

Print Date: 11/24/2015 18:59

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                                     |  |             |   | UTILITIES                              |       |        |             | STRT./ROAD                                                                       |                                |                       |           | LOCATION                                  |         |            |                                | CURRENT ASSESSMENT                                                  |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------------------------------|--|-------------|---|----------------------------------------|-------|--------|-------------|----------------------------------------------------------------------------------|--------------------------------|-----------------------|-----------|-------------------------------------------|---------|------------|--------------------------------|---------------------------------------------------------------------|----------------|------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|----------------|-------------------------------------------------|--------|------------|--------|----------|----------------|---------------------------|--|------------|--|--|--|--|--|--|
| CRUZ EDWARD<br>CRUZ EDITH B<br>35 DWIGHT RD<br><br>SPRINGFIELD, MA 01108<br>Additional Owners:       |          |                 |  | 1 TYPCL                                   |  |             |   |                                        |       |        |             |                                                                                  |                                |                       |           | Description<br><br>RES LAND<br>RESIDENTL. |         |            |                                | Code<br>106<br>106                                                  |                | Appraised Value<br>11,400<br>1,100 |                   | Assessed Value<br>11,400<br>1,100                                                                                                                                                                                                                                                                                           |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                                           |  |             |   |                                        |       |        |             |                                                                                  |                                |                       |           |                                           |         |            |                                |                                                                     |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                                           |  |             |   |                                        |       |        |             |                                                                                  |                                |                       |           |                                           |         |            |                                |                                                                     |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                                           |  |             |   |                                        |       |        |             |                                                                                  |                                |                       |           |                                           |         |            |                                |                                                                     |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374000_2856047 |          |                 |  |                                           |  |             |   |                                        |       |        |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                                |                       |           |                                           |         |            |                                |                                                                     |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
| Total                                                                                                |          |                 |  |                                           |  |             |   |                                        |       |        |             |                                                                                  |                                |                       |           | 12,500                                    |         | 12,500     |                                |                                                                     |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                               |  |             |   | SALE DATE                              |       |        |             | q/u                                                                              | v/i                            | SALE PRICE            |           |                                           |         | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
| CRUZ EDWARD<br>CRUZ EDWARD + EDITH B<br>FONTAINE JAMES + PAT                                         |          |                 |  | 10052/ 0516<br>07062/ 0427<br>04547/ 0163 |  |             |   | 10/31/1997<br>12/30/1988<br>01/31/1978 |       |        |             | U                                                                                | V                              | 60,000<br>1<br>0      |           |                                           |         | G          | Yr.                            | Code                                                                | Assessed Value |                                    |                   |                                                                                                                                                                                                                                                                                                                             | Yr.       | Code | Assessed Value |                                                 |        |            | Yr.    | Code     | Assessed Value |                           |  |            |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                                           |  |             |   |                                        |       |        |             |                                                                                  |                                |                       |           |                                           |         |            | 2015                           | 106                                                                 | 11,400         |                                    |                   |                                                                                                                                                                                                                                                                                                                             | 2014      | L    | 9,700          |                                                 |        |            | 2013   | L        | 10,900         |                           |  |            |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                                           |  |             |   |                                        |       |        |             |                                                                                  |                                |                       |           |                                           |         |            | 2015                           | 106                                                                 | 1,100          |                                    |                   |                                                                                                                                                                                                                                                                                                                             | 2014      | O    | 1,500          |                                                 |        |            | 2013   | O        | 1,500          |                           |  |            |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                                           |  |             |   |                                        |       |        |             |                                                                                  |                                |                       |           |                                           |         |            | Total:                         |                                                                     | 12,500         |                                    |                   |                                                                                                                                                                                                                                                                                                                             | Total:    |      | 11,200         |                                                 |        |            | Total: |          | 12,400         |                           |  |            |  |  |  |  |  |  |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS                         |  |             |   |                                        |       |        |             |                                                                                  |                                |                       |           |                                           |         |            |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
| Year                                                                                                 | Type     | Description     |  |                                           |  | Amount      |   |                                        |       | Code   | Description |                                                                                  |                                |                       | Number    |                                           |         |            | Amount                         |                                                                     |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          |                |                           |  | Comm. Int. |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                                           |  |             |   |                                        |       |        |             |                                                                                  |                                |                       |           |                                           |         |            |                                |                                                                     |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                                           |  |             |   |                                        |       |        |             |                                                                                  |                                |                       |           |                                           |         |            |                                |                                                                     |                |                                    |                   | APPRAISED VALUE SUMMARY<br>Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,100<br>Appraised Land Value (Bldg) 11,400<br>Special Land Value 0<br>Total Appraised Parcel Value 12,500<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 12,500 |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                                           |  |             |   |                                        |       |        |             |                                                                                  |                                |                       |           |                                           |         |            |                                |                                                                     |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                                           |  |             |   |                                        |       |        |             |                                                                                  |                                |                       |           |                                           |         |            |                                |                                                                     |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                           |  |             |   |                                        |       |        |             |                                                                                  |                                |                       |           |                                           |         |            |                                |                                                                     |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
