

| CURRENT OWNER                                                                                 |          |                 |  | TOPO.                                                                                                |             | UTILITIES                                            |             | STRT./ROAD                                                              |            | LOCATION              |            | CURRENT ASSESSMENT             |                                |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
|-----------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|-------------|-------------------------------------------------------------------------|------------|-----------------------|------------|--------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------|---------|------------------|---------------------------------|-------------------------|--------------------------------------------------------------------------|-------------------|----------------|------------|--|--|--|--------|
| MEYRICK STEVEN J<br><br>26 THOMPSON ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |             | 1 TYPCL                                              |             |                                                                         |            |                       |            | Description                    |                                | Code                                                                                                                                                                                                                                                                                                                                           |                                                                     | Appraised Value  |         | Assessed Value   |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
|                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                       |            | RESIDENTL.<br>RES LAND         |                                | 101<br>101                                                                                                                                                                                                                                                                                                                                     |                                                                     | 82,100<br>59,300 |         | 82,100<br>59,300 |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
|                                                                                               |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |                                                      |             |                                                                         |            |                       |            |                                |                                |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
|                                                                                               |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374445_2855360 |             |                                                      |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                       |            |                                |                                |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
|                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                       |            |                                |                                |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
| RECORD OF OWNERSHIP                                                                           |          |                 |  | BK-VOL/PAGE                                                                                          |             | SALE DATE                                            |             | q/u                                                                     | v/i        | SALE PRICE            |            | V.C.                           | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
| MEYRICK STEVEN J<br>MIODOWSKI LISA A +,<br>MCMAHON SHEILA A +<br>MCMAHON ROBERT A             |          |                 |  | 10502/ 191<br>09948/ 0240<br>07435/ 0532<br>02062/ 0453                                              |             | 10/28/1998<br>07/31/1997<br>04/20/1990<br>07/31/1950 |             | U                                                                       | I          | 1<br>95,000<br>1<br>0 |            | A                              | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                           | Assessed Value                                                      |                  | Yr.     | Code             | Assessed Value                  |                         | Yr.                                                                      | Code              | Assessed Value |            |  |  |  |        |
|                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                       |            |                                | 2016                           | 101                                                                                                                                                                                                                                                                                                                                            | 81,200                                                              |                  | 2015    | 101              | 81,200                          |                         | 2014                                                                     | B                 | 82,100         |            |  |  |  |        |
|                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                       |            |                                | 2016                           | 101                                                                                                                                                                                                                                                                                                                                            | 63,900                                                              |                  | 2015    | 101              | 63,900                          |                         | 2014                                                                     | L                 | 63,100         |            |  |  |  |        |
| Total:                                                                                        |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                       |            |                                | 145,100                        |                                                                                                                                                                                                                                                                                                                                                | Total:                                                              |                  | 145,100 |                  | Total:                          |                         | 145,200                                                                  |                   |                |            |  |  |  |        |
| EXEMPTIONS                                                                                    |          |                 |  | OTHER ASSESSMENTS                                                                                    |             |                                                      |             |                                                                         |            |                       |            |                                |                                |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
| Year                                                                                          | Type     | Description     |  | Amount                                                                                               |             | Code                                                 | Description |                                                                         | Number     |                       | Amount     |                                | Comm. Int.                     |                                                                                                                                                                                                                                                                                                                                                | This signature acknowledges a visit by a Data Collector or Assessor |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
|                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                       |            |                                |                                |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
| Total:                                                                                        |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                       |            |                                |                                |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                        |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                       |            |                                |                                | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 82,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 59,300<br>Special Land Value 0<br><br>Total Appraised Parcel Value 141,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 141,400 |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
| NBHD/ SUB                                                                                     |          | NBHD Name       |  | Street Index Name                                                                                    |             | Tracing                                              |             | Batch                                                                   |            |                       |            |                                |                                |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
| 0001/A                                                                                        |          |                 |  |                                                                                                      |             | 101                                                  |             | MF                                                                      |            |                       |            |                                |                                |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
| NOTES                                                                                         |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                       |            |                                |                                |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
|                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                       |            |                                |                                |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
|                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                       |            |                                |                                |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
|                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                       |            |                                |                                |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
|                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                       |            |                                |                                |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
| BUILDING PERMIT RECORD                                                                        |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                       |            |                                |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                          |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
| Permit ID                                                                                     |          | Issue Date      |  | Type                                                                                                 | Description |                                                      | Amount      |                                                                         | Insp. Date | % Comp.               | Date Comp. |                                | Comments                       |                                                                                                                                                                                                                                                                                                                                                | Date                                                                |                  | Type    | IS               | ID                              | Cd.                     | Purpose/Result                                                           |                   |                |            |  |  |  |        |
