

Property Location: 20 BLUEGRASS DR  
Vision ID: 6888

Account #7012

MAP ID:7/ 5/ 2/14/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:102

Print Date:12/02/2015 10:22

|                                                                                                               |            |                   |             |                                                                                  |            |                          |            |                        |             |                           |           |                                                                                                                                                                                                                                                                                                                                            |                                |         |                |                 |                          |                                                 |                 |            |                |
|---------------------------------------------------------------------------------------------------------------|------------|-------------------|-------------|----------------------------------------------------------------------------------|------------|--------------------------|------------|------------------------|-------------|---------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|----------------|-----------------|--------------------------|-------------------------------------------------|-----------------|------------|----------------|
| CURRENT OWNER                                                                                                 |            | TOPO.             |             | UTILITIES                                                                        |            | STRT./ROAD               |            | LOCATION               |             | CURRENT ASSESSMENT        |           |                                                                                                                                                                                                                                                                                                                                            |                                |         |                |                 |                          | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                 |            |                |
| WILSON ROBERT<br>WILSON MARIA<br>20 BLUEGRASS DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:       |            |                   |             | 1                                                                                | TYPCL      |                          |            |                        |             | Description               | Code      | Appraised Value                                                                                                                                                                                                                                                                                                                            | Assessed Value                 |         |                |                 |                          |                                                 |                 |            |                |
|                                                                                                               |            |                   |             |                                                                                  |            |                          |            |                        |             | RESIDENTL.                | 102       | 417,700                                                                                                                                                                                                                                                                                                                                    | 417,700                        |         |                |                 |                          |                                                 |                 |            |                |
|                                                                                                               |            | SUPPLEMENTAL DATA |             |                                                                                  |            |                          |            |                        |             | Total                     |           |                                                                                                                                                                                                                                                                                                                                            |                                | 417,700 | 417,700        |                 |                          |                                                 |                 |            |                |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 9/7/2012<br>In+Ex FY<br>Mailed<br>GIS ID: F_376625_2845743 |            |                   |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |                          |            |                        |             |                           |           |                                                                                                                                                                                                                                                                                                                                            |                                |         |                |                 |                          |                                                 |                 |            |                |
| RECORD OF OWNERSHIP                                                                                           |            |                   |             | BK-VOL/PAGE                                                                      |            | SALE DATE                |            | q/u                    | v/i         | SALE PRICE                |           | V.C.                                                                                                                                                                                                                                                                                                                                       | PREVIOUS ASSESSMENTS (HISTORY) |         |                |                 |                          |                                                 |                 |            |                |
| WILSON ROBERT<br>D R CHESTNUT LLC<br>RUGBY PROPERTIES LLC,                                                    |            |                   |             | 20064/ 293<br>16302/ 279<br>0/ 0                                                 |            | 10/21/2013<br>11/02/2006 |            | U<br>U<br>U            | I<br>I<br>I | 431,900<br>3,562,500<br>0 |           | 1U<br>G                                                                                                                                                                                                                                                                                                                                    | Yr.                            | Code    | Assessed Value | Yr.             | Code                     | Assessed Value                                  | Yr.             | Code       | Assessed Value |
|                                                                                                               |            |                   |             |                                                                                  |            |                          |            |                        |             |                           |           |                                                                                                                                                                                                                                                                                                                                            | 2015                           | 102     | 417,700        | 2014            | B                        | 136,400                                         | 2014            | L          | 0              |
|                                                                                                               |            |                   |             |                                                                                  |            |                          |            |                        |             |                           |           |                                                                                                                                                                                                                                                                                                                                            | Total:                         |         |                | 417,700         | Total:                   |                                                 |                 | 136,400    | Total:         |
