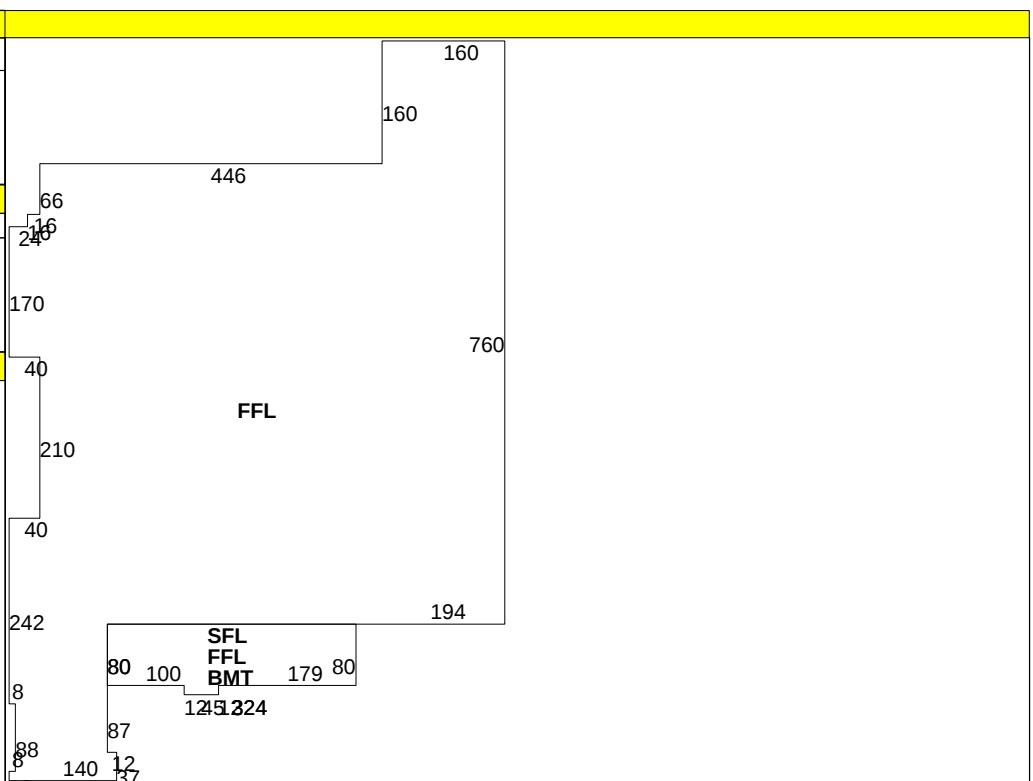




| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |            |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|------------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.        | Description |
| Style               | 43   |     | WAREHOUSE   |                                 |             |            |             |
| Model               | 96   |     | INDUSTRIAL  |                                 |             |            |             |
| Grade               | D+   |     | FAIR (+)    |                                 |             |            |             |
| Stories             | 1.00 |     | 1 STORY     |                                 |             |            |             |
| Occupancy           | 1    |     |             | MIXED USE                       |             |            |             |
| Exterior Wall 1     | 7    |     | BRICK       | Code                            | Description |            | Percentage  |
| Exterior Wall 2     | 18   |     | CORREG STL  | 400                             | FACTORY     |            | 100         |
| Roof Structure      | 4    |     | FLAT        |                                 |             |            |             |
| Roof Cover          | 4    |     | TAR+GRAVEL  |                                 |             |            |             |
| Interior Wall 1     | 5    |     | MINIMUM     | COST/MARKET VALUATION           |             |            |             |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             | 25.50      |             |
| Interior Floor 1    | 12   |     | CONCRETE    |                                 |             |            |             |
| Interior Floor 2    |      |     |             |                                 |             |            |             |
| Heating Fuel        | 2    |     | GAS         | Replace Cost                    |             | 12,386,957 |             |
| Heating Type        | 1    |     | FORCED H/A  | AYB                             |             | 1942       |             |
| AC Percent          | 0    |     |             | EYB                             |             | 1924       |             |
| FBM Sqft            |      |     |             | Dep Code                        |             | DL         |             |
| Bldg Use            | 400  |     | FACTORY     | Remodel Rating                  |             |            |             |
| Total Rooms         | 0    |     |             | Year Remodeled                  |             |            |             |
| Bedrooms            | 0    |     |             | Dep %                           |             | 70         |             |
| Full Baths          | 0    |     |             | Functional Obslnc               |             |            |             |
| Half Baths          | 5    |     |             | External Obslnc                 |             |            |             |
| Extra Fixtures      | 30   |     |             | Cost Trend Factor               |             | 1          |             |
| #Heat Sys           | 1    |     |             | Condition                       |             | NC         |             |
| Frame               | 2    |     | STEEL       | % Complete                      |             | 0          |             |
| Bath Style          | A    |     | AVERAGE     | Overall % Cond                  |             | 0          |             |
| Foundation          | 6    |     | SLAB        | Apprais Val                     |             | 0          |             |
| Partitions          | T    |     | TYPICAL     | Dep % Ovr                       |             | 0          |             |
| Wall Height         | 32   |     |             | Dep Ovr Comment                 |             |            |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0          |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |            |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0          |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |            |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |               |     |         |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|---------------|-----|---------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript  | L/B | Units   | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 88                                                             | FENCE-6     |     |               | L   | 1,048   | 9.78       | 1960 | A   |       | AV  | 60   | 0         |
| 85                                                             | PAVING      |     |               | L   | 621,001 | 1.61       | 1960 | D   |       | PR  | 30   | 0         |
| 15                                                             | SHOP        |     |               | L   | 640     | 32.78      | 1972 | P   |       | PR  | 30   | 0         |
| 72                                                             | TANK-AG     |     |               | L   | 93,000  | 1.61       | 1971 | P   |       | PR  | 30   | 0         |
| 78                                                             | LITE-DBL    |     |               | L   | 8       | 920.00     | 1970 | A   |       | AV  | 60   | 0         |
| 15                                                             | SHOP        |     |               | L   | 270     | 32.78      | 1970 | P   |       | PR  | 30   | 0         |
| 02                                                             | SHED/FR     |     |               | L   | 100     | 7.48       | 1980 | P   |       | PR  | 30   | 0         |
| SPR                                                            | SPRINKLER   |     |               | L   | 1       | 1.00       | Null | D   |       | DL  | 10   | 0         |
| 91                                                             | LOAD LEV    | EX  | Extra Feature | B   | 14      | 3,680.00   | 1924 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 26,460     |           | 5.10      | 134,925         |
| FFL                               | 1ST FLOOR   | 454,088     | 454,088    |           | 25.50     | 11,577,428      |
| SFL                               | 2ND FLOOR   | 26,460      | 26,460     |           | 25.50     | 674,624         |
| Ttl. Gross Liv/Lease Area:        |             | 480,548     | 507,008    | 485,840   |           | 12,386,957      |