| NBHD/ SUB                                                                                            |          |                 |  | NBHD Name                                 |  |             |   | Street Index Name                      |       |        |             | Tracing                                                                          |                                |                       |           | Batch                                     |         |            |                                |                                                                     |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
| 0001/A                                                                                               |          |                 |  |                                           |  |             |   |                                        |       |        |             | 106                                                                              |                                |                       |           | MF                                        |         |            |                                |                                                                     |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
| NOTES                                                                                                |          |                 |  |                                           |  |             |   |                                        |       |        |             |                                                                                  |                                |                       |           |                                           |         |            |                                |                                                                     |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
| TWN LIN BSCTS PROP SALE LTR SENT<br>12/22/97                                                         |          |                 |  |                                           |  |             |   |                                        |       |        |             |                                                                                  |                                |                       |           |                                           |         |            |                                |                                                                     |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                           |  |             |   |                                        |       |        |             |                                                                                  |                                | VISIT/ CHANGE HISTORY |           |                                           |         |            |                                |                                                                     |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type                                      |  | Description |   |                                        |       | Amount |             |                                                                                  |                                | Insp. Date            |           | % Comp.                                   |         | Date Comp. |                                | Comments                                                            |                |                                    |                   | Date                                                                                                                                                                                                                                                                                                                        |           | Type |                | IS                                              |        | ID         |        | Cd.      |                | Purpose/Result            |  |            |  |  |  |  |  |  |
| 164                                                                                                  |          | 06/20/1995      |  | MN                                        |  | Manual Note |   |                                        |       | 2,500  |             |                                                                                  |                                |                       |           | 0                                         |         |            |                                | POOL                                                                |                |                                    |                   | 12/12/1995<br>05/12/1980                                                                                                                                                                                                                                                                                                    |           |      |                |                                                 |        | 107<br>500 |        | 15<br>14 |                | PERMIT VISIT<br>INSPECTED |  |            |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                           |  |             |   |                                        |       |        |             |                                                                                  |                                |                       |           |                                           |         |            |                                |                                                                     |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
| B #                                                                                                  | Use Code | Use Description |  |                                           |  | Zone        | D | Front                                  | Depth | Units  |             | Unit Price                                                                       | I. Factor                      | S.A.                  | Acre Disc | C. Factor                                 | ST. Idx | Adj.       | Notes- Adj                     |                                                                     |                |                                    | Special Pricing   |                                                                                                                                                                                                                                                                                                                             |           |      | S Adj Fact     | Adj. Unit Price                                 |        | Land Value |        |          |                |                           |  |            |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                                           |  |             |   |                                        |       |        |             |                                                                                  |                                |                       |           |                                           |         |            |                                |                                                                     |                |                                    | Spec Use          |                                                                                                                                                                                                                                                                                                                             | Spec Calc |      |                |                                                 |        |            |        |          |                |                           |  |            |  |  |  |  |  |  |
| 1                                                                                                    | 106V     | OUT BLD         |  |                                           |  | BUS         |   |                                        |       | 3,358  | SF          | 15.29                                                                            | 0.8200                         | 3                     | 1.0000    | 0.30                                      | MF      | 1.00       |                                |                                                                     |                |                                    |                   |                                                                                                                                                                                                                                                                                                                             | TRF3      | 190  | .90            | 3.39                                            | 11,400 |            |        |          |                |                           |  |            |  |  |  |  |  |  |
| Total Card Land Units:                                                                               |          |                 |  |                                           |  |             |   |                                        |       | 0.08   |             | AC                                                                               | Parcel Total Land Area:0.08 AC |                       |           |                                           |         |            |                                |                                                                     |                |                                    | Total Land Value: |                                                                                                                                                                                                                                                                                                                             |           |      |                |                                                 |        |            |        |          | 11,400         |                           |  |            |  |  |  |  |  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|--------------------|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                    |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                    |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 106V                            | OUT BLD     |           |             | 100        |      |                    |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                    |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                    |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                    |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value          |  |  |  |  |  |  |  |  |  |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L           | 18    | 69.00                           | 1995        | A         |             | AV         | 55   | 700                |  |  |  |  |  |  |  |  |  |
| 02                                                             | SHED/FR     |     |              | L           | 120   | 7.48                            | 1985        | F         |             | AV         | 55   | 400                |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value    |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                    |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      | No Photo On Record |  |  |  |  |  |  |  |  |  |

No Photo On Record