| 63                                                                                            |          | 03/28/2011      |  | 7                                                                                                    | REMODEL     |                                                      | 3,000       |                                                                         |            | 0                     |            |                                | ADD NEW BATH                   |                                                                                                                                                                                                                                                                                                                                                | 03/23/2012<br>01/20/2012<br>08/26/2010<br>07/18/1998<br>07/18/1998  |                  |         |                  | 317<br>317<br>316<br>105<br>232 | 15<br>16<br>2<br>3<br>3 | PERMIT VISIT<br>FIELDREV CHG<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |                   |                |            |  |  |  |        |
|                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                       |            |                                |                                |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                   |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                       |            |                                |                                |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
| B #                                                                                           | Use Code | Use Description |  | Zone                                                                                                 | D           | Front                                                | Depth       | Units                                                                   | Unit Price | I. Factor             | S.A.       | Acre Disc                      | C. Factor                      | ST. Idx                                                                                                                                                                                                                                                                                                                                        | Adj.                                                                | Notes- Adj       |         | Special Pricing  |                                 |                         | S Adj Fact                                                               | Adj.              | Unit Price     | Land Value |  |  |  |        |
| 1                                                                                             | 101      | ONE FAM         |  | RC                                                                                                   |             |                                                      |             | 9,621                                                                   | SF         | 8.10                  | 0.7600     | 3                              | 1.0000                         | 1.00                                                                                                                                                                                                                                                                                                                                           | MF                                                                  | 1.00             |         |                  |                                 |                         |                                                                          | 1.00              | 6.16           | 59,300     |  |  |  |        |
|                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                       |            |                                |                                |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          |                   |                |            |  |  |  |        |
| Total Card Land Units:                                                                        |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            | 0.22                  | AC         | Parcel Total Land Area:0.22 AC |                                |                                                                                                                                                                                                                                                                                                                                                |                                                                     |                  |         |                  |                                 |                         |                                                                          | Total Land Value: |                |            |  |  |  | 59,300 |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED)                                                                                                                                                                                                                                                                                                      |             |     |             |         |
|---------------------|-----|-----|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|-------------|---------|
| Element             | Cd. | Ch. | Description | Element                                                                                                                                                                                                                                                                                                                              | Cd.         | Ch. | Description |         |
| Style               | 05  |     | CAPE        | #Heat Sys                                                                                                                                                                                                                                                                                                                            | 1           |     |             |         |
| Model               | 01  |     | RESIDENTIAL | Central Vac                                                                                                                                                                                                                                                                                                                          | 0           |     | NO          |         |
| Grade               | C   |     | AVERAGE     | FBM Sqft                                                                                                                                                                                                                                                                                                                             |             |     |             |         |
| Stories             | 1.5 |     |             | Int vs Ext                                                                                                                                                                                                                                                                                                                           | S           |     |             |         |
| Foundation          | 1   |     | CONCRETE    | MIXED USE                                                                                                                                                                                                                                                                                                                            |             |     |             |         |
| Exterior Wall 1     | 4   |     | VINYL       | Code                                                                                                                                                                                                                                                                                                                                 | Description |     | Percentage  |         |
| Exterior Wall 2     |     |     |             | 101                                                                                                                                                                                                                                                                                                                                  | ONE FAM     |     | 100         |         |
| Roof Structure      | 1   |     | GABLE       | COST/MARKET VALUATION                                                                                                                                                                                                                                                                                                                |             |     |             |         |
| Roof Cover          | 1   |     | ASPHALT SH  |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Interior Wall 1     | 1   |     | DRYWALL     |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Interior Wall 2     |     |     |             | Adj. Base Rate:                                                                                                                                                                                                                                                                                                                      |             |     |             | 98.23   |
| Interior Floor 1    | 3   |     | HARDWOOD    | Replace Cost<br>AYB<br>EYB<br>Dep Code<br>Remodel Rating<br>Year Remodeled<br>Dep %<br>Functional Obslnc<br>External Obslnc<br>Cost Trend Factor<br>Condition<br>% Complete<br>Overall % Cond<br>Apprais Val<br>Dep % Ovr<br>Dep Ovr Comment<br>Misc Imp Ovr<br>Misc Imp Ovr Comment<br>Cost to Cure Ovr<br>Cost to Cure Ovr Comment |             |     |             | 134,670 |
| Interior Floor 2    | 4   |     | CARPET      |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 1950    |
| Heat Fuel           | 1   |     | OIL         |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 1975    |
| Heat Type           | 1   |     | FORCED H/A  |                                                                                                                                                                                                                                                                                                                                      |             |     |             | AV      |
| AC Type             | 01  |     | NONE        |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Bedrooms            | 2   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 39      |
| Full Baths          | 2   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Half Baths          | 0   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Extra Fixtures      | 0   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Total Rooms         | 5   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Bath Style          | A   |     | AVERAGE     |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Kitchen Style       | A   |     | AVERAGE     |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 1       |
| Kitchens            | 1   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Extra Kitchens      | 0   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 61      |
| Frame               | 1   |     | WOOD        |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 82,100  |
| Basement Floor      | 12  |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 0       |
| Bsmt Garage         |     |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Units               | 1   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 0       |
| WS Flues            |     |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| FBM Quality         |     |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 0       |
| Fireplaces          | 0   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

|                            |  |     |       |       |  |         |
|----------------------------|--|-----|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 924 | 2,878 | 1,371 |  | 134,670 |
|----------------------------|--|-----|-------|-------|--|---------|

