

Property Location: 46 MELWOOD AV  
Vision ID: 808

Account #830

MAP ID:16/ 8/ 9/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:11/24/2015 18:17

|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     |                                  |                         |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-----------------------------------------|-------------------|----------------------------------------------------------------------------------|-------------|-------------------------|------------|--------------------|--------|-----------------|--------------------------------|---------------------------------------------------------------------|----------------------------------|-------------------------|-----------------|----------------|------------|-----------------|----------------|--------|--|---------|--|--|--|--|--|
| CURRENT OWNER                                                                                        |            | TOPO.           |             | UTILITIES                               |                   | STRT./ROAD                                                                       |             | LOCATION                |            | CURRENT ASSESSMENT |        |                 |                                | <div>1006</div> <div>AST LONGMEADOW, M</div> <div>VISION</div>      |                                  |                         |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
| GORMAN KEVIN J<br><br>46 MELWOOD AV<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:           |            |                 |             | 1                                       | TYPCL             |                                                                                  |             |                         |            | Description        | Code   | Appraised Value | Assessed Value                 |                                                                     |                                  |                         |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            | RESIDENTL.         | 101    | 85,100          | 85,100                         |                                                                     |                                  |                         |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            | RES LAND           | 101    | 81,000          | 81,000                         |                                                                     |                                  |                         |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                    |            |                 |             |                                         |                   |                                                                                  |             |                         |            | Total              |        |                 |                                | 166,100                                                             |                                  | 166,100                 |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377597_2849527 |            |                 |             |                                         |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |                         |            |                    |        |                 |                                |                                                                     |                                  |                         |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             | BK-VOL/PAGE                             |                   | SALE DATE                                                                        |             | q/u                     | v/i        | SALE PRICE         |        | V.C.            | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                                  |                         |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
| GORMAN KEVIN J<br>GORMAN KEVIN J<br>CHISM LOIS M                                                     |            |                 |             | 20778/ 56<br>09824/ 0201<br>03330/ 0193 |                   | 07/07/2015<br>04/11/1997<br>04/15/1968                                           |             | U                       | I          | 10<br>118,500<br>0 |        | 1A              | Yr.                            | Code                                                                | Assessed Value                   | Yr.                     | Code            | Assessed Value | Yr.        | Code            | Assessed Value |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 | 2015                           | 101                                                                 | 85,100                           | 2014                    | B               | 83,700         | 2013       | B               | 88,600         |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 | 2015                           | 101                                                                 | 81,000                           | 2014                    | L               | 83,500         | 2013       | L               | 83,500         |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 | Total:                         |                                                                     |                                  | 166,100                 |                 | Total:         |            | 167,200         |                | Total: |  | 172,100 |  |  |  |  |  |
| EXEMPTIONS                                                                                           |            |                 |             | OTHER ASSESSMENTS                       |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     |                                  |                         |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
| Year                                                                                                 | Type       | Description     |             | Amount                                  |                   | Code                                                                             | Description |                         | Number     | Amount             |        | Comm. Int.      |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                  |                         |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     |                                  |                         |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
| Total:                                                                                               |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     |                                  |                         |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     |                                  |                         |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
| NBHD/ SUB                                                                                            |            | NBHD Name       |             |                                         | Street Index Name |                                                                                  |             | Tracing                 |            |                    | Batch  |                 |                                |                                                                     |                                  | APPRAISED VALUE SUMMARY |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
| 0001/A                                                                                               |            |                 |             |                                         |                   |                                                                                  |             | 101                     |            |                    | MA     |                 |                                |                                                                     |                                  |                         |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     |                                  |                         |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
