

Property Location: 33 ROGERS RD  
Vision ID: 740

Account #762

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101  
Print Date: 11/24/2015 18:01

| CURRENT OWNER                                                                                        |            | TOPO.                                                                            | UTILITIES                | STRT./ROAD        | LOCATION                | CURRENT ASSESSMENT |            |                                |                                                                    | 1006<br>AST LONGMEADOW, MA |           |                                 |                                                                     |                                                                      |            |                 |                               |            |      |            |            |
|------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------|--------------------------|-------------------|-------------------------|--------------------|------------|--------------------------------|--------------------------------------------------------------------|----------------------------|-----------|---------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------|------------|-----------------|-------------------------------|------------|------|------------|------------|
| POTTER LORETTA H                                                                                     |            |                                                                                  | 1 TYPCL                  |                   |                         | Description        | Code       | Appraised Value                | Assessed Value                                                     |                            |           |                                 |                                                                     |                                                                      |            |                 |                               |            |      |            |            |
| 33 ROGERS RD                                                                                         |            |                                                                                  |                          |                   |                         | RESIDENTL.         | 101        | 88,300                         | 88,300                                                             |                            |           |                                 |                                                                     |                                                                      |            |                 |                               |            |      |            |            |
| EAST LONGMEADOW, MA 01028                                                                            |            |                                                                                  |                          |                   |                         | RES LAND           | 101        | 81,700                         | 81,700                                                             |                            |           |                                 |                                                                     |                                                                      |            |                 |                               |            |      |            |            |
| Additional Owners:                                                                                   |            | SUPPLEMENTAL DATA                                                                |                          |                   |                         | Total              |            |                                |                                                                    | 170,000                    | 170,000   |                                 |                                                                     |                                                                      |            |                 |                               |            |      |            |            |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378202_2849642 |            | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                          |                   |                         |                    |            |                                |                                                                    |                            | VISION    |                                 |                                                                     |                                                                      |            |                 |                               |            |      |            |            |
| RECORD OF OWNERSHIP                                                                                  |            | BK-VOL/PAGE                                                                      | SALE DATE                | q/u               | v/i                     | SALE PRICE         | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                                                                    |                            |           |                                 |                                                                     |                                                                      |            |                 |                               |            |      |            |            |
| POTTER LORETTA H                                                                                     |            | 10389/ 212                                                                       | 07/31/1998               | U                 | I                       | 127,500            |            | Yr.                            | Code                                                               | Assessed Value             |           | Yr.                             | Code                                                                | Assessed Value                                                       | Yr.        | Code            | Assessed Value                |            |      |            |            |
| BURKE CHARLES P II,<br>GEBO ELINOR A                                                                 |            | 07580/ 0429<br>04275/ 0289                                                       | 11/01/1990<br>06/04/1976 | U                 | I                       | 106,500<br>0       |            | 2015                           | 101                                                                | 88,300                     |           | 2014                            | B                                                                   | 85,200                                                               | 2013       | B               | 88,700                        |            |      |            |            |
|                                                                                                      |            |                                                                                  |                          |                   |                         |                    |            | 2015                           | 101                                                                | 81,700                     | 2014      | L                               | 84,300                                                              | 2013                                                                 | L          | 84,300          |                               |            |      |            |            |
|                                                                                                      |            |                                                                                  |                          |                   |                         |                    |            | Total:                         |                                                                    | 170,000                    | Total:    |                                 | 169,500                                                             | Total:                                                               |            | 173,000         |                               |            |      |            |            |
| EXEMPTIONS                                                                                           |            |                                                                                  | OTHER ASSESSMENTS        |                   |                         |                    |            |                                |                                                                    |                            |           |                                 | This signature acknowledges a visit by a Data Collector or Assessor |                                                                      |            |                 |                               |            |      |            |            |