| EXEMPTIONS                                                                                                    |            |                   |             | OTHER ASSESSMENTS                                                                |            |                          |            |                        |             |                           |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |                                |         |                |                 |                          |                                                 |                 |            |                |
| Year                                                                                                          | Type       | Description       |             | Amount                                                                           | Code       | Description              | Number     | Amount                 | Comm. Int.  |                           |           |                                                                                                                                                                                                                                                                                                                                            |                                |         |                |                 |                          |                                                 |                 |            |                |
| Total:                                                                                                        |            |                   |             |                                                                                  |            |                          |            |                        |             |                           |           |                                                                                                                                                                                                                                                                                                                                            |                                |         |                |                 |                          |                                                 |                 |            |                |
| ASSESSING NEIGHBORHOOD                                                                                        |            |                   |             |                                                                                  |            |                          |            |                        |             |                           |           | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 417,700<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br><br>Total Appraised Parcel Value 417,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 417,700 |                                |         |                |                 |                          |                                                 |                 |            |                |
| NBHD/ SUB                                                                                                     |            | NBHD Name         |             | Street Index Name                                                                |            | Tracing                  |            | Batch                  |             |                           |           |                                                                                                                                                                                                                                                                                                                                            |                                |         |                |                 |                          |                                                 |                 |            |                |
| 0001/A                                                                                                        |            |                   |             |                                                                                  |            | 102                      |            | FC                     |             |                           |           |                                                                                                                                                                                                                                                                                                                                            |                                |         |                |                 |                          |                                                 |                 |            |                |
| NOTES                                                                                                         |            |                   |             |                                                                                  |            |                          |            |                        |             |                           |           |                                                                                                                                                                                                                                                                                                                                            |                                |         |                |                 |                          |                                                 |                 |            |                |
|                                                                                                               |            |                   |             |                                                                                  |            |                          |            |                        |             |                           |           |                                                                                                                                                                                                                                                                                                                                            |                                |         |                |                 |                          |                                                 |                 |            |                |
| BUILDING PERMIT RECORD                                                                                        |            |                   |             |                                                                                  |            |                          |            |                        |             |                           |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |                                |         |                |                 |                          |                                                 |                 |            |                |
| Permit ID                                                                                                     | Issue Date | Type              | Description | Amount                                                                           | Insp. Date | % Comp.                  | Date Comp. | Comments               |             |                           |           | Date                                                                                                                                                                                                                                                                                                                                       | Type                           | IS      | ID             | Cd.             | Purpose/Result           |                                                 |                 |            |                |
| 201302013                                                                                                     | 05/29/2013 | 49                | CONDO R     | 201,000                                                                          |            | 0                        |            | OC 10/8/2013 2170SF ST |             |                           |           | 10/08/2013<br>06/28/2013                                                                                                                                                                                                                                                                                                                   | 01                             |         | 400<br>317     | 25<br>15        | OC VISIT<br>PERMIT VISIT |                                                 |                 |            |                |
