

Property Location: 62 SAVOY AV  
Vision ID: 797

Account #819

MAP ID:16/ 7/ 10/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:11/24/2015 18:14

|                                                                                                            |          |                 |  |      |                                                                                                      |    |                         |                          |            |                                                                                  |            |              |                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                          |            |      |                 |                          |                   |                                                              |            |                |  |        |
|------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|------------------------------------------------------------------------------------------------------|----|-------------------------|--------------------------|------------|----------------------------------------------------------------------------------|------------|--------------|------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|------------|------|-----------------|--------------------------|-------------------|--------------------------------------------------------------|------------|----------------|--|--------|
| CURRENT OWNER                                                                                              |          |                 |  |      | TOPO.                                                                                                |    | UTILITIES               |                          | STRT./ROAD |                                                                                  | LOCATION   |              | CURRENT ASSESSMENT     |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |         | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |            |      |                 |                          |                   |                                                              |            |                |  |        |
| STANNARD ROBERT C<br>STANNARD NANCY<br>62 SAVOY AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |                                                                                                      |    | 1 TYPCL                 |                          |            |                                                                                  |            |              | Description            |            | Code                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                                          |            |      |                 | Appraised Value          |                   | Assessed Value                                               |            |                |  |        |
|                                                                                                            |          |                 |  |      |                                                                                                      |    |                         |                          |            |                                                                                  |            |              | RESIDENTL.<br>RES LAND |            | 101<br>101                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                          |            |      |                 | 174,600<br>81,100        |                   | 174,600<br>81,100                                            |            |                |  |        |
|                                                                                                            |          |                 |  |      |                                                                                                      |    |                         |                          |            |                                                                                  |            |              |                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                          |            |      |                 |                          |                   |                                                              |            |                |  |        |
| SUPPLEMENTAL DATA                                                                                          |          |                 |  |      |                                                                                                      |    |                         |                          |            |                                                                                  |            |              |                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                          |            |      |                 |                          |                   |                                                              |            |                |  |        |
|                                                                                                            |          |                 |  |      | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377603_2849421 |    |                         |                          |            | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |              |                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                          |            |      |                 |                          |                   |                                                              |            |                |  |        |
| RECORD OF OWNERSHIP                                                                                        |          |                 |  |      | BK-VOL/PAGE                                                                                          |    |                         | SALE DATE                |            | q/u                                                                              | v/i        | SALE PRICE   |                        | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                          |            |      |                 |                          |                   |                                                              |            |                |  |        |
| STANNARD ROBERT C<br>CLEAVALL PAUL J JR +,                                                                 |          |                 |  |      | 10767/ 384<br>04708/ 0235                                                                            |    |                         | 05/17/1999<br>12/20/1978 |            | U                                                                                | I<br>I     | 190,000<br>0 |                        |            | Yr.                                                                                                                                                                                                                                                                                                                                                                                                             | Code    | Assessed Value                                           |            | Yr.  | Code            | Assessed Value           |                   | Yr.                                                          | Code       | Assessed Value |  |        |
|                                                                                                            |          |                 |  |      |                                                                                                      |    |                         |                          |            |                                                                                  |            |              |                        |            | 2015                                                                                                                                                                                                                                                                                                                                                                                                            | 101     | 174,600                                                  |            | 2014 | B               | 168,000                  |                   | 2013                                                         | B          | 168,700        |  |        |
|                                                                                                            |          |                 |  |      |                                                                                                      |    |                         |                          |            |                                                                                  |            |              |                        |            | 2015                                                                                                                                                                                                                                                                                                                                                                                                            | 101     | 81,100                                                   |            | 2014 | L               | 83,600                   |                   | 2013                                                         | L          | 83,600         |  |        |
|                                                                                                            |          |                 |  |      |                                                                                                      |    |                         |                          |            |                                                                                  |            |              |                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                          |            |      |                 |                          |                   |                                                              |            |                |  |        |
|                                                                                                            |          |                 |  |      |                                                                                                      |    |                         |                          |            |                                                                                  |            |              |                        | Total:     | 255,700                                                                                                                                                                                                                                                                                                                                                                                                         |         | Total:                                                   | 251,600    |      | Total:          | 252,300                  |                   |                                                              |            |                |  |        |
| EXEMPTIONS                                                                                                 |          |                 |  |      | OTHER ASSESSMENTS                                                                                    |    |                         |                          |            |                                                                                  |            |              |                        |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)<br/>Appraised XF (B) Value (Bldg)<br/>Appraised OB (L) Value (Bldg)<br/>Appraised Land Value (Bldg)<br/>Special Land Value<br/><br/>Total Appraised Parcel Value<br/>Valuation Method:<br/><br/>Adjustment:<br/><br/>Net Total Appraised Parcel Value</div> |         |                                                          |            |      |                 |                          |                   |                                                              |            |                |  |        |
