

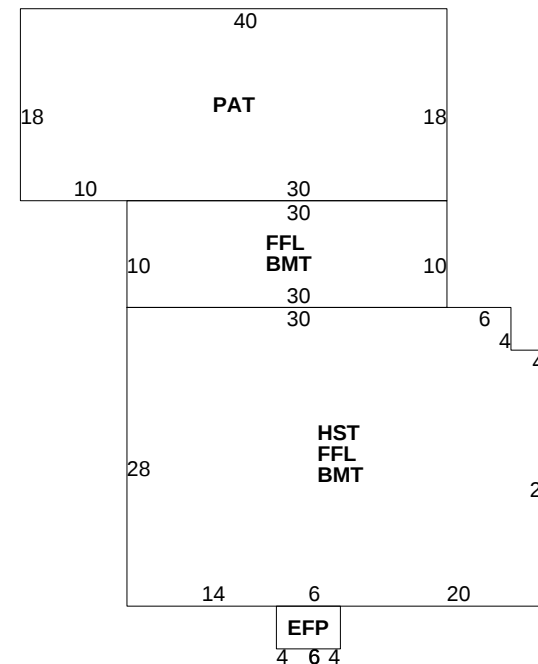
| CURRENT OWNER                                                                                                              |          |                 |  | TOPO.                     |             |                   |             | UTILITIES                                                               |        |            |            | STRT./ROAD              |      |                                                                     |                                | LOCATION  |                |                         |      | CURRENT ASSESSMENT |                |           |                   |                 |                |                |  |  |  |  |        |
|----------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------|-------------|-------------------|-------------|-------------------------------------------------------------------------|--------|------------|------------|-------------------------|------|---------------------------------------------------------------------|--------------------------------|-----------|----------------|-------------------------|------|--------------------|----------------|-----------|-------------------|-----------------|----------------|----------------|--|--|--|--|--------|
| PAPPELARDO JOSEPH P JR<br>PAPPELARDO CORINNE M ETAL<br>39 BARNUM ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                           |             |                   |             | TYPCL                                                                   |        |            |            |                         |      |                                                                     |                                |           |                |                         |      | Description        |                | Code      |                   | Appraised Value |                | Assessed Value |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     |                                | RESIDNTL. |                | 013                     |      | 114,930            |                | 114,930   |                   |                 |                |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     |                                | RES LAND  |                | 013                     |      | 47,070             |                | 47,070    |                   |                 |                |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     |                                | RESIDNTL. |                | 013                     |      | 23,760             |                | 23,760    |                   |                 |                |                |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                                          |          |                 |  |                           |             |                   |             |                                                                         |        |            |            | COMMERC.                |      | 031                                                                 |                                | 12,770    |                | 12,770                  |      | VISION             |                |           |                   |                 |                |                |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374898_2856387                       |          |                 |  |                           |             |                   |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |            |            | COMM LAND               |      | 031                                                                 |                                | 5,230     |                | 5,230                   |      |                    |                |           |                   |                 |                |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            | COMMERC.                |      | 031                                                                 |                                | 2,640     |                | 2,640                   |      |                    |                |           |                   |                 |                |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            | Total                   |      |                                                                     |                                |           |                | 206,400                 |      |                    |                |           |                   | 206,400         |                |                |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                        |          |                 |  | BK-VOL/PAGE               |             |                   |             | SALE DATE                                                               |        | q/u        | v/i        | SALE PRICE              |      | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |           |                |                         |      |                    |                |           |                   |                 |                |                |  |  |  |  |        |
| PAPPELARDO JOSEPH P JR<br>PAPPELARDO JOSEPH P JR,                                                                          |          |                 |  | 10887/ 365<br>05749/ 0575 |             |                   |             | 08/13/1999<br>01/22/1985                                                |        | U          | I          | 1<br>100                |      | A                                                                   | Yr.                            | Code      | Assessed Value |                         | Yr.  | Code               | Assessed Value |           | Yr.               | Code            | Assessed Value |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     | 2016                           | 013       | 113,670        |                         | 2015 | 013                | 113,670        |           | 2014              | B               | 134,100        |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     | 2016                           | 013       | 50,760         |                         | 2015 | 013                | 50,760         |           | 2014              | L               | 48,100         |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     | 2016                           | 013       | 23,760         |                         | 2015 | 013                | 23,760         |           | 2014              | O               | 25,300         |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     | 2016                           | 031       | 12,630         |                         | 2015 | 031                | 12,630         |           |                   |                 |                |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     | 2016                           | 031       | 5,640          |                         | 2015 | 031                | 5,640          |           |                   |                 |                |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     | 2016                           | 031       | 2,640          |                         | 2015 | 031                | 2,640          |           |                   |                 |                |                |  |  |  |  |        |
| Total:                                                                                                                     |          |                 |  |                           |             | 209,100           |             | Total:                                                                  |        | 209,100    |            | Total:                  |      | 207,500                                                             |                                |           |                |                         |      |                    |                |           |                   |                 |                |                |  |  |  |  |        |
