

| CURRENT OWNER                                                                                                                                              |          |                 |           |      |             |        |                   |        |             | TOPO.                                                                            |            |                                |        | UTILITIES                                                                                                                                                                                                                                                                                                                                       |           |                                                                    |      | STRT./ROAD                        |                                 |                            |                                                                         | LOCATION                                                            |                |            |                 | CURRENT ASSESSMENT |                |                |         |      |                |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|-------------|--------|-------------------|--------|-------------|----------------------------------------------------------------------------------|------------|--------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------|------|-----------------------------------|---------------------------------|----------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------|----------------|------------|-----------------|--------------------|----------------|----------------|---------|------|----------------|--|--|
| PIECUCH KEVIN M<br>PIECUCH SHANNON<br>15 BAYMOR DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                  |          |                 |           |      |             |        |                   |        |             |                                                                                  |            | 1                              | TYPCL  |                                                                                                                                                                                                                                                                                                                                                 |           |                                                                    |      |                                   |                                 |                            |                                                                         | Description                                                         |                | Code       |                 | Appraised Value    |                | Assessed Value |         |      |                |  |  |
|                                                                                                                                                            |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |                                                                                                                                                                                                                                                                                                                                                 |           |                                                                    |      |                                   |                                 |                            |                                                                         |                                                                     |                |            |                 | RESIDNTL.          | 101            | 137,000        | 137,000 |      |                |  |  |
|                                                                                                                                                            |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |                                                                                                                                                                                                                                                                                                                                                 |           |                                                                    |      |                                   |                                 |                            |                                                                         |                                                                     |                |            |                 | RES LAND           | 101            | 78,200         | 78,200  |      |                |  |  |
|                                                                                                                                                            |          |                 |           |      |             |        |                   |        |             | SUPPLEMENTAL DATA                                                                |            |                                |        |                                                                                                                                                                                                                                                                                                                                                 |           |                                                                    |      |                                   |                                 |                            |                                                                         |                                                                     |                |            |                 |                    |                |                |         |      |                |  |  |
| Other ID:<br>SP Permit      HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378491_2850100                                               |          |                 |           |      |             |        |                   |        |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |                                |        |                                                                                                                                                                                                                                                                                                                                                 |           |                                                                    |      |                                   |                                 |                            |                                                                         |                                                                     |                |            |                 |                    |                |                |         |      |                |  |  |
|                                                                                                                                                            |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |                                                                                                                                                                                                                                                                                                                                                 |           | Total                                                              |      | 215,200                           |                                 | 215,200                    |                                                                         |                                                                     |                |            |                 |                    |                |                |         |      |                |  |  |
| RECORD OF OWNERSHIP                                                                                                                                        |          |                 |           |      |             |        |                   |        |             | BK-VOL/PAGE                                                                      |            |                                |        | SALE DATE                                                                                                                                                                                                                                                                                                                                       |           | q/u                                                                | v/i  | SALE PRICE                        |                                 | V.C.                       | PREVIOUS ASSESSMENTS (HISTORY)                                          |                                                                     |                |            |                 |                    |                |                |         |      |                |  |  |
| PIECUCH KEVIN M<br>OPAROWSKI ELLEN,LIFE ESTATE +<br>OPAROWSKI ELLEN,LIFE ESTATE +<br>OPAROWSKI ELLEN,LIFE ESTATE +<br>OPAROWSKI ELLEN,<br>OPAROWSKI ELLEN, |          |                 |           |      |             |        |                   |        |             | 13874/ 40<br>13847/ 393<br>13847/ 392<br>11897/ 591<br>02506/ 0287               |            |                                |        | 12/31/2003<br>12/18/2003<br>12/18/2003<br>10/02/2001<br>10/30/1956                                                                                                                                                                                                                                                                              |           | U                                                                  | I    | 250,000<br>1 A<br>1 A<br>1 A<br>0 |                                 | V.C.                       | Yr.                                                                     | Code                                                                | Assessed Value |            | Yr.             | Code               | Assessed Value |                | Yr.     | Code | Assessed Value |  |  |
|                                                                                                                                                            |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |                                                                                                                                                                                                                                                                                                                                                 |           |                                                                    |      |                                   |                                 |                            | 2015                                                                    | 101                                                                 | 137,000        |            | 2014            | B                  | 140,200        |                | 2013    | B    | 139,100        |  |  |
|                                                                                                                                                            |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |                                                                                                                                                                                                                                                                                                                                                 |           |                                                                    |      |                                   |                                 |                            | 2015                                                                    | 101                                                                 | 78,200         |            | 2014            | L                  | 80,700         |                | 2013    | L    | 80,700         |  |  |
|                                                                                                                                                            |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |                                                                                                                                                                                                                                                                                                                                                 |           |                                                                    |      |                                   |                                 |                            | Total:                                                                  |                                                                     | 215,200        |            | Total:          |                    | 220,900        |                | Total:  |      | 219,800        |  |  |
| EXEMPTIONS                                                                                                                                                 |          |                 |           |      |             |        |                   |        |             | OTHER ASSESSMENTS                                                                |            |                                |        |                                                                                                                                                                                                                                                                                                                                                 |           |                                                                    |      |                                   |                                 |                            |                                                                         | This signature acknowledges a visit by a Data Collector or Assessor |                |            |                 |                    |                |                |         |      |                |  |  |
| Year                                                                                                                                                       | Type     | Description     |           |      |             | Amount |                   | Code   | Description |                                                                                  |            |                                | Number | Amount                                                                                                                                                                                                                                                                                                                                          |           | Comm. Int.                                                         |      |                                   |                                 |                            |                                                                         |                                                                     |                |            |                 |                    |                |                |         |      |                |  |  |