Property Location: 330 CHESTNUT ST

MAP ID:18/ 38/ 0/ /

Bldg Name:

State Use:400

Vision ID: 933

Bldg #: 1 of 1

Sec #: 1 of 1

Card 2 of 2

Print Date:11/24/2015 18:46

| CURRENT OWNER                                                                                                     |            |                 |             |                   |             | TOPO.                   |            | UTILITIES  |                       | STRT./ROAD |    | LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | CURRENT ASSESSMENT |                |                 |                |                 |            |      |                | <div>1006<br/>AST LONGMEADOW, M</div> <div>VISION</div> |  |
|-------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------------|-------------|-------------------------|------------|------------|-----------------------|------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------|----------------|-----------------|----------------|-----------------|------------|------|----------------|---------------------------------------------------------|--|
| MODAK LLC<br>C/O M & A LONGMEADOW LLC<br>498 SEVENTH AVE 20TH FLR<br><br>NEW YORK, NY 10018<br>Additional Owners: |            |                 |             |                   |             |                         |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                | Description        | Code           | Appraised Value | Assessed Value |                 |            |      |                |                                                         |  |
|                                                                                                                   |            |                 |             |                   |             |                         |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
|                                                                                                                   |            |                 |             |                   |             | SUPPLEMENTAL DATA       |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
| Other ID:                                                                                                         |            |                 |             |                   |             | ASSOC PID#              |            |            |                       |            |    | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                    |                | 1,350,000       |                | 1,350,000       |            |      |                |                                                         |  |
|                                                                                                                   |            |                 |             |                   |             |                         |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
| RECORD OF OWNERSHIP                                                                                               |            |                 |             | BK-VOL/PAGE       |             | SALE DATE               |            | q/u        | v/i                   | SALE PRICE |    | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY) |                    |                |                 |                |                 |            |      |                |                                                         |  |
|                                                                                                                   |            |                 |             |                   |             |                         |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yr.                            | Code               | Assessed Value | Yr.             | Code           | Assessed Value  | Yr.        | Code | Assessed Value |                                                         |  |
|                                                                                                                   |            |                 |             |                   |             |                         |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
|                                                                                                                   |            |                 |             |                   |             |                         |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total:                         |                    |                |                 |                |                 | Total:     |      |                |                                                         |  |
| EXEMPTIONS                                                                                                        |            |                 |             | OTHER ASSESSMENTS |             |                         |            |            |                       |            |    | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)0</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)1,350,000</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value1,350,000</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value1,350,000</div> |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
| Year                                                                                                              | Type       | Description     | Amount      | Code              | Description | Number                  | Amount     | Comm. Int. |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
|                                                                                                                   |            |                 |             |                   |             |                         |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
| Total:                                                                                                            |            |                 |             |                   |             |                         |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
| ASSESSING NEIGHBORHOOD                                                                                            |            |                 |             |                   |             |                         |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
| NBHD/ SUB                                                                                                         |            | NBHD Name       |             | Street Index Name |             | Tracing                 |            | Batch      |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
| 0001/A                                                                                                            |            |                 |             |                   |             | 400                     |            | GG         |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
| NOTES                                                                                                             |            |                 |             |                   |             |                         |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
|                                                                                                                   |            |                 |             |                   |             |                         |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
|                                                                                                                   |            |                 |             |                   |             |                         |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
|                                                                                                                   |            |                 |             |                   |             |                         |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
|                                                                                                                   |            |                 |             |                   |             |                         |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
| BUILDING PERMIT RECORD                                                                                            |            |                 |             |                   |             |                         |            |            | VISIT/ CHANGE HISTORY |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
| Permit ID                                                                                                         | Issue Date | Type            | Description | Amount            | Insp. Date  | % Comp.                 | Date Comp. | Comments   | Date                  | Type       | IS | ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Cd.                            | Purpose/Result     |                |                 |                |                 |            |      |                |                                                         |  |
|                                                                                                                   |            |                 |             |                   |             |                         |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
|                                                                                                                   |            |                 |             |                   |             |                         |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
| LAND LINE VALUATION SECTION                                                                                       |            |                 |             |                   |             |                         |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
| B #                                                                                                               | Use Code   | Use Description | Zone        | D                 | Front       | Depth                   | Units      | Unit Price | I. Factor             | S.A.       |    | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ST. Idx                        | Adj.               | Notes- Adj     | Special Pricing | S Adj Fact     | Adj. Unit Price | Land Value |      |                |                                                         |  |
|                                                                                                                   |            |                 |             |                   |             |                         |            |            |                       |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                    |                |                 |                |                 |            |      |                |                                                         |  |
| Total Card Land Units:                                                                                            |            |                 | 0.00        |                   | AC          | Parcel Total Land Area: |            |            | 40.35 AC              |            |    | Total Land Value:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                    |                |                 |                |                 | 0          |      |                |                                                         |  |

