

| CURRENT OWNER                                                                                          |          |                 |  |      |             |                   |       |        |             | TOPO.                                                                                                |            |         |                                | UTILITIES                                                                        |           |            |         | STRT./ROAD            |            |                                                                     |                                | LOCATION        |                   |                |            | CURRENT ASSESSMENT |                |       |        |                 |                |                |  |
|--------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|-------------------|-------|--------|-------------|------------------------------------------------------------------------------------------------------|------------|---------|--------------------------------|----------------------------------------------------------------------------------|-----------|------------|---------|-----------------------|------------|---------------------------------------------------------------------|--------------------------------|-----------------|-------------------|----------------|------------|--------------------|----------------|-------|--------|-----------------|----------------|----------------|--|
| COTE KENNETH J SR<br>WAITE CYNTHIA A<br>WOOD AV<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |             |                   |       |        |             |                                                                                                      |            |         |                                |                                                                                  |           |            |         |                       |            |                                                                     |                                |                 |                   |                |            | Description        |                | Code  |        | Appraised Value |                | Assessed Value |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             |                                                                                                      |            |         |                                |                                                                                  |           |            |         |                       |            |                                                                     |                                |                 |                   |                |            | RES LAND           |                | 132   |        | 6,300           |                | 6,300          |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             |                                                                                                      |            |         |                                |                                                                                  |           |            |         |                       |            |                                                                     |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             |                                                                                                      |            |         |                                |                                                                                  |           |            |         |                       |            |                                                                     |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
| SUPPLEMENTAL DATA                                                                                      |          |                 |  |      |             |                   |       |        |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374292_2855778 |            |         |                                | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |           |            |         |                       |            |                                                                     |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             |                                                                                                      |            |         |                                |                                                                                  |           |            |         |                       |            |                                                                     |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             |                                                                                                      |            |         |                                |                                                                                  |           |            |         | Total                 |            | 6,300                                                               |                                | 6,300           |                   |                |            |                    |                |       |        |                 |                |                |  |
| RECORD OF OWNERSHIP                                                                                    |          |                 |  |      |             |                   |       |        |             | BK-VOL/PAGE                                                                                          |            |         |                                | SALE DATE                                                                        |           | q/u        | v/i     | SALE PRICE            |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
| COTE KENNETH J SR<br>COTE KENNETH J SR<br>BURGOYNE GLENWOOD L +,<br>JOSLYN MARG                        |          |                 |  |      |             |                   |       |        |             | 20518/ 201<br>10621/ 054<br>5999/ 78<br>03321/ 0346                                                  |            |         |                                | 12/01/2014<br>01/22/1999<br>01/29/1986<br>03/01/1968                             |           | U          | V       | 1<br>90,000<br>1<br>0 |            | 1A<br>G<br>A                                                        | Yr.                            | Code            | Assessed Value    |                | Yr.        | Code               | Assessed Value |       | Yr.    | Code            | Assessed Value |                |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             |                                                                                                      |            |         |                                |                                                                                  |           |            |         |                       |            |                                                                     | 2015                           | 132             | 6,300             |                | 2014       | L                  | 7,800          |       | 2013   | L               | 7,900          |                |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             |                                                                                                      |            |         |                                |                                                                                  |           |            |         |                       |            |                                                                     | Total:                         |                 | 6,300             |                | Total:     |                    | 7,800          |       | Total: |                 | 7,900          |                |  |
| EXEMPTIONS                                                                                             |          |                 |  |      |             |                   |       |        |             | OTHER ASSESSMENTS                                                                                    |            |         |                                |                                                                                  |           |            |         |                       |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
| Year                                                                                                   | Type     | Description     |  |      |             | Amount            |       | Code   | Description |                                                                                                      |            |         | Number                         | Amount                                                                           |           | Comm. Int. |         |                       |            |                                                                     |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
| Total:                                                                                                 |          |                 |  |      |             |                   |       |        |             |                                                                                                      |            |         |                                |                                                                                  |           |            |         |                       |            |                                                                     |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
| ASSESSING NEIGHBORHOOD                                                                                 |          |                 |  |      |             |                   |       |        |             | APPRAISED VALUE SUMMARY                                                                              |            |         |                                |                                                                                  |           |            |         |                       |            |                                                                     |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
| NBHD/ SUB                                                                                              |          | NBHD Name       |  |      |             | Street Index Name |       |        |             |                                                                                                      |            |         |                                |                                                                                  |           |            |         |                       |            | Tracing                                                             |                                |                 |                   | Batch          |            |                    |                |       |        |                 |                |                |  |
| 0001/A                                                                                                 |          |                 |  |      |             |                   |       |        |             |                                                                                                      |            |         |                                |                                                                                  |           |            |         |                       |            | 132                                                                 |                                |                 |                   | MF             |            |                    |                |       |        |                 |                |                |  |
