

Property Location: 41 BROADLEAF CR  
Vision ID: 7192

Account #75119

MAP ID:7/ 5/ 1/19/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:102  
Print Date:12/02/2015 10:29

|                                                                                                                       |          |                   |  |                                                                                  |                   |                          |                         |            |            |                      |                       |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                          |                |                   |               |                                      |        |            |                 |            |   |
|-----------------------------------------------------------------------------------------------------------------------|----------|-------------------|--|----------------------------------------------------------------------------------|-------------------|--------------------------|-------------------------|------------|------------|----------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------|----------------|-------------------|---------------|--------------------------------------|--------|------------|-----------------|------------|---|
| CURRENT OWNER                                                                                                         |          | TOPO.             |  | UTILITIES                                                                        |                   | STRT./ROAD               |                         | LOCATION   |            | CURRENT ASSESSMENT   |                       |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |                |                   |               |                                      |        |            |                 |            |   |
| D R CHESTNUT<br><br>PO BOX 823<br><br>SOMERS, CT 06071<br>Additional Owners:                                          |          |                   |  | 1                                                                                | TYPCL             |                          |                         |            |            | Description          | Code                  | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                             | Assessed Value                         |                                                          |                |                   |               |                                      |        |            |                 |            |   |
|                                                                                                                       |          |                   |  |                                                                                  |                   |                          |                         |            |            | RESIDNTL.            | 102                   | 170,500                                                                                                                                                                                                                                                                                                                                                                                                                     | 170,500                                |                                                          |                |                   |               |                                      |        |            |                 |            |   |
|                                                                                                                       |          | SUPPLEMENTAL DATA |  |                                                                                  |                   |                          |                         |            |            |                      |                       |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                          |                |                   |               |                                      |        |            |                 |            |   |
| Other ID: 75119<br>SP Permit<br>Chapter Land<br>OC Dates 10/13/2015<br>In+Ex FY<br>Mailed<br>GIS ID: F_376625_2845743 |          |                   |  | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                   |                          |                         | Total      |            |                      |                       | 170,500                                                                                                                                                                                                                                                                                                                                                                                                                     | 170,500                                |                                                          |                |                   |               |                                      |        |            |                 |            |   |
| RECORD OF OWNERSHIP                                                                                                   |          |                   |  | BK-VOL/PAGE                                                                      |                   | SALE DATE                |                         | q/u        | v/i        | SALE PRICE           |                       | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                        | PREVIOUS ASSESSMENTS (HISTORY)         |                                                          |                |                   |               |                                      |        |            |                 |            |   |
| SHAPIRO ELLEN<br>D R CHESTNUT                                                                                         |          |                   |  | 20912/ 506<br>16302/ 279                                                         |                   | 10/15/2015<br>11/02/2006 |                         | U          | I          | 541,000<br>3,562,500 |                       | 1U<br>1G                                                                                                                                                                                                                                                                                                                                                                                                                    | Yr.                                    | Code                                                     | Assessed Value | Yr.               | Code          | Assessed Value                       | Yr.    | Code       | Assessed Value  |            |   |
|                                                                                                                       |          |                   |  |                                                                                  |                   |                          |                         |            |            |                      |                       |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                          |                |                   |               |                                      |        |            |                 |            |   |
|                                                                                                                       |          |                   |  |                                                                                  |                   |                          |                         |            |            |                      |                       |                                                                                                                                                                                                                                                                                                                                                                                                                             | Total:                                 |                                                          |                | Total:            |               |                                      | Total: |            |                 |            |   |