| EXEMPTIONS                                                                                                                 |          |                 |  | OTHER ASSESSMENTS         |             |                   |             |                                                                         |        |            |            |                         |      | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                |                         |      |                    |                |           |                   |                 |                |                |  |  |  |  |        |
| Year                                                                                                                       | Type     | Description     |  | Amount                    |             | Code              | Description |                                                                         | Number | Amount     |            | Comm. Int.              |      |                                                                     |                                |           |                |                         |      |                    |                |           |                   |                 |                |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     |                                |           |                |                         |      |                    |                |           |                   |                 |                |                |  |  |  |  |        |
| Total:                                                                                                                     |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     |                                |           |                |                         |      |                    |                |           |                   |                 |                |                |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                     |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     |                                |           |                |                         |      |                    |                |           |                   |                 |                |                |  |  |  |  |        |
| NBHD/ SUB                                                                                                                  |          | NBHD Name       |  |                           |             | Street Index Name |             |                                                                         |        | Tracing    |            |                         |      | Batch                                                               |                                |           |                | APPRAISED VALUE SUMMARY |      |                    |                |           |                   |                 |                |                |  |  |  |  |        |
| 0001/A                                                                                                                     |          |                 |  |                           |             |                   |             |                                                                         |        | 013        |            |                         |      | MF                                                                  |                                |           |                |                         |      |                    |                |           |                   |                 |                |                |  |  |  |  |        |
| NOTES                                                                                                                      |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      | PAPPELARDO FENCE CO 1/2 BATH IN BMT                                 |                                |           |                |                         |      |                    |                |           |                   |                 |                |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     |                                |           |                |                         |      |                    |                |           |                   |                 |                |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     |                                |           |                |                         |      |                    |                |           |                   |                 |                |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     |                                |           |                |                         |      |                    |                |           |                   |                 |                |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      | Total Appraised Parcel Value                                        |                                |           |                |                         |      |                    |                |           |                   | 206,400         |                |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      | Valuation Method:                                                   |                                |           |                |                         |      |                    |                |           |                   | C               |                |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      | Adjustment:                                                         |                                |           |                |                         |      |                    |                |           |                   | 0               |                |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      | Net Total Appraised Parcel Value                                    |                                |           |                |                         |      |                    |                |           |                   | 206,400         |                |                |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                                     |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      | VISIT/ CHANGE HISTORY                                               |                                |           |                |                         |      |                    |                |           |                   |                 |                |                |  |  |  |  |        |
| Permit ID                                                                                                                  |          | Issue Date      |  | Type                      | Description |                   |             | Amount                                                                  |        | Insp. Date |            | % Comp.                 |      | Date Comp.                                                          |                                | Comments  |                | Date                    |      | Type               | IS             | ID        | Cd.               | Purpose/Result  |                |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     |                                |           |                | 10/14/2016              |      |                    |                | 317       | 3                 | MEAS+INSPCTD    |                |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     |                                |           |                | 05/26/2004              |      |                    |                | 303       | 3                 | MEAS+INSPCTD    |                |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     |                                |           |                | 06/14/1990              |      |                    |                | 131       | 3                 | MEAS+INSPCTD    |                |                |  |  |  |  |        |