| NOTES                                                                                                |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     |                                  |                         |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     | Appraised Bldg. Value (Card)     |                         |                 |                |            | 85,100          |                |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     | Appraised XF (B) Value (Bldg)    |                         |                 |                |            | 0               |                |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     | Appraised OB (L) Value (Bldg)    |                         |                 |                |            | 0               |                |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     | Appraised Land Value (Bldg)      |                         |                 |                |            | 81,000          |                |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     | Special Land Value               |                         |                 |                |            | 0               |                |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     | Total Appraised Parcel Value     |                         |                 |                |            | 166,100         |                |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     | Valuation Method:                |                         |                 |                |            | C               |                |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     | Adjustment:                      |                         |                 |                |            | 0               |                |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     | Net Total Appraised Parcel Value |                         |                 |                |            | 166,100         |                |        |  |         |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     | VISIT/ CHANGE HISTORY            |                         |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
| Permit ID                                                                                            | Issue Date | Type            | Description |                                         | Amount            |                                                                                  | Insp. Date  | % Comp.                 | Date Comp. | Comments           |        |                 |                                |                                                                     | Date                             | Type                    | IS              | ID             | Cd.        | Purpose/Result  |                |        |  |         |  |  |  |  |  |
| 38                                                                                                   | 02/08/2008 | 25              | WINDOWS     |                                         | 6,193             |                                                                                  |             | 0                       |            | 10 REPLACEMENT     |        |                 |                                |                                                                     | 12/12/2008                       |                         |                 | 317            | 15         | PERMIT VISIT    |                |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     | 12/12/2008                       |                         |                 | 317            | 15         | PERMIT VISIT    |                |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     | 05/11/2004                       |                         |                 | 218            | 14         | INSPECTED       |                |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     | 04/01/2004                       |                         |                 | 250            | 22         | MAILER SENT     |                |        |  |         |  |  |  |  |  |
|                                                                                                      |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     | 02/18/2004                       |                         |                 | 311            | 2          | MEASURED        |                |        |  |         |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |                                         |                   |                                                                                  |             |                         |            |                    |        |                 |                                |                                                                     |                                  |                         |                 |                |            |                 |                |        |  |         |  |  |  |  |  |
| B #                                                                                                  | Use Code   | Use Description |             | Zone                                    | D                 | Front                                                                            | Depth       | Units                   | Unit Price | I. Factor          | S.A.   | Acre Disc       | C. Factor                      | ST. Idx                                                             | Adj.                             | Notes- Adj              | Special Pricing |                | S Adj Fact | Adj. Unit Price | Land Value     |        |  |         |  |  |  |  |  |
| 1                                                                                                    | 101        | ONE FAM         |             | RB                                      |                   |                                                                                  |             | 18,573                  | SF         | 4.36               | 1.0000 | 5               | 1.0000                         | 1.00                                                                | MA                               | 1.00                    |                 | Spec Use       | Spec Calc  | 1.00            | 4.36           | 81,000 |  |         |  |  |  |  |  |
| Total Card Land Units:                                                                               |            |                 |             | 0.43                                    |                   | AC                                                                               |             | Parcel Total Land Area: |            |                    |        | 0.43 AC         |                                |                                                                     |                                  | Total Land Value:       |                 |                |            |                 |                |        |  | 81,000  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 2    |     | CONC BLOCK  | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Interior Floor 2    |      |     |             | Adj. Base Rate:                 |             | 94.99   |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 139,449 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 1958    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1975    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | AV      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 39      |             |
| Total Rooms         | 5    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 61      |             |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             | 85,100  |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Bsmt Garage         |      |     |             | Dep Ovr Comment                 |             |         |             |
| Units               | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| WS Flues            |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| FBM Quality         |      |     |             | Cost to Cure Ovr                |             | 0       |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |            |           |     |           |     |                 |           |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|------------|-----------|-----|-----------|-----|-----------------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price | Yr        | Gde | Dp Rt     | Cnd | %Cnd            | Apr Value |
|                                                                |             |     |              |             |       |            |           |     |           |     |                 |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |            |           |     |           |     |                 |           |
| Code                                                           | Description |     |              | Living Area |       | Gross Area | Eff. Area |     | Unit Cost |     | Undeprec. Value |           |
| BMT                                                            | BASEMENT    |     |              | 0           |       | 1,090      |           |     | 19.00     |     | 20,708          |           |
| EFP                                                            | ENCL PORCH  |     |              | 0           |       | 144        |           |     | 28.37     |     | 4,085           |           |
| FFL                                                            | 1ST FLOOR   |     |              | 1,090       |       | 1,090      |           |     | 94.99     |     | 103,542         |           |
| GAR                                                            | GARAGE      |     |              | 0           |       | 280        |           |     | 38.00     |     | 10,639          |           |
| PAT                                                            | PATIO       |     |              | 0           |       | 96         |           |     | 4.95      |     | 475             |           |
|                                                                |             |     |              |             |       |            |           |     |           |     |                 |           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 1,090       |       | 2,700      | 1,468     |     |           |     | 139,449         |           |

