

Property Location: 23 HAZELHURST AV  
Vision ID: 1072

Account #1102

MAP ID:1B/ 19/ 694/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:101  
Print Date:12/01/2016 10:03

|                                                                                                                     |          |                 |                                                                                                      |             |                   |            |                                                                         |                         |          |            |                    |                       |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                |                   |                                                          |                          |                                                                         |        |                |            |                 |            |
|---------------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|-------------|-------------------|------------|-------------------------------------------------------------------------|-------------------------|----------|------------|--------------------|-----------------------|--------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------|-------------------|----------------------------------------------------------|--------------------------|-------------------------------------------------------------------------|--------|----------------|------------|-----------------|------------|
| CURRENT OWNER                                                                                                       |          |                 | TOPO.                                                                                                |             | UTILITIES         |            | STRT./ROAD                                                              |                         | LOCATION |            | CURRENT ASSESSMENT |                       |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                |                   | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |                          |                                                                         |        |                |            |                 |            |
| RUSHFORD RAYMOND J<br>RUSHFORD CLAIRE E<br>23 HAZELHURST AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |             | 1 TYPCL           |            |                                                                         |                         |          |            | Description        |                       | Code                           |           | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    | Assessed Value |                   |                                                          |                          |                                                                         |        |                |            |                 |            |
|                                                                                                                     |          |                 |                                                                                                      |             |                   |            |                                                                         |                         |          |            | RESIDENTL.         |                       | 101                            |           | 101,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    | 101,000        |                   |                                                          |                          |                                                                         |        |                |            |                 |            |
|                                                                                                                     |          |                 |                                                                                                      |             |                   |            |                                                                         |                         |          |            |                    |                       | RES LAND                       |           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    | 58,700         |                   |                                                          |                          |                                                                         | 58,700 |                |            |                 |            |
|                                                                                                                     |          |                 |                                                                                                      |             |                   |            |                                                                         |                         |          |            |                    |                       | RESIDENTL.                     |           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    | 600            |                   |                                                          |                          |                                                                         | 600    |                |            |                 |            |
| SUPPLEMENTAL DATA                                                                                                   |          |                 |                                                                                                      |             |                   |            |                                                                         |                         |          |            |                    |                       |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                |                   |                                                          |                          |                                                                         |        |                |            |                 |            |
|                                                                                                                     |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376150_2856375 |             |                   |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                         |          |            |                    |                       |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                |                   |                                                          |                          |                                                                         |        |                |            |                 |            |
| RECORD OF OWNERSHIP                                                                                                 |          |                 |                                                                                                      | BK-VOL/PAGE |                   | SALE DATE  |                                                                         | q/u                     | v/i      | SALE PRICE |                    | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                |                   |                                                          |                          |                                                                         |        |                |            |                 |            |
| RUSHFORD RAYMOND J                                                                                                  |          |                 |                                                                                                      | 03618/ 0474 |                   | 08/26/1971 |                                                                         | U                       | I        | 0          |                    |                       | Yr.                            | Code      | Assessed Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    | Yr.            | Code              | Assessed Value                                           |                          | Yr.                                                                     | Code   | Assessed Value |            |                 |            |
|                                                                                                                     |          |                 |                                                                                                      |             |                   |            |                                                                         |                         |          |            |                    |                       | 2016                           | 101       | 100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    | 2015           | 101               | 100,000                                                  |                          | 2014                                                                    | B      | 100,700        |            |                 |            |
|                                                                                                                     |          |                 |                                                                                                      |             |                   |            |                                                                         |                         |          |            |                    |                       | 2016                           | 101       | 63,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    | 2015           | 101               | 63,300                                                   |                          | 2014                                                                    | L      | 62,400         |            |                 |            |
|                                                                                                                     |          |                 |                                                                                                      |             |                   |            |                                                                         |                         |          |            |                    |                       | 2016                           | 101       | 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    | 2015           | 101               | 600                                                      |                          | 2014                                                                    | O      | 700            |            |                 |            |
|                                                                                                                     |          |                 |                                                                                                      |             |                   |            |                                                                         |                         |          |            |                    |                       | Total:                         |           | 163,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    | Total:         |                   | 163,900                                                  |                          | Total:                                                                  |        | 163,800        |            |                 |            |
| EXEMPTIONS                                                                                                          |          |                 |                                                                                                      |             | OTHER ASSESSMENTS |            |                                                                         |                         |          |            |                    |                       |                                |           | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)<br/>Appraised XF (B) Value (Bldg)<br/>Appraised OB (L) Value (Bldg)<br/>Appraised Land Value (Bldg)<br/>Special Land Value<br/><br/>Total Appraised Parcel Value<br/>Valuation Method:<br/><br/>Adjustment:<br/><br/>Net Total Appraised Parcel Value</div> <div>101,000<br/>0<br/>600<br/>58,700<br/>0<br/>160,300<br/>C<br/>0<br/>160,300</div> |                                                                    |                |                   |                                                          |                          |                                                                         |        |                |            |                 |            |
