-GRDN  | Insulation                      |     |     |             |
| Model               | 05   |     | RES CONDO   | FBM Sqft                        | 487 |     |             |
| Grade               | B-   |     | GOOD (-)    |                                 |     |     |             |
| Stories             | 1.00 |     | 1 Story     |                                 |     |     |             |
| Occupancy           | 1    |     |             |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |     |     |             |
| Interior Wall 2     |      |     |             |                                 |     |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |     |     |             |
| Interior Floor 2    |      |     |             |                                 |     |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |     |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |     |     |             |
| AC Type             | 03   |     | FULL        |                                 |     |     |             |
| Bedrooms            | 2    |     |             |                                 |     |     |             |
| Full Baths          | 2    |     |             |                                 |     |     |             |
| Half Baths          | 1    |     |             |                                 |     |     |             |
| Extra Fixtures      | 0    |     |             |                                 |     |     |             |
| Total Rooms         | 5    |     |             |                                 |     |     |             |
| Bath Style          | G    |     | GOOD        |                                 |     |     |             |
| Kitchen Style       | G    |     | GOOD        |                                 |     |     |             |
| Num Kitchens        | 1    |     |             |                                 |     |     |             |
| Central Vac         | 1    |     |             |                                 |     |     |             |
| #Heat Sys           | 1    |     |             |                                 |     |     |             |
| Frame               | 1    |     | WOOD        |                                 |     |     |             |
| Foundation          | 1    |     | CONCRETE    |                                 |     |     |             |
| Bsmt Floor          | 12   |     | CONCRETE    |                                 |     |     |             |
| Bsmt Garage         |      |     |             |                                 |     |     |             |
| Fireplaces          | 1    |     |             |                                 |     |     |             |
| WS Flues            |      |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,949      |           | 35.17     | 68,549          |
| FFL                               | 1ST FLOOR   | 1,949       | 1,949      |           | 175.77    | 342,570         |
| GAR                               | GARAGE      | 0           | 552        |           | 70.37     | 38,845          |
| OFP                               | OPEN PORCH  | 0           | 28         |           | 18.83     | 527             |
| WDK                               | WOOD DECK   | 0           | 120        |           | 24.90     | 2,988           |
| Titl. Gross Liv/Lease Area:       |             | 1,949       | 4,598      | 2,580     |           | 453,479         |