| CONSTRUCTION DETAIL                                            |             |     |             |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |            |             |            |           |                    |            |  |  |  |  |  |  |  |  |                 |     |      |           |  |  |
|----------------------------------------------------------------|-------------|-----|-------------|--------------|-------------|---------------------------------|-------------|------------|-------------|------------|-----------|--------------------|------------|--|--|--|--|--|--|--|--|-----------------|-----|------|-----------|--|--|
| Element                                                        | Cd.         | Ch. | Description |              |             | Element                         | Cd.         | Ch.        | Description |            |           |                    |            |  |  |  |  |  |  |  |  |                 |     |      |           |  |  |
|                                                                |             |     |             |              |             |                                 |             |            |             |            |           |                    |            |  |  |  |  |  |  |  |  |                 |     |      |           |  |  |
|                                                                |             |     |             |              |             | MIXED USE                       |             |            |             |            |           |                    |            |  |  |  |  |  |  |  |  |                 |     |      |           |  |  |
|                                                                |             |     |             |              |             | Code                            | Description |            |             | Percentage |           |                    |            |  |  |  |  |  |  |  |  |                 |     |      |           |  |  |
|                                                                |             |     |             |              |             | 400                             | FACTORY     |            |             | 100        |           |                    |            |  |  |  |  |  |  |  |  |                 |     |      |           |  |  |
|                                                                |             |     |             |              |             | COST/MARKET VALUATION           |             |            |             |            |           |                    |            |  |  |  |  |  |  |  |  |                 |     |      |           |  |  |
|                                                                |             |     |             |              |             | Cost Trend Factor               |             |            |             |            |           |                    |            |  |  |  |  |  |  |  |  |                 |     |      |           |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |             |              |             |                                 |             |            |             |            |           | No Photo On Record |            |  |  |  |  |  |  |  |  |                 |     |      |           |  |  |
| Code                                                           | Description |     | Sub         | Sub Descript |             | L/B                             | Units       | Unit Price |             | Yr         | Gde       |                    |            |  |  |  |  |  |  |  |  | Dp Rt           | Cnd | %Cnd | Apr Value |  |  |
| 29                                                             | CRANE GR    |     |             |              |             | B                               | 660         | 23.00      |             | 1924       | A         |                    |            |  |  |  |  |  |  |  |  | 1               | AV  | 0    | 0         |  |  |
|                                                                |             |     |             |              |             |                                 |             |            |             |            |           |                    |            |  |  |  |  |  |  |  |  |                 |     |      |           |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |             |              |             |                                 |             |            |             |            |           |                    |            |  |  |  |  |  |  |  |  |                 |     |      |           |  |  |
| Code                                                           | Description |     |             |              | Living Area |                                 | Gross Area  |            | Eff. Area   |            | Unit Cost |                    |            |  |  |  |  |  |  |  |  | Undeprec. Value |     |      |           |  |  |
|                                                                |             |     |             |              |             |                                 |             |            |             |            |           |                    |            |  |  |  |  |  |  |  |  |                 |     |      |           |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |             |              | 0           |                                 | 0           |            | 0           |            |           |                    | 12,386,957 |  |  |  |  |  |  |  |  |                 |     |      |           |  |  |

No Photo On Record