|                                                                                                               |            |                   |             |                                                                                  |            |                          |            |                        |             |                           |           |                                                                                                                                                                                                                                                                                                                                            |                                |         |                |                 |                          |                                                 |                 |            |                |
| LAND LINE VALUATION SECTION                                                                                   |            |                   |             |                                                                                  |            |                          |            |                        |             |                           |           |                                                                                                                                                                                                                                                                                                                                            |                                |         |                |                 |                          |                                                 |                 |            |                |
| B #                                                                                                           | Use Code   | Use Description   | Zone        | D                                                                                | Front      | Depth                    | Units      | Unit Price             | I. Factor   | S.A.                      | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                  | ST. Idx                        | Adj.    | Notes- Adj     | Special Pricing |                          | S Adj Fact                                      | Adj. Unit Price | Land Value |                |
| 1                                                                                                             | 102        | CONDO             | PAR         |                                                                                  |            |                          | 0 SF       | 0.00                   | 1.0000      |                           | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                                                       | FC                             | 1.00    | 94 UNITS       |                 |                          | .00                                             | 0.00            | 0          |                |
| Total Card Land Units:                                                                                        |            |                   | 0.00        |                                                                                  | AC         | Parcel Total Land Area:  |            |                        | 0 AC        |                           |           | Total Land Value:                                                                                                                                                                                                                                                                                                                          |                                |         |                |                 |                          |                                                 |                 | 0          |                |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |         |             |             |
|---------------------|------|-----|-------------|---------------------------------|---------|-------------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.     | Ch.         | Description |
| Style               | 07   |     | CONDO-GRDN  |                                 |         |             |             |
| Model               | 05   |     | RES CONDO   | Insulation                      |         |             |             |
| Grade               | B-   |     | GOOD (-)    |                                 |         |             |             |
| Stories             | 1.00 |     | 1 Story     | FBM Sqft                        |         |             |             |
| Occupancy           | 1    |     |             | CONDO DATA                      |         |             |             |
| Interior Wall 1     | 1    |     | DRYWALL     | Cmplx Acct# 5049                | ID 0010 | % Own       |             |
| Interior Wall 2     |      |     |             | Cmplx Name CHESTNUT             | B# 1    | S# 1        |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adjust Type                     | Code    | Description | Factor %    |
| Interior Floor 2    | 4    |     | CARPET      | Unit Type                       |         |             |             |
| Heat Fuel           | 2    |     | GAS         | Unit Locn                       | D       | DETACHED    | 108         |
| Heat Type           | 1    |     | FORCED H/A  | COST/MARKET VALUATION           |         |             |             |
| AC Type             | 03   |     | FULL        | Adj. Base Rate:                 |         |             | 144.85      |
| Bedrooms            | 3    |     |             |                                 |         |             |             |
| Full Baths          | 2    |     |             | Replace Cost                    |         |             | 421,950     |
| Half Baths          | 0    |     |             | AYB                             |         |             | 2013        |
| Extra Fixtures      | 1    |     |             | EYB                             |         |             | 2013        |
| Total Rooms         | 5    |     |             | Dep Code                        |         |             | GD          |
| Bath Style          | G    |     | GOOD        | Remodel Rating                  |         |             |             |
| Kitchen Style       | G    |     | GOOD        | Year Remodeled                  |         |             |             |
| Num Kitchens        | 1    |     |             | Dep %                           |         |             | 1           |
| Central Vac         | 0    |     |             | Functional Obslnc               |         |             |             |
|                     |      |     |             | External Obslnc                 |         |             |             |
| #Heat Sys           | 1    |     |             | Cost Trend Factor               |         |             | 1           |
| Frame               | 1    |     | WOOD        | Condition                       |         |             |             |
| Foundation          | 1    |     | CONCRETE    | % Complete                      |         |             |             |
| Bsmt Floor          | 12   |     | CONCRETE    | Overall % Cond                  |         |             | 99          |
| Bsmt Garage         |      |     |             | Apprais Val                     |         |             | 417,700     |
| Fireplaces          | 1    |     |             | Dep % Ovr                       |         |             | 0           |
|                     |      |     |             | Dep Ovr Comment                 |         |             |             |
|                     |      |     |             | Misc Imp Ovr                    |         |             | 0           |
| WS Flues            |      |     |             | Misc Imp Ovr Comment            |         |             |             |
|                     |      |     |             | Cost to Cure Ovr                |         |             | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |         |             |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 2,219      |           | 28.98     | 64,314          |
| FFL                               | 1ST FLOOR   | 2,219       | 2,219      |           | 144.85    | 321,424         |
| GAR                               | GARAGE      | 0           | 529        |           | 58.05     | 30,708          |
| OFP                               | OPEN PORCH  | 0           | 40         |           | 14.49     | 579             |
| WDK                               | WOOD DECK   | 0           | 240        |           | 20.52     | 4,925           |
| Ttl. Gross Liv/Lease Area:        |             | 2,219       | 5,247      | 2,913     |           | 421,950         |

