

| CURRENT OWNER                                                                                                       |            |                 |      | TOPO.                     |   | UTILITIES                |             | STRT./ROAD                                                              |            | LOCATION    |            | CURRENT ASSESSMENT                                                  |                                |                                                                    |                 |            |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
|---------------------------------------------------------------------------------------------------------------------|------------|-----------------|------|---------------------------|---|--------------------------|-------------|-------------------------------------------------------------------------|------------|-------------|------------|---------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|-----------------|------------|---------------------------------|------------------------|------------------------------------------------------------------------------|------------|-----------------|------------|----------------|---------|--|--------|
| CARRINGTON ERIC J<br>CARRINGTON SARAH M<br>41 HAZELHURST AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |      |                           |   | 1                        | TYPCL       |                                                                         |            |             |            | Description                                                         |                                | Code                                                               | Appraised Value |            | Assessed Value                  |                        | 1006<br>AST LONGMEADOW, MA                                                   |            |                 |            |                |         |  |        |
|                                                                                                                     |            |                 |      |                           |   |                          |             |                                                                         |            | RESIDENTL.  | 101        | 188,000                                                             |                                | 188,000                                                            |                 |            |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
|                                                                                                                     |            |                 |      |                           |   |                          |             |                                                                         |            | RES LAND    | 101        | 59,000                                                              |                                | 59,000                                                             |                 |            |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
|                                                                                                                     |            |                 |      |                           |   |                          |             |                                                                         |            |             |            | RESIDENTL.                                                          | 101                            | 800                                                                |                 | 800        |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
| SUPPLEMENTAL DATA                                                                                                   |            |                 |      |                           |   |                          |             |                                                                         |            |             |            |                                                                     |                                |                                                                    |                 |            |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 1/28/2011<br>In+Ex FY<br>Mailed<br>GIS ID: F_375863_2856356      |            |                 |      |                           |   |                          |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |             |            |                                                                     |                                |                                                                    |                 |            |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
|                                                                                                                     |            |                 |      |                           |   |                          |             |                                                                         |            |             |            | Total                                                               |                                | 247,800                                                            |                 | 247,800    |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
| RECORD OF OWNERSHIP                                                                                                 |            |                 |      | BK-VOL/PAGE               |   | SALE DATE                |             | q/u                                                                     | v/i        | SALE PRICE  |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                                    |                 |            |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
| CARRINGTON ERIC J<br>FONTAINE RAYMOND P SR +,                                                                       |            |                 |      | 10446/ 091<br>03046/ 0288 |   | 09/15/1998<br>07/27/1964 |             | U                                                                       | I          | 89,000<br>0 |            | V.C.                                                                | Yr.                            | Code                                                               | Assessed Value  |            | Yr.                             | Code                   | Assessed Value                                                               |            | Yr.             | Code       | Assessed Value |         |  |        |
|                                                                                                                     |            |                 |      |                           |   |                          |             |                                                                         |            |             |            |                                                                     | 2016                           | 101                                                                | 185,900         |            | 2015                            | 101                    | 185,900                                                                      |            | 2014            | B          | 180,300        |         |  |        |
|                                                                                                                     |            |                 |      |                           |   |                          |             |                                                                         |            |             |            |                                                                     | 2016                           | 101                                                                | 63,700          |            | 2015                            | 101                    | 63,700                                                                       |            | 2014            | L          | 62,800         |         |  |        |
|                                                                                                                     |            |                 |      |                           |   |                          |             |                                                                         |            |             |            |                                                                     | 2016                           | 101                                                                | 800             |            | 2015                            | 101                    | 800                                                                          |            | 2014            | O          | 1,000          |         |  |        |
|                                                                                                                     |            |                 |      |                           |   |                          |             |                                                                         |            |             |            |                                                                     | Total:                         |                                                                    |                 | 250,400    |                                 | Total:                 |                                                                              | 250,400    |                 | Total:     |                | 244,100 |  |        |
| EXEMPTIONS                                                                                                          |            |                 |      | OTHER ASSESSMENTS         |   |                          |             |                                                                         |            |             |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                    |                 |            |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
| Year                                                                                                                | Type       | Description     |      | Amount                    |   | Code                     | Description |                                                                         | Number     | Amount      | Comm. Int. |                                                                     |                                |                                                                    |                 |            |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
|                                                                                                                     |            |                 |      |                           |   |                          |             |                                                                         |            |             |            |                                                                     |                                |                                                                    |                 |            |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
| Total:                                                                                                              |            |                 |      |                           |   |                          |             |                                                                         |            |             |            |                                                                     |                                |                                                                    |                 |            |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
| ASSESSING NEIGHBORHOOD                                                                                              |            |                 |      |                           |   |                          |             |                                                                         |            |             |            | APPRAISED VALUE SUMMARY                                             |                                |                                                                    |                 |            |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