| Year                                                                                                                | Type     | Description     |                                                                                                      | Amount      |                   | Code       | Description                                                             |                         | Number   | Amount     |                    | Comm. Int.            |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                |                   |                                                          |                          |                                                                         |        |                |            |                 |            |
|                                                                                                                     |          |                 |                                                                                                      |             |                   |            |                                                                         |                         |          |            |                    |                       |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                |                   |                                                          |                          |                                                                         |        |                |            |                 |            |
| Total:                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |                         |          |            |                    |                       |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                |                   |                                                          |                          |                                                                         |        |                |            |                 |            |
| ASSESSING NEIGHBORHOOD                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |                         |          |            |                    |                       |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                |                   |                                                          |                          |                                                                         |        |                |            |                 |            |
| NBHD/ SUB                                                                                                           |          | NBHD Name       |                                                                                                      |             | Street Index Name |            |                                                                         | Tracing                 |          |            | Batch              |                       |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                |                   |                                                          |                          |                                                                         |        |                |            |                 |            |
| 0001/A                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         | 101                     |          |            | MF                 |                       |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                |                   |                                                          |                          |                                                                         |        |                |            |                 |            |
| NOTES                                                                                                               |          |                 |                                                                                                      |             |                   |            |                                                                         |                         |          |            |                    |                       |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                |                   |                                                          |                          |                                                                         |        |                |            |                 |            |
|                                                                                                                     |          |                 |                                                                                                      |             |                   |            |                                                                         |                         |          |            |                    |                       |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                |                   |                                                          |                          |                                                                         |        |                |            |                 |            |
| BUILDING PERMIT RECORD                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |                         |          |            |                    | VISIT/ CHANGE HISTORY |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                |                   |                                                          |                          |                                                                         |        |                |            |                 |            |
| Permit ID                                                                                                           |          | Issue Date      |                                                                                                      | Type        | Description       |            |                                                                         | Amount                  |          | Insp. Date | % Comp.            | Date Comp.            |                                | Comments  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date                                                               | Type           | IS                | ID                                                       | Cd.                      | Purpose/Result                                                          |        |                |            |                 |            |
| 264                                                                                                                 |          | 09/01/1993      |                                                                                                      | MN          | Manual Note       |            |                                                                         | 800                     |          |            | 0                  |                       |                                | SHED      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 04/22/2004<br>04/16/2004<br>01/17/1994<br>06/21/1990<br>01/19/1990 |                |                   | 250<br>311<br>105<br>131<br>105                          | 22<br>2<br>15<br>3<br>16 | MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>MEAS+INSPCTD<br>FIELDREV CHG |        |                |            |                 |            |
| LAND LINE VALUATION SECTION                                                                                         |          |                 |                                                                                                      |             |                   |            |                                                                         |                         |          |            |                    |                       |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                |                   |                                                          |                          |                                                                         |        |                |            |                 |            |
| B #                                                                                                                 | Use Code | Use Description |                                                                                                      |             | Zone              | D          | Front                                                                   | Depth                   | Units    | SF         | Unit Price         | I. Factor             | S.A.                           | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ST. Idx                                                            | Adj.           | Notes- Adj        |                                                          | Special Pricing          |                                                                         |        |                | S Adj Fact | Adj. Unit Price | Land Value |
| 1                                                                                                                   | 101      | ONE FAM         |                                                                                                      |             | RB                |            |                                                                         |                         | 7,200    |            | 10.72              | 0.7600                | 3                              | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MF                                                                 | 1.00           |                   |                                                          | Spec Use                 | Spec Calc                                                               |        | 1.00           | 8.15       | 58,700          |            |
| Total Card Land Units:                                                                                              |          |                 |                                                                                                      |             | 0.17              |            | AC                                                                      | Parcel Total Land Area: |          |            |                    |                       | 0.17 AC                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                | Total Land Value: |                                                          |                          |                                                                         |        | 58,700         |            |                 |            |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 18   |     | SPLIT ENT   | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 648         |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 123.19  |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 3    |     | ELECTRIC    | Replace Cost                    |             | 136,489 |             |
| Heat Type           | 6    |     | ELECTRC BB  | AYB                             |             | 1976    |             |
| AC Type             | 03   |     | FULL        | EYB                             |             | 1988    |             |
| Bedrooms            | 4    |     |             | Dep Code                        |             | AG      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 26      |             |
| Total Rooms         | 7    |     |             | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 74      |             |
| Basement Floor      |      |     |             | Apprais Val                     |             | 101,000 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 3    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 02   | SHED/FR     |     |              | L   | 144   | 7.48       | 1993 | A   |       | AV  | 60   | 600       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 864         | 864        |           | 123.19    | 106,432         |  |  |  |  |  |  |
| LLV                               | LOWR LEVEL  | 0           | 864        |           | 30.80     | 26,608          |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 200        |           | 17.25     | 3,449           |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 864         | 1,928      | 1,108     |           | 136,489         |  |  |  |  |  |  |