|                                                                                                                                                            |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |                                                                                                                                                                                                                                                                                                                                                 |           |                                                                    |      |                                   |                                 |                            |                                                                         |                                                                     |                |            |                 |                    |                |                |         |      |                |  |  |
| Total:                                                                                                                                                     |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |                                                                                                                                                                                                                                                                                                                                                 |           |                                                                    |      |                                   |                                 |                            |                                                                         |                                                                     |                |            |                 |                    |                |                |         |      |                |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                     |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 137,000<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 78,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 215,200<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 215,200 |           |                                                                    |      |                                   |                                 |                            |                                                                         |                                                                     |                |            |                 |                    |                |                |         |      |                |  |  |
| NBHD/ SUB                                                                                                                                                  |          |                 | NBHD Name |      |             |        | Street Index Name |        |             |                                                                                  | Tracing    |                                |        |                                                                                                                                                                                                                                                                                                                                                 |           |                                                                    |      |                                   |                                 |                            |                                                                         |                                                                     |                | Batch      |                 |                    |                |                |         |      |                |  |  |
| 0001/A                                                                                                                                                     |          |                 |           |      |             |        |                   |        |             |                                                                                  | 101        |                                |        |                                                                                                                                                                                                                                                                                                                                                 |           |                                                                    |      |                                   |                                 |                            |                                                                         |                                                                     |                | MA         |                 |                    |                |                |         |      |                |  |  |
| NOTES                                                                                                                                                      |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |                                                                                                                                                                                                                                                                                                                                                 |           |                                                                    |      |                                   |                                 |                            |                                                                         |                                                                     |                |            |                 |                    |                |                |         |      |                |  |  |
| FFL BMT NOT HEATED                                                                                                                                         |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |                                                                                                                                                                                                                                                                                                                                                 |           |                                                                    |      |                                   |                                 |                            |                                                                         |                                                                     |                |            |                 |                    |                |                |         |      |                |  |  |
| BUILDING PERMIT RECORD                                                                                                                                     |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                           |           |                                                                    |      |                                   |                                 |                            |                                                                         |                                                                     |                |            |                 |                    |                |                |         |      |                |  |  |
| Permit ID                                                                                                                                                  |          | Issue Date      |           | Type | Description |        |                   | Amount |             | Insp. Date                                                                       | % Comp.    | Date Comp.                     |        | Comments                                                                                                                                                                                                                                                                                                                                        |           | Date                                                               | Type | IS                                | ID                              | Cd.                        | Purpose/Result                                                          |                                                                     |                |            |                 |                    |                |                |         |      |                |  |  |
| 104                                                                                                                                                        |          | 05/02/2011      |           | 7    | REMODEL     |        |                   | 25,000 |             |                                                                                  | 0          |                                |        | KITCHEN ESTIMATED                                                                                                                                                                                                                                                                                                                               |           | 06/22/2012<br>03/28/2012<br>02/03/2012<br>07/07/2005<br>04/01/2004 |      |                                   | 317<br>250<br>317<br>274<br>250 | 15<br>22<br>15<br>14<br>22 | PERMIT VISIT<br>MAILER SENT<br>PERMIT VISIT<br>INSPECTED<br>MAILER SENT |                                                                     |                |            |                 |                    |                |                |         |      |                |  |  |
| LAND LINE VALUATION SECTION                                                                                                                                |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |                                                                                                                                                                                                                                                                                                                                                 |           |                                                                    |      |                                   |                                 |                            |                                                                         |                                                                     |                |            |                 |                    |                |                |         |      |                |  |  |
| B #                                                                                                                                                        | Use Code | Use Description |           |      | Zone        | D      | Front             | Depth  | Units       | SF                                                                               | Unit Price | I. Factor                      | S.A.   | Acre Disc                                                                                                                                                                                                                                                                                                                                       | C. Factor | ST. Idx                                                            | Adj. | Notes- Adj                        |                                 |                            | Special Pricing                                                         |                                                                     |                | S Adj Fact | Adj. Unit Price | Land Value         |                |                |         |      |                |  |  |
| 1                                                                                                                                                          | 101      | ONE FAM         |           |      | RC          |        |                   |        | 10,400      |                                                                                  | 7.52       | 1.0000                         | 5      | 1.0000                                                                                                                                                                                                                                                                                                                                          | 1.00      | MA                                                                 | 1.00 |                                   |                                 |                            | Spec Use                                                                | Spec Calc                                                           |                | 1.00       | 7.52            | 78,200             |                |                |         |      |                |  |  |
| Total Card Land Units:                                                                                                                                     |          |                 |           |      |             |        |                   |        |             | 0.24                                                                             | AC         | Parcel Total Land Area:0.24 AC |        |                                                                                                                                                                                                                                                                                                                                                 |           |                                                                    |      |                                   |                                 |                            |                                                                         | Total Land Value:                                                   |                |            |                 |                    |                | 78,200         |         |      |                |  |  |



|                                          |              |              |              |  |                |
|------------------------------------------|--------------|--------------|--------------|--|----------------|
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> | <b>1,680</b> | <b>3,548</b> | <b>2,101</b> |  | <b>187,733</b> |
|------------------------------------------|--------------|--------------|--------------|--|----------------|