

Property Location: 17 WISTERIA LN  
Vision ID: 6867

Account #6990

MAP ID:40/ 35/ 5/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/02/2015 10:17

|                                                                                                                 |  |            |                                                                                                                |                 |                          |                   |                                                                                  |         |          |                         |                              |         |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |      |                           |                 |      |                |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|-----------------------------------------------------------------------------------------------------------------|--|------------|----------------------------------------------------------------------------------------------------------------|-----------------|--------------------------|-------------------|----------------------------------------------------------------------------------|---------|----------|-------------------------|------------------------------|---------|------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------|---------------------------|-----------------|------|----------------|-------------------|------|------------|----------------|---------|--------|----------------------|------|------------|----------------|-----------------|--|------------|--|-----------------|--|------------|--|---------|--|
| CURRENT OWNER                                                                                                   |  |            | TOPO.                                                                                                          |                 | UTILITIES                |                   | STRT./ROAD                                                                       |         | LOCATION |                         | CURRENT ASSESSMENT           |         |      |            | <div>1006</div> <div>AST LONGMEADOW, M</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |      |                           |                 |      |                |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| CARABETTA CRAIG D<br>CARABETTA CINDY F<br>17 WISTERIA LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |                                                                                                                |                 | 1 TYPCL                  |                   |                                                                                  |         |          |                         | Description                  |         | Code |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |      |                           | Appraised Value |      | Assessed Value |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                 |  |            |                                                                                                                |                 |                          |                   |                                                                                  |         |          |                         | RESIDENTL.                   |         | 101  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |      |                           | 295,000         |      | 295,000        |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                 |  |            |                                                                                                                |                 |                          |                   |                                                                                  |         |          |                         | RES LAND                     |         | 101  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |      |                           | 104,400         |      | 104,400        |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| SUPPLEMENTAL DATA                                                                                               |  |            |                                                                                                                |                 |                          |                   |                                                                                  |         |          |                         |                              |         |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |      |                           |                 |      |                |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                 |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 5/21/2014<br>In+Ex FY<br>Mailed<br>GIS ID: F_385438_2846236 |                 |                          |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |         |          |                         |                              |         |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |      |                           |                 |      |                |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                             |  |            | BK-VOL/PAGE                                                                                                    |                 | SALE DATE                |                   | q/u                                                                              |         | v/i      |                         | SALE PRICE                   |         | V.C. |            | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |      |                           |                 |      |                |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| CARABETTA CRAIG D<br>BEDROCK FINANCIAL LLC TRUSTEE<br>GOLDSTEIN MARIE L ESTATE OF,                              |  |            | 20300/ 527<br>18715/ 224<br>0/ 0                                                                               |                 | 06/02/2014<br>03/24/2011 |                   | Q U<br>I V                                                                       |         |          |                         | 430,000 00<br>285,000 V<br>0 |         |      |            | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | Code |                           | Assessed Value  |      | Yr.            |                   | Code |            | Assessed Value |         | Yr.    |                      | Code |            | Assessed Value |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                 |  |            |                                                                                                                |                 |                          |                   |                                                                                  |         |          |                         |                              |         |      |            | 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | 101  |                           | 295,000         |      | 2014           |                   | L    |            | 107,900        |         | 2013   |                      | L    |            | 105,200        |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                 |  |            |                                                                                                                |                 |                          |                   |                                                                                  |         |          |                         |                              |         |      |            | 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | 101  |                           | 104,400         |      |                |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                 |  |            |                                                                                                                |                 |                          |                   |                                                                                  |         |          |                         |                              |         |      |            | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |      |                           | 399,400         |      | Total:         |                   |      |            | 107,900        |         | Total: |                      |      |            | 105,200        |                 |  |            |  |                 |  |            |  |         |  |
| EXEMPTIONS                                                                                                      |  |            |                                                                                                                |                 | OTHER ASSESSMENTS        |                   |                                                                                  |         |          |                         |                              |         |      |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 295,000</div> <div>Appraised XF (B) Value (Bldg) 0</div> <div>Appraised OB (L) Value (Bldg) 0</div> <div>Appraised Land Value (Bldg) 104,400</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 399,400</div> <div>Valuation Method: C</div> <div>Adjustment: 0</div> <div>Net Total Appraised Parcel Value 399,400</div> |                     |      |                           |                 |      |                |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| Year                                                                                                            |  | Type       |                                                                                                                | Description     |                          | Amount            |                                                                                  | Code    |          | Description             |                              | Number  |      | Amount     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |      |                           |                 |      |                |                   |      |            | Comm. Int.     |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                 |  |            |                                                                                                                |                 |                          |                   |                                                                                  |         |          |                         |                              |         |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |      |                           |                 |      |                |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| Total:                                                                                                          |  |            |                                                                                                                |                 |                          |                   |                                                                                  |         |          |                         |                              |         |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |      |                           |                 |      |                |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                          |  |            |                                                                                                                |                 |                          |                   |                                                                                  |         |          |                         |                              |         |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |      |                           |                 |      |                |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| NBHD/ SUB                                                                                                       |  |            | NBHD Name                                                                                                      |                 |                          | Street Index Name |                                                                                  |         | Tracing  |                         |                              | Batch   |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |      |                           |                 |      |                |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| 