| Year                                                                                                       | Type     | Description     |  |      | Amount                                                                                               |    | Code                    | Description              |            |                                                                                  | Number     | Amount       |                        | Comm. Int. |                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                          |            |      |                 |                          |                   |                                                              |            |                |  |        |
|                                                                                                            |          |                 |  |      |                                                                                                      |    |                         |                          |            |                                                                                  |            |              |                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                          |            |      |                 |                          |                   |                                                              |            |                |  |        |
| Total:                                                                                                     |          |                 |  |      |                                                                                                      |    |                         |                          |            |                                                                                  |            |              |                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                          |            |      |                 |                          |                   |                                                              |            |                |  |        |
| ASSESSING NEIGHBORHOOD                                                                                     |          |                 |  |      |                                                                                                      |    |                         |                          |            |                                                                                  |            |              |                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                          |            |      |                 |                          |                   |                                                              |            |                |  |        |
| NBHD/ SUB                                                                                                  |          | NBHD Name       |  |      | Street Index Name                                                                                    |    |                         | Tracing                  |            |                                                                                  | Batch      |              |                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                          |            |      |                 |                          |                   |                                                              |            |                |  |        |
| 0001/A                                                                                                     |          |                 |  |      |                                                                                                      |    |                         | 101                      |            |                                                                                  | MA         |              |                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                          |            |      |                 |                          |                   |                                                              |            |                |  |        |
| NOTES                                                                                                      |          |                 |  |      |                                                                                                      |    |                         |                          |            |                                                                                  |            |              |                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                          |            |      |                 |                          |                   |                                                              |            |                |  |        |
|                                                                                                            |          |                 |  |      |                                                                                                      |    |                         |                          |            |                                                                                  |            |              |                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                          |            |      |                 |                          |                   |                                                              |            |                |  |        |
| BUILDING PERMIT RECORD                                                                                     |          |                 |  |      |                                                                                                      |    |                         |                          |            |                                                                                  |            |              |                        |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                          |            |      |                 |                          |                   |                                                              |            |                |  |        |
| Permit ID                                                                                                  |          | Issue Date      |  | Type | Description                                                                                          |    |                         | Amount                   |            | Insp. Date                                                                       |            | % Comp.      | Date Comp.             |            | Comments                                                                                                                                                                                                                                                                                                                                                                                                        |         | Date                                                     |            | Type | IS              | ID                       | Cd.               | Purpose/Result                                               |            |                |  |        |
|                                                                                                            |          |                 |  |      |                                                                                                      |    |                         |                          |            |                                                                                  |            |              |                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |         | 03/04/2004<br>12/20/1996<br>07/01/1991<br>04/30/1980     |            |      |                 | 311<br>200<br>131<br>500 | 3<br>15<br>3<br>3 | MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD |            |                |  |        |
| LAND LINE VALUATION SECTION                                                                                |          |                 |  |      |                                                                                                      |    |                         |                          |            |                                                                                  |            |              |                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                          |            |      |                 |                          |                   |                                                              |            |                |  |        |
| B #                                                                                                        | Use Code | Use Description |  |      | Zone                                                                                                 | D  | Front                   | Depth                    | Units      |                                                                                  | Unit Price | I. Factor    | S.A.                   | Acre Disc  | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                       | ST. Idx | Adj.                                                     | Notes- Adj |      | Special Pricing |                          | S Adj Fact        | Adj.                                                         | Unit Price | Land Value     |  |        |
| 1                                                                                                          | 101      | ONE FAM         |  |      | RB                                                                                                   |    |                         |                          | 18,870 SF  |                                                                                  | 4.30       | 1.0000       | 5                      | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                                                                                                                            | MA      | 1.00                                                     |            |      | Spec Use        |                          | Spec Calc         | 1.00                                                         | 4.30       | 81,100         |  |        |
| Total Card Land Units:                                                                                     |          |                 |  |      | 0.43                                                                                                 | AC | Parcel Total Land Area: |                          |            |                                                                                  |            | 0.43 AC      |                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |         | Total Land Value:                                        |            |      |                 |                          |                   |                                                              |            |                |  | 81,100 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 1    |     | WOOD SHING    | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             |
| Interior Floor 2    | 2    |     | SOFTWOOD      |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |
| AC Type             | 01   |     | NONE          |                                 |             |     |             |
| Bedrooms            | 4    |     |               |                                 |             |     |             |
| Full Baths          | 2    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 7    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     |               |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         |      |     |               |                                 |             |     |             |
| Fireplaces          | 1    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,600      |           | 14.16     | 22,653          |
| EFP                               | ENCL PORCH  | 0           | 144        |           | 21.14     | 3,044           |
| FFL                               | 1ST FLOOR   | 1,600       | 1,600      |           | 70.79     | 113,265         |
| GAR                               | GARAGE      | 0           | 484        |           | 28.37     | 13,733          |
| OFP                               | OPEN PORCH  | 0           | 216        |           | 7.21      | 1,557           |
| TQS                               | 3/4 STORY   | 1,200       | 1,600      |           | 53.09     | 84,949          |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 2,800 | 5,644 | 3,379 |  | 239,202 |
|----------------------------|--|-------|-------|-------|--|---------|