| EXEMPTIONS                                                                                                            |          |                   |  | OTHER ASSESSMENTS                                                                |                   |                          |                         |            |            |                      |                       | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)170,500<br/>Appraised XF (B) Value (Bldg)0<br/>Appraised OB (L) Value (Bldg)0<br/>Appraised Land Value (Bldg)0<br/>Special Land Value0<br/>Total Appraised Parcel Value170,500<br/>Valuation Method:C<br/>Adjustment:0<br/>Net Total Appraised Parcel Value170,500</div> |                                        |                                                          |                |                   |               |                                      |        |            |                 |            |   |
| Year                                                                                                                  | Type     | Description       |  | Amount                                                                           | Code              | Description              | Number                  | Amount     | Comm. Int. |                      |                       |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                          |                |                   |               |                                      |        |            |                 |            |   |
|                                                                                                                       |          |                   |  |                                                                                  |                   |                          |                         |            |            |                      |                       |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                          |                |                   |               |                                      |        |            |                 |            |   |
| Total:                                                                                                                |          |                   |  |                                                                                  |                   |                          |                         |            |            |                      |                       |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                          |                |                   |               |                                      |        |            |                 |            |   |
| ASSESSING NEIGHBORHOOD                                                                                                |          |                   |  |                                                                                  |                   |                          |                         |            |            |                      |                       |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                          |                |                   |               |                                      |        |            |                 |            |   |
| NBHD/ SUB                                                                                                             |          | NBHD Name         |  |                                                                                  | Street Index Name |                          |                         | Tracing    |            |                      | Batch                 |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                          |                |                   |               |                                      |        |            |                 |            |   |
| 0001/A                                                                                                                |          |                   |  |                                                                                  |                   |                          |                         | 102        |            |                      | MA                    |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                          |                |                   |               |                                      |        |            |                 |            |   |
| NOTES                                                                                                                 |          |                   |  |                                                                                  |                   |                          |                         |            |            |                      |                       |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                          |                |                   |               |                                      |        |            |                 |            |   |
| NC=RECK 6/16                                                                                                          |          |                   |  |                                                                                  |                   |                          |                         |            |            |                      |                       |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                          |                |                   |               |                                      |        |            |                 |            |   |
| BUILDING PERMIT RECORD                                                                                                |          |                   |  |                                                                                  |                   |                          |                         |            |            |                      |                       | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |                                                          |                |                   |               |                                      |        |            |                 |            |   |
| Permit ID                                                                                                             |          | Issue Date        |  | Type                                                                             | Description       |                          | Amount                  | Insp. Date | % Comp.    | Date Comp.           | Comments              |                                                                                                                                                                                                                                                                                                                                                                                                                             | Date                                   | Type                                                     | IS             | ID                | Cd.           | Purpose/Result                       |        |            |                 |            |   |
| 201500897                                                                                                             |          | 04/23/2015        |  | 49                                                                               | CONDO R           |                          | 345,000                 | 06/19/2015 | 100        | 10/13/2015           | OC 10/13/2015 FIN BMT |                                                                                                                                                                                                                                                                                                                                                                                                                             | 10/13/2015<br>06/19/2015<br>05/22/2015 | 01                                                       |                | 400<br>317<br>317 | 25<br>2<br>15 | OC VISIT<br>MEASURED<br>PERMIT VISIT |        |            |                 |            |   |