0001/A                                                                                                          |  |            |                                                                                                                |                 |                          |                   |                                                                                  |         | 101      |                         |                              | NG      |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |      |                           |                 |      |                |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| NOTES                                                                                                           |  |            |                                                                                                                |                 |                          |                   |                                                                                  |         |          |                         |                              |         |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |      |                           |                 |      |                |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| FY13 SUB DIV 1092-NEW PARCEL A-BK PLANS                                                                         |  |            |                                                                                                                |                 |                          |                   |                                                                                  |         |          |                         |                              |         |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |      |                           |                 |      |                |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| 362-74-FY13 SUB DIV 1093 BK PLANS 363-2                                                                         |  |            |                                                                                                                |                 |                          |                   |                                                                                  |         |          |                         |                              |         |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |      |                           |                 |      |                |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| (LOT 5). FY13 ABT DENIED                                                                                        |  |            |                                                                                                                |                 |                          |                   |                                                                                  |         |          |                         |                              |         |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |      |                           |                 |      |                |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                          |  |            |                                                                                                                |                 |                          |                   |                                                                                  |         |          |                         |                              |         |      |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |      |                           |                 |      |                |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| Permit ID                                                                                                       |  | Issue Date |                                                                                                                | Type            |                          | Description       |                                                                                  | Amount  |          | Insp. Date              |                              | % Comp. |      | Date Comp. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Comments            |      | Date                      |                 | Type |                | IS                |      | ID         |                | Cd.     |        | Purpose/Result       |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| 201302873                                                                                                       |  | 10/17/2013 |                                                                                                                | 2               |                          | DWELLING          |                                                                                  | 179,000 |          | 05/02/2014              |                              | 100     |      | 05/02/2014 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OC 5/21/14 COLONIAL |      | 105/21/2014<br>05/02/2014 |                 | 01   |                |                   |      | 400<br>317 |                | 25<br>2 |        | OC VISIT<br>MEASURED |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                     |  |            |                                                                                                                |                 |                          |                   |                                                                                  |         |          |                         |                              |         |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |      |                           |                 |      |                |                   |      |            |                |         |        |                      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| B #                                                                                                             |  | Use Code   |                                                                                                                | Use Description |                          | Zone              |                                                                                  | D       |          | Front                   |                              | Depth   |      | Units      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Unit Price          |      | I. Factor                 |                 | S.A. |                | Acre Disc         |      | C. Factor  |                | ST. Idx |        | Adj.                 |      | Notes- Adj |                | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |         |  |
| 1                                                                                                               |  | 101        |                                                                                                                | ONE FAM         |                          | RA                |                                                                                  |         |          |                         |                              |         |      | 28,445 SF  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2.96                |      | 1.2400                    |                 | 8    |                | 1.0000            |      | 1.00       |                | NG      |        | 1.00                 |      |            |                | Spec Use        |  | Spec Calc  |  | 1.00            |  | 3.67       |  | 104,400 |  |
| Total Card Land Units:                                                                                          |  |            |                                                                                                                |                 |                          | 0.65              |                                                                                  | AC      |          | Parcel Total Land Area: |                              |         |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.65 AC             |      |                           |                 |      |                | Total Land Value: |      |            |                |         |        | 104,400              |      |            |                |                 |  |            |  |                 |  |            |  |         |  |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|-----|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06  |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     |             |         |             |
| Grade               | B-  |     | GOOD (-)    | FBM Sqft                        | 891         |         |             |
| Stories             | 2   |     |             | Int vs Ext                      | S           |         |             |
| Foundation          | 1   |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4   |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |     |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1   |     | GABLE       |                                 |             |         |             |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1   |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |     |     |             | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 3   |     | HARDWOOD    | Adj. Base Rate:                 |             |         | 94.52       |
| Interior Floor 2    | 4   |     | CARPET      |                                 |             |         |             |
| Heat Fuel           | 2   |     | GAS         |                                 |             |         |             |
| Heat Type           | 1   |     | FORCED H/A  | Replace Cost                    |             |         | 297,942     |
| AC Type             | 03  |     | FULL        | AYB                             |             |         | 2013        |
| Bedrooms            | 4   |     |             | EYB                             |             |         | 2013        |
| Full Baths          | 2   |     |             | Dep Code                        |             |         | GD          |
| Half Baths          | 2   |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 2   |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 8   |     |             | Dep %                           |             | 1       |             |
| Bath Style          | G   |     | GOOD        | Functional Obslnc               |             |         |             |
| Kitchen Style       | G   |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchens            | 1   |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      |     |     |             | Condition                       |             |         |             |
| Frame               | 1   |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12  |     |             | Overall % Cond                  |             | 99      |             |
| Bsmt Garage         |     |     |             | Apprais Val                     |             | 295,000 |             |
| Units               | 1   |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |     |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 3   |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1   |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |     |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |     |     |             | Cost to Cure Ovr Comment        |             |         |             |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 1,166      |           | 18.89     | 22,024          |  |
| CFL                               | CATHEDRAL CE | 100         | 100        |           | 97.36     | 9,736           |  |
| FFL                               | 1ST FLOOR    | 1,088       | 1,088      |           | 94.52     | 102,843         |  |
| GAR                               | GARAGE       | 0           | 576        |           | 37.74     | 21,741          |  |
| OFP                               | OPEN PORCH   | 0           | 40         |           | 9.45      | 378             |  |
| SFL                               | 2ND FLOOR    | 1,030       | 1,030      |           | 94.52     | 97,360          |  |
| TQS                               | 3/4 STORY    | 432         | 576        |           | 70.89     | 40,835          |  |
| WDK                               | WOOD DECK    | 0           | 230        |           | 13.15     | 3,025           |  |

|                            |  |       |       |       |         |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|
| Ttl. Gross Liv/Lease Area: |  | 2,650 | 4,806 | 3,152 | 297,942 |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|