| Year                                                                                                 | Type       | Description                                                                      | Amount                   | Code              | Description             | Number             | Amount     | Comm. Int.                     |                                                                    |                            |           |                                 |                                                                     |                                                                      |            |                 |                               |            |      |            |            |
|                                                                                                      |            |                                                                                  |                          |                   |                         |                    |            |                                |                                                                    |                            |           |                                 | APPRAISED VALUE SUMMARY                                             |                                                                      |            |                 |                               |            |      |            |            |
|                                                                                                      |            |                                                                                  | Total:                   |                   |                         |                    |            |                                |                                                                    |                            |           |                                 | Appraised Bldg. Value (Card)                                        |                                                                      |            |                 | 88,300                        |            |      |            |            |
|                                                                                                      |            |                                                                                  | ASSESSING NEIGHBORHOOD   |                   |                         |                    |            |                                |                                                                    |                            |           |                                 |                                                                     |                                                                      |            |                 | Appraised XF (B) Value (Bldg) |            |      |            | 0          |
| NBHD/ SUB                                                                                            |            | NBHD Name                                                                        |                          | Street Index Name |                         | Tracing            |            | Batch                          |                                                                    |                            |           |                                 |                                                                     | Appraised OB (L) Value (Bldg)                                        |            |                 |                               | 0          |      |            |            |
| 0001/A                                                                                               |            |                                                                                  |                          |                   |                         | 101                |            | MA                             |                                                                    |                            |           |                                 |                                                                     | Appraised Land Value (Bldg)                                          |            |                 |                               | 81,700     |      |            |            |
| NOTES                                                                                                |            |                                                                                  |                          |                   |                         |                    |            |                                |                                                                    |                            |           |                                 |                                                                     |                                                                      |            |                 | Special Land Value            |            |      |            | 0          |
|                                                                                                      |            |                                                                                  |                          |                   |                         |                    |            |                                |                                                                    |                            |           |                                 |                                                                     |                                                                      |            |                 | Total Appraised Parcel Value  |            |      |            | 170,000    |
|                                                                                                      |            |                                                                                  |                          |                   |                         |                    |            |                                |                                                                    |                            |           |                                 |                                                                     |                                                                      |            |                 | Valuation Method:             |            |      |            | C          |
|                                                                                                      |            |                                                                                  |                          |                   |                         |                    |            |                                |                                                                    |                            |           |                                 |                                                                     |                                                                      |            |                 | Adjustment:                   |            |      |            | 0          |
| Net Total Appraised Parcel Value                                                                     |            |                                                                                  |                          |                   |                         |                    |            |                                |                                                                    |                            |           |                                 |                                                                     |                                                                      |            |                 | 170,000                       |            |      |            |            |
| BUILDING PERMIT RECORD                                                                               |            |                                                                                  |                          |                   |                         |                    |            |                                |                                                                    |                            |           | VISIT/ CHANGE HISTORY           |                                                                     |                                                                      |            |                 |                               |            |      |            |            |
| Permit ID                                                                                            | Issue Date | Type                                                                             | Description              | Amount            | Insp. Date              | % Comp.            | Date Comp. | Comments                       | Date                                                               | Type                       | IS        | ID                              | Cd.                                                                 | Purpose/Result                                                       |            |                 |                               |            |      |            |            |