| NBHD/ SUB                                                                                                           |            | NBHD Name       |      | Street Index Name         |   | Tracing                  |             | Batch                                                                   |            |             |            |                                                                     |                                |                                                                    |                 |            |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
| 0001/A                                                                                                              |            |                 |      |                           |   | 101                      |             | MF                                                                      |            |             |            |                                                                     |                                |                                                                    |                 |            |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
| NOTES                                                                                                               |            |                 |      |                           |   |                          |             |                                                                         |            |             |            | Net Total Appraised Parcel Value 247,800                            |                                |                                                                    |                 |            |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
| SFL=ELEC HEAT TOTAL REHAB & ADD SFL                                                                                 |            |                 |      |                           |   |                          |             |                                                                         |            |             |            |                                                                     |                                |                                                                    |                 |            |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
| 1/2011 OC ISSUED MUST BE COMPLETE.                                                                                  |            |                 |      |                           |   |                          |             |                                                                         |            |             |            |                                                                     |                                |                                                                    |                 |            |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
| BUILDING PERMIT RECORD                                                                                              |            |                 |      |                           |   |                          |             |                                                                         |            |             |            | VISIT/ CHANGE HISTORY                                               |                                |                                                                    |                 |            |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
| Permit ID                                                                                                           | Issue Date |                 | Type | Description               |   | Amount                   |             | Insp. Date                                                              | % Comp.    | Date Comp.  |            | Comments                                                            |                                | Date                                                               | Type            | IS         | ID                              | Cd.                    | Purpose/Result                                                               |            |                 |            |                |         |  |        |
| 128                                                                                                                 | 05/13/2010 |                 | 4    | ADDITION                  |   | 50,000                   |             |                                                                         | 0          |             |            | OC 1/28/2011 42' X 24' T                                            |                                | 11/18/2010<br>04/15/2004<br>06/21/1990<br>01/19/1990<br>05/15/1980 |                 |            | 311<br>316<br>131<br>105<br>500 | 3<br>3<br>3<br>16<br>3 | MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>FIELDREV CHG<br>MEAS+INSPCTD |            |                 |            |                |         |  |        |
| LAND LINE VALUATION SECTION                                                                                         |            |                 |      |                           |   |                          |             |                                                                         |            |             |            |                                                                     |                                |                                                                    |                 |            |                                 |                        |                                                                              |            |                 |            |                |         |  |        |
| B #                                                                                                                 | Use Code   | Use Description |      | Zone                      | D | Front                    | Depth       | Units                                                                   | Unit Price | I. Factor   | S.A.       | Acre Disc                                                           | C. Factor                      | ST. Idx                                                            | Adj.            | Notes- Adj |                                 | Special Pricing        |                                                                              | S Adj Fact | Adj. Unit Price | Land Value |                |         |  |        |
| 1                                                                                                                   | 101        | ONE FAM         |      | RB                        |   |                          |             | 8,500                                                                   | SF         | 9.13        | 0.7600     | 3                                                                   | 1.0000                         | 1.00                                                               | MF              | 1.00       |                                 |                        | Spec Use                                                                     | Spec Calc  | 1.00            | 6.94       | 59,000         |         |  |        |
| Total Card Land Units:                                                                                              |            |                 |      |                           |   |                          |             |                                                                         |            | 0.20        | AC         | Parcel Total Land Area:                                             |                                |                                                                    |                 |            | 0.2 AC                          | Total Land Value:      |                                                                              |            |                 |            |                |         |  | 59,000 |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|-----|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06  |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C   |     | AVERAGE     | FBM Sqft                        | 202         |     |             |
| Stories             | 2   |     |             | Int vs Ext                      | S           |     |             |
| Foundation          | 1   |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4   |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |     |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1   |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1   |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |     |     |             |                                 |             |     |             |
| Interior Floor 1    | 4   |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    | 3   |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 1   |     | OIL         |                                 |             |     |             |
| Heat Type           | 1   |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 01  |     | NONE        |                                 |             |     |             |
| Bedrooms            | 4   |     |             |                                 |             |     |             |
| Full Baths          | 2   |     |             |                                 |             |     |             |
| Half Baths          | 1   |     |             |                                 |             |     |             |
| Extra Fixtures      | 0   |     |             |                                 |             |     |             |
| Total Rooms         | 8   |     |             |                                 |             |     |             |
| Bath Style          | G   |     | GOOD        |                                 |             |     |             |
| Kitchen Style       | G   |     | GOOD        |                                 |             |     |             |
| Kitchens            | 1   |     |             |                                 |             |     |             |
| Extra Kitchens      | 0   |     |             |                                 |             |     |             |
| Frame               | 1   |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12  |     |             |                                 |             |     |             |
| Bsmt Garage         |     |     |             |                                 |             |     |             |
| Units               | 1   |     |             |                                 |             |     |             |
| WS Flues            |     |     |             |                                 |             |     |             |
| FBM Quality         | 1   |     |             |                                 |             |     |             |
| Fireplaces          | 0   |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 19                                                             | PATIO       |     |              | L   | 192   | 5.75       | 1980 | F   |       | PR  | 30   | 300       |
| 02                                                             | SHED/FR     |     |              | L   | 100   | 7.48       | 2006 | A   |       | GD  | 70   | 500       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,008      |           | 17.14     | 17,281          |
| FFL                               | 1ST FLOOR   | 1,008       | 1,008      |           | 85.55     | 86,236          |
| OFP                               | OPEN PORCH  | 0           | 40         |           | 8.56      | 342             |
| SFL                               | 2ND FLOOR   | 1,008       | 1,008      |           | 85.55     | 86,236          |
| WDK                               | WOOD DECK   | 0           | 140        |           | 12.22     | 1,711           |
| Ttl. Gross Liv/Lease Area:        |             | 2,016       | 3,204      | 2,242     |           | 191,807         |

|     |    |      |    |
|-----|----|------|----|
| SFL | 42 | WDK  | 10 |
| FFL |    |      |    |
| BMT |    |      |    |
|     |    | 1414 | 14 |
| 24  |    |      | 10 |
|     |    | 10   |    |
|     | 17 | 8    | 17 |
|     |    | OFP  | 8  |
|     | 5  | 8    | 5  |