|                                                                                                                            |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     |                                |           |                | 05/19/1980              |      |                    |                | 500       | 3                 | MEAS+INSPCTD    |                |                |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                                |          |                 |  |                           |             |                   |             |                                                                         |        |            |            |                         |      |                                                                     |                                |           |                |                         |      |                    |                |           |                   |                 |                |                |  |  |  |  |        |
| B #                                                                                                                        | Use Code | Use Description |  |                           | Zone        | D                 | Front       | Depth                                                                   | Units  |            | Unit Price | I. Factor               | S.A. | Acre Disc                                                           | C. Factor                      | ST. Idx   | Adj.           | Notes- Adj              |      | Special Pricing    |                |           | S Adj Fact        | Adj.            | Unit Price     | Land Value     |  |  |  |  |        |
| 1                                                                                                                          | 013      | RES/COM         |  |                           | BUS         |                   |             |                                                                         | 4,500  | SF         | 15.29      | 0.7600                  | 3    | 1.0000                                                              | 1.00                           | MF        | 1.00           |                         |      | Spec Use           |                | Spec Calc |                   | 1.00            | 11.62          | 52,300         |  |  |  |  |        |
| Total Card Land Units:                                                                                                     |          |                 |  |                           |             |                   |             |                                                                         |        | 0.10       | AC         | Parcel Total Land Area: |      |                                                                     |                                |           |                |                         |      |                    |                | 0.1 AC    | Total Land Value: |                 |                |                |  |  |  |  | 52,300 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |         |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 562         |     |             |         |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 3    |     | ALUMINUM      | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |               | 013                             | RES/COM     |     | 90          |         |
| Roof Structure      | 1    |     | GABLE         | 031                             | MixComRes   |     | 10          |         |
| Roof Cover          | 1    |     | ASPHALT SH    | COST/MARKET VALUATION           |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |         |
| Interior Wall 2     | 8    |     | PLYWD PANL    | Adj. Base Rate:                 |             |     |             | 84.83   |
| Interior Floor 1    | 3    |     | HARDWOOD      | Replace Cost                    |             |     |             | 193,414 |
| Interior Floor 2    | 5    |     | LINO/VINYL    | AYB                             |             |     |             | 1953    |
| Heat Fuel           | 2    |     | GAS           | EYB                             |             |     |             | 1980    |
| Heat Type           | 3    |     | FORCED H/W    | Dep Code                        |             |     |             | AG      |
| AC Type             | 01   |     | NONE          | Remodel Rating                  |             |     |             |         |
| Bedrooms            | 3    |     |               | Year Remodeled                  |             |     |             |         |
| Full Baths          | 1    |     |               | Dep %                           |             |     |             | 34      |
| Half Baths          | 1    |     |               | Functional ObsInc               |             |     |             |         |
| Extra Fixtures      | 0    |     |               | External ObsInc                 |             |     |             | 1       |
| Total Rooms         | 8    |     |               | Cost Trend Factor               |             |     |             |         |
| Bath Style          | A    |     | AVERAGE       | Condition                       |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE       | % Complete                      |             |     |             |         |
| Kitchens            | 1    |     |               | Overall % Cond                  |             |     |             | 66      |
| Extra Kitchens      | 0    |     |               | Apprais Val                     |             |     |             | 127,700 |
| Frame               | 1    |     | WOOD          | Dep % Ovr                       |             |     |             | 0       |
| Basement Floor      | 12   |     | CONCRETE      | Dep Ovr Comment                 |             |     |             |         |
| Bsmt Garage         |      |     |               | Misc Imp Ovr                    |             |     |             | 0       |
| Units               | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |         |
| WS Flues            |      |     |               | Cost to Cure Ovr                |             |     |             | 0       |
| FBM Quality         | 1    |     |               | Cost to Cure Ovr Comment        |             |     |             |         |
| Fireplaces          | 2    |     |               |                                 |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 800   | 29.00      | 1965 | A   |       | AV  | 60   | 13,900    |
| 02                                                             | SHED/FR     |     |              | L   | 144   | 7.48       | 1970 | A   |       | AV  | 60   | 600       |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 576   | 28.18      | 1953 | A   |       | AV  | 60   | 9,700     |
| 02                                                             | SHED/FR     |     |              | L   | 48    | 7.48       | 1980 | A   |       | AV  | 60   | 200       |
| 87                                                             | FENCE-4     |     |              | L   | 120   | 6.90       | 1980 | A   |       | AV  | 60   | 500       |
| 02                                                             | SHED/FR     |     |              | L   | 360   | 7.48       | 1990 | F   |       | AV  | 60   | 1,500     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,404      |           | 16.98     | 23,837          |
| EFP                               | ENCL PORCH  | 0           | 24         |           | 24.74     | 594             |
| FFL                               | 1ST FLOOR   | 1,404       | 1,404      |           | 84.83     | 119,102         |
| HST                               | HALF STORY  | 552         | 1,104      |           | 42.42     | 46,827          |
| PAT                               | PATIO       | 0           | 720        |           | 4.24      | 3,054           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,956 | 4,656 | 2,280 |  | 193,414 |
|----------------------------|--|-------|-------|-------|--|---------|



2007 9 19