| NOTES                                                                                                  |          |                 |  |      |             |                   |       |        |             |                                                                                                      |            |         |                                |                                                                                  |           |            |         |                       |            |                                                                     |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             | Appraised Bldg. Value (Card)                                                                         |            |         |                                |                                                                                  |           |            |         |                       |            | 0                                                                   |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             | Appraised XF (B) Value (Bldg)                                                                        |            |         |                                |                                                                                  |           |            |         |                       |            | 0                                                                   |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             | Appraised OB (L) Value (Bldg)                                                                        |            |         |                                |                                                                                  |           |            |         |                       |            | 0                                                                   |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             | Appraised Land Value (Bldg)                                                                          |            |         |                                |                                                                                  |           |            |         |                       |            | 6,300                                                               |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             | Special Land Value                                                                                   |            |         |                                |                                                                                  |           |            |         |                       |            | 0                                                                   |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             | Total Appraised Parcel Value                                                                         |            |         |                                |                                                                                  |           |            |         |                       |            | 6,300                                                               |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             | Valuation Method:                                                                                    |            |         |                                |                                                                                  |           |            |         |                       |            | C                                                                   |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             | Adjustment:                                                                                          |            |         |                                |                                                                                  |           |            |         |                       |            | 0                                                                   |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             | Net Total Appraised Parcel Value                                                                     |            |         |                                |                                                                                  |           |            |         |                       |            | 6,300                                                               |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
| BUILDING PERMIT RECORD                                                                                 |          |                 |  |      |             |                   |       |        |             | VISIT/ CHANGE HISTORY                                                                                |            |         |                                |                                                                                  |           |            |         |                       |            |                                                                     |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
| Permit ID                                                                                              |          | Issue Date      |  | Type | Description |                   |       | Amount |             | Insp. Date                                                                                           |            | % Comp. |                                | Date Comp.                                                                       |           | Comments   |         | Date                  |            | Type                                                                | IS                             | ID              | Cd.               | Purpose/Result |            |                    |                |       |        |                 |                |                |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             |                                                                                                      |            |         |                                |                                                                                  |           |            |         | 05/06/1980            |            |                                                                     |                                | 500             | 14                | INSPECTED      |            |                    |                |       |        |                 |                |                |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             |                                                                                                      |            |         |                                |                                                                                  |           |            |         |                       |            |                                                                     |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
| LAND LINE VALUATION SECTION                                                                            |          |                 |  |      |             |                   |       |        |             |                                                                                                      |            |         |                                |                                                                                  |           |            |         |                       |            |                                                                     |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
| B #                                                                                                    | Use Code | Use Description |  |      | Zone        | D                 | Front | Depth  | Units       |                                                                                                      | Unit Price |         | I. Factor                      | S.A.                                                                             | Acre Disc | C. Factor  | ST. Idx | Adj.                  | Notes- Adj |                                                                     |                                | Special Pricing |                   |                | S Adj Fact | Adj. Unit Price    | Land Value     |       |        |                 |                |                |  |
| 1                                                                                                      | 132      | UNDEV           |  |      | RC          |                   |       |        | 5,600       |                                                                                                      | SF         | 13.69   |                                | 0.8200                                                                           | 3         | 1.0000     | 0.10    | MF                    | 1.00       |                                                                     |                                |                 |                   |                |            | 1.00               | 1.12           | 6,300 |        |                 |                |                |  |
|                                                                                                        |          |                 |  |      |             |                   |       |        |             |                                                                                                      |            |         |                                |                                                                                  |           |            |         |                       |            |                                                                     |                                |                 |                   |                |            |                    |                |       |        |                 |                |                |  |
| Total Card Land Units:                                                                                 |          |                 |  |      |             |                   |       |        |             | 0.13                                                                                                 |            | AC      | Parcel Total Land Area:0.13 AC |                                                                                  |           |            |         |                       |            |                                                                     |                                |                 | Total Land Value: |                |            |                    | 6,300          |       |        |                 |                |                |  |

| CONSTRUCTION DETAIL                                            |             |             |              | CONSTRUCTION DETAIL (CONTINUED) |           |                 |             |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-------------|--------------|---------------------------------|-----------|-----------------|-------------|-----|-------|-----|------|-----------|
| Element                                                        | Cd.         | Ch.         | Description  | Element                         | Cd.       | Ch.             | Description |     |       |     |      |           |
| Model                                                          | 00          |             | VACANT       |                                 |           |                 |             |     |       |     |      |           |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| MIXED USE                                                      |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Code                                                           | Description |             |              | Percentage                      |           |                 |             |     |       |     |      |           |
| 132                                                            | UNDEV       |             |              | 100                             |           |                 |             |     |       |     |      |           |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| COST/MARKET VALUATION                                          |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Adj. Base Rate:                                                |             |             |              | 0.00                            |           |                 |             |     |       |     |      |           |
| Replace Cost                                                   |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| AYB                                                            |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| EYB                                                            |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Dep Code                                                       |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Remodel Rating                                                 |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Year Remodeled                                                 |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Dep %                                                          |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Functional Obslnc                                              |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| External Obslnc                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Cost Trend Factor                                              |             |             |              | 1                               |           |                 |             |     |       |     |      |           |
| Condition                                                      |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| % Complete                                                     |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Overall % Cond                                                 |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Apprais Val                                                    |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Dep % Ovr                                                      |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Dep Ovr Comment                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Misc Imp Ovr                                                   |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Misc Imp Ovr Comment                                           |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Cost to Cure Ovr                                               |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Cost to Cure Ovr Comment                                       |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Code                                                           | Description | Sub         | Sub Descript | L/B                             | Units     | Unit Price      | Yr          | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| No Photo On Record                                             |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Code                                                           | Description | Living Area | Gross Area   | Eff. Area                       | Unit Cost | Undeprec. Value |             |     |       |     |      |           |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Ttl. Gross Liv/Lease Area:                                     |             | 0           | 0            | 0                               |           |                 |             |     |       |     |      |           |