| LAND LINE VALUATION SECTION                                                                                           |          |                   |  |                                                                                  |                   |                          |                         |            |            |                      |                       |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                          |                |                   |               |                                      |        |            |                 |            |   |
| B #                                                                                                                   | Use Code | Use Description   |  |                                                                                  | Zone              | D                        | Front                   | Depth      | Units      | Unit Price           | I. Factor             | S.A.                                                                                                                                                                                                                                                                                                                                                                                                                        | Acre Disc                              | C. Factor                                                | ST. Idx        | Adj.              | Notes- Adj    | Special Pricing                      |        | S Adj Fact | Adj. Unit Price | Land Value |   |
| 1                                                                                                                     | 102      | CONDO             |  |                                                                                  | RA                |                          |                         |            | 0 SF       | 2.20                 | 1.0000                | 5                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.0000                                 | 1.00                                                     | MA             | 1.00              |               |                                      |        | .00        | 2.20            | 0          |   |
| Total Card Land Units:                                                                                                |          |                   |  |                                                                                  | 0.00              | AC                       | Parcel Total Land Area: |            |            |                      |                       | 0 AC                                                                                                                                                                                                                                                                                                                                                                                                                        | Total Land Value:                      |                                                          |                |                   |               |                                      |        |            |                 |            | 0 |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |          |             |             |
|---------------------|-----|-----|-------------|---------------------------------|----------|-------------|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.      | Ch.         | Description |
| Style               | 07  |     | CONDO-GRDN  |                                 |          |             |             |
| Model               | 05  |     | RES CONDO   | Insulation                      | 2        |             | TYPICAL     |
| Grade               | B-  |     | GOOD (-)    |                                 |          |             |             |
| Stories             | 1   |     |             | FBM Sqft                        |          |             |             |
| Occupancy           | 1   |     |             | CONDO DATA                      |          |             |             |
| Interior Wall 1     | 1   |     | DRYWALL     | Cmplx Acct#                     | 5049     | ID          | 0010 % Own  |
| Interior Wall 2     |     |     |             | Cmplx Name                      | CHESTNUT | B#          | 1 S# 1      |
| Interior Floor 1    | 3   |     | HARDWOOD    | Adjust Type                     | Code     | Description | Factor %    |
| Interior Floor 2    | 4   |     | CARPET      | Unit Type                       |          |             |             |
| Heat Fuel           | 2   |     | GAS         | Unit Locn                       | D        | DETACHED    | 108         |
| Heat Type           | 1   |     | FORCED H/A  | COST/MARKET VALUATION           |          |             |             |
| AC Type             | 03  |     | FULL        | Adj. Base Rate:                 |          |             | 149.42      |
| Bedrooms            | 2   |     |             |                                 |          |             |             |
| Full Baths          | 2   |     |             | Replace Cost                    |          |             | 426,299     |
| Half Baths          | 1   |     |             | AYB                             |          |             | 2015        |
| Extra Fixtures      | 2   |     |             | EYB                             |          |             | 2014        |
| Total Rooms         | 5   |     |             | Dep Code                        |          |             | GD          |
| Bath Style          | G   |     | GOOD        | Remodel Rating                  |          |             |             |
| Kitchen Style       | G   |     | GOOD        | Year Remodeled                  |          |             |             |
| Num Kitchens        | 1   |     |             | Dep %                           |          |             | 0           |
| Central Vac         | 01  |     | Yes         | Functional ObsInc               |          |             | 0           |
|                     |     |     |             | External ObsInc                 |          |             | 0           |
| #Heat Sys           | 1   |     |             | Cost Trend Factor               |          |             | 1           |
| Frame               | 1   |     | WOOD        | Condition                       |          |             | NC          |
| Foundation          | 1   |     | CONCRETE    | % Complete                      |          |             | 40          |
| Bsmt Floor          | 12  |     | CONCRETE    | Overall % Cond                  |          |             | 40          |
| Bsmt Garage         |     |     |             | Apprais Val                     |          |             | 170,500     |
| Fireplaces          | 1   |     |             | Dep % Ovr                       |          |             | 0           |
|                     |     |     |             | Dep Ovr Comment                 |          |             |             |
| WS Flues            |     |     |             | Misc Imp Ovr                    |          |             | 0           |
|                     |     |     |             | Misc Imp Ovr Comment            |          |             |             |
|                     |     |     |             | Cost to Cure Ovr                |          |             | 0           |
|                     |     |     |             | Cost to Cure Ovr Comment        |          |             |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 2,169      |           | 29.90     | 64,845          |
| FFL                               | 1ST FLOOR   | 2,169       | 2,169      |           | 149.42    | 324,095         |
| GAR                               | GARAGE      | 0           | 560        |           | 59.77     | 33,470          |
| OPF                               | OPEN PORCH  | 0           | 28         |           | 16.01     | 448             |
| WDK                               | WOOD DECK   | 0           | 165        |           | 20.83     | 3,437           |

[illegible]