| 248                                                                                                  | 10/29/1998 | 7                                                                                | REMODEL                  | 8,500             |                         | 0                  |            | 98 BP NVC                      | 05/01/2004<br>04/02/2004<br>03/02/2004<br>01/22/1999<br>07/08/1991 |                            |           | 319<br>250<br>311<br>105<br>181 | 14<br>22<br>2<br>15<br>3                                            | INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>MEAS+INSPCTD |            |                 |                               |            |      |            |            |
| LAND LINE VALUATION SECTION                                                                          |            |                                                                                  |                          |                   |                         |                    |            |                                |                                                                    |                            |           |                                 |                                                                     |                                                                      |            |                 |                               |            |      |            |            |
| B #                                                                                                  | Use Code   | Use Description                                                                  | Zone                     | D                 | Front                   | Depth              | Units      | Unit Price                     | I. Factor                                                          | S.A.                       | Acre Disc | C. Factor                       | ST. Idx                                                             | Adj.                                                                 | Notes- Adj | Special Pricing |                               | S Adj Fact | Adj. | Unit Price | Land Value |
| 1                                                                                                    | 101        | ONE FAM                                                                          | RC                       |                   |                         |                    | 21,000     | SF                             | 3.89                                                               | 1.0000                     | 5         | 1.0000                          | 1.00                                                                | MA                                                                   | 1.00       |                 | Spec Use                      | Spec Calc  | 1.00 | 3.89       | 81,700     |
| Total Card Land Units:                                                                               |            |                                                                                  | 0.48                     | AC                | Parcel Total Land Area: |                    |            | 0.48                           | AC                                                                 |                            |           |                                 |                                                                     |                                                                      |            |                 | Total Land Value:             |            |      | 81,700     |            |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |       |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch.   | Description |
| Style               | 05   |     | CAPE                            | #Heat Sys                | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 0           |       | NO          |
| Grade               | C    |     | AVERAGE                         | FBM Sqft                 |             |       |             |
| Stories             | 1.50 |     | 1 1/2 Stories                   | Int vs Ext               | S           |       |             |
| Foundation          | 2    |     | CONC BLOCK                      | MIXED USE                |             |       |             |
| Exterior Wall 1     | 4    |     | VINYL                           | Code                     | Description |       | Percentage  |
| Exterior Wall 2     |      |     |                                 | 101                      | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE                           |                          |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |       |             |
| Interior Wall 1     | 2    |     | PLASTER                         |                          |             |       |             |
| Interior Wall 2     |      |     |                                 | COST/MARKET VALUATION    |             |       |             |
| Interior Floor 1    | 4    |     | CARPET                          | Adj. Base Rate:          |             | 94.25 |             |
| Interior Floor 2    | 3    |     | HARDWOOD                        |                          |             |       |             |
| Heat Fuel           | 1    |     | OIL                             |                          |             |       |             |
| Heat Type           | 1    |     | FORCED H/A                      |                          |             |       |             |
| AC Type             | 01   |     | NONE                            | Replace Cost             |             |       | 144,771     |
| Bedrooms            | 3    |     |                                 | AYB                      |             |       | 1955        |
| Full Baths          | 2    |     |                                 | EYB                      |             |       | 1975        |
| Half Baths          | 0    |     |                                 | Dep Code                 |             |       | AV          |
| Extra Fixtures      | 0    |     |                                 | Remodel Rating           |             |       |             |
| Total Rooms         | 6    |     |                                 | Year Remodeled           |             |       |             |
| Bath Style          | A    |     | AVERAGE                         | Dep %                    |             |       | 39          |
| Kitchen Style       | A    |     | AVERAGE                         | Functional ObsInc        |             |       |             |
| Kitchens            | 1    |     |                                 | External ObsInc          |             |       |             |
| Extra Kitchens      | 0    |     |                                 | Cost Trend Factor        |             |       | 1           |
| Frame               | 1    |     | WOOD                            | Condition                |             |       |             |
| Basement Floor      |      |     |                                 | % Complete               |             |       |             |
| Bsmt Garage         |      |     |                                 | Overall % Cond           |             |       | 61          |
| Units               | 1    |     |                                 | Apprais Val              |             |       | 88,300      |
| WS Flues            |      |     |                                 | Dep % Ovr                |             |       | 0           |
| FBM Quality         |      |     |                                 | Dep Ovr Comment          |             |       |             |
| Fireplaces          | 0    |     |                                 | Misc Imp Ovr             |             |       | 0           |
|                     |      |     |                                 | Misc Imp Ovr Comment     |             |       |             |
|                     |      |     |                                 | Cost to Cure Ovr         |             |       | 0           |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |       |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 768        |           | 18.90     | 14,515          |
| FFL                               | 1ST FLOOR   | 873         | 873        |           | 94.25     | 82,282          |
| GAR                               | GARAGE      | 0           | 240        |           | 37.70     | 9,048           |
| HST                               | HALF STORY  | 384         | 768        |           | 47.13     | 36,193          |
| WDK                               | WOOD DECK   | 0           | 207        |           | 13.20     | 2,733           |
| Ttl. Gross Liv/Lease Area:        |             | 1,257       | 2,856      | 1,536     |           | 144,771         |

