

**Vision ID: 1154**

**Account #1184**

**Bldg #:** 1 of 1

Sec #: 1 of

1 Card 1 of 1

Print Date: 12/01/2016 10:21

| CURRENT OWNER                                                                                        |  |                          |  | TOPO.                                   |  |                  |  | UTILITIES                              |  |                 |  | STRT./ROAD                                                              |  |             |  | LOCATION                                                                                                                                                                                                                                                                                                            |  |            |  | CURRENT ASSESSMENT             |  |                                |  |                                                                    |  |                |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
|------------------------------------------------------------------------------------------------------|--|--------------------------|--|-----------------------------------------|--|------------------|--|----------------------------------------|--|-----------------|--|-------------------------------------------------------------------------|--|-------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|--------------------------------|--|--------------------------------|--|--------------------------------------------------------------------|--|----------------|--|-------------------------------------------------|--|---------------------------------|--|--------------------------|--|-----------------------------------------------------------------------------|--|-----------------|--|----------------|--|------------|--|-----------------|--|------------|--|--------|--|
| YELLOWBRICK PROPERTY LLC<br><br>PO BOX 91199<br><br>SPRINGFIELD, MA 01139<br>Additional Owners:      |  |                          |  | 1 TYPCL                                 |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  | Description                                                                                                                                                                                                                                                                                                         |  | Code       |  | Appraised Value                |  | Assessed Value                 |  |                                                                    |  |                |  |                                                 |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  | RESIDNTL.                                                                                                                                                                                                                                                                                                           |  | 101        |  | 69,500                         |  | 69,500                         |  |                                                                    |  |                |  |                                                 |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  | RES LAND                                                                                                                                                                                                                                                                                                            |  | 101        |  | 58,300                         |  | 58,300                         |  |                                                                    |  |                |  |                                                 |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  | RESIDNTL.                                                                                                                                                                                                                                                                                                           |  | 101        |  | 6,800                          |  | 6,800                          |  |                                                                    |  |                |  |                                                 |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
| SUPPLEMENTAL DATA                                                                                    |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                     |  |            |  |                                |  |                                |  |                                                                    |  |                |  |                                                 |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374426_2854561 |  |                          |  |                                         |  |                  |  |                                        |  |                 |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |             |  |                                                                                                                                                                                                                                                                                                                     |  |            |  |                                |  |                                |  |                                                                    |  |                |  |                                                 |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  | Total:                                                                                                                                                                                                                                                                                                              |  |            |  | 134,600                        |  |                                |  | 134,600                                                            |  |                |  |                                                 |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |  |                          |  | BK-VOL/PAGE                             |  |                  |  | SALE DATE                              |  |                 |  | q/u                                                                     |  | v/i         |  | SALE PRICE                                                                                                                                                                                                                                                                                                          |  |            |  | V.C.                           |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                    |  |                |  |                                                 |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
| YELLOWBRICK PROPERTY LLC<br>MARTH E LLC<br>ANTICO JUDITH J                                           |  |                          |  | 20815/ 178<br>20772/ 425<br>03709/ 0177 |  |                  |  | 08/03/2015<br>07/01/2015<br>07/12/1972 |  |                 |  | U                                                                       |  | I           |  | 92,500<br>44,000<br>0                                                                                                                                                                                                                                                                                               |  |            |  | 1U                             |  | Yr.                            |  | Code                                                               |  | Assessed Value |  | Yr.                                             |  | Code                            |  | Assessed Value           |  | Yr.                                                                         |  | Code            |  | Assessed Value |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                     |  |            |  |                                |  | 2016                           |  | 101                                                                |  | 69,800         |  | 2015                                            |  | 101                             |  | 69,800                   |  | 2014                                                                        |  | B               |  | 65,900         |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                     |  |            |  |                                |  | 2016                           |  | 101                                                                |  | 62,800         |  | 2015                                            |  | 101                             |  | 62,800                   |  | 2014                                                                        |  | L               |  | 59,300         |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                     |  |            |  |                                |  | 2016                           |  | 101                                                                |  | 5,600          |  | 2015                                            |  | 101                             |  | 5,600                    |  | 2014                                                                        |  | O               |  | 6,300          |  |            |  |                 |  |            |  |        |  |
| Total:                                                                                               |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  | 138,200                                                                                                                                                                                                                                                                                                             |  |            |  | Total:                         |  |                                |  | 138,200                                                            |  |                |  | Total:                                          |  |                                 |  | 131,500                  |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
| EXEMPTIONS                                                                                           |  |                          |  | OTHER ASSESSMENTS                       |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                 |  |            |  |                                |  |                                |  |                                                                    |  |                |  |                                                 |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
| Year                                                                                                 |  | Type                     |  | Description                             |  |                  |  | Amount                                 |  |                 |  | Code                                                                    |  | Description |  |                                                                                                                                                                                                                                                                                                                     |  |            |  |                                |  |                                |  |                                                                    |  |                |  | Number                                          |  |                                 |  | Amount                   |  |                                                                             |  | Comm. Int.      |  |                |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                     |  |            |  |                                |  |                                |  |                                                                    |  |                |  |                                                 |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                     |  |            |  |                                |  |                                |  |                                                                    |  |                |  |                                                 |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
| Total:                                                                                               |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                     |  |            |  |                                |  |                                |  |                                                                    |  |                |  |                                                 |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  | Appraised Bldg. Value (Card) 69,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 6,800<br>Appraised Land Value (Bldg) 58,300<br>Special Land Value 0<br><br>Total Appraised Parcel Value 134,600<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 134,600 |  |            |  |                                |  |                                |  |                                                                    |  |                |  |                                                 |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
| NBHD/ SUB                                                                                            |  |                          |  | NBHD Name                               |  |                  |  | Street Index Name                      |  |                 |  | Tracing                                                                 |  |             |  |                                                                                                                                                                                                                                                                                                                     |  |            |  |                                |  |                                |  |                                                                    |  |                |  | Batch                                           |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
| 0001/A                                                                                               |  |                          |  |                                         |  |                  |  |                                        |  |                 |  | 101                                                                     |  |             |  |                                                                                                                                                                                                                                                                                                                     |  |            |  |                                |  |                                |  |                                                                    |  |                |  | MF                                              |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
| NOTES                                                                                                |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  | FY16 ABT REQUEST-PER 9-18-15 INSP<br>FY 17 PROPERTY TOTAL RENO-PIC ON FILE                                                                                                                                                                                                                                          |  |            |  |                                |  |                                |  |                                                                    |  |                |  |                                                 |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                     |  |            |  |                                |  |                                |  |                                                                    |  |                |  |                                                 |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                     |  |            |  |                                |  |                                |  |                                                                    |  |                |  |                                                 |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                               |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                               |  |            |  |                                |  |                                |  |                                                                    |  |                |  |                                                 |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
| Permit ID                                                                                            |  | Issue Date               |  | Type                                    |  | Description      |  |                                        |  | Amount          |  |                                                                         |  | Insp. Date  |  | % Comp.                                                                                                                                                                                                                                                                                                             |  | Date Comp. |  | Comments                       |  |                                |  | Date                                                               |  | Type           |  | IS                                              |  | ID                              |  | Cd.                      |  | Purpose/Result                                                              |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
| 201502476<br>412                                                                                     |  | 09/08/2015<br>12/19/2006 |  | 12<br>12                                |  | REROOF<br>REROOF |  |                                        |  | 15,000<br>5,600 |  |                                                                         |  | 04/01/2016  |  | 100<br>0                                                                                                                                                                                                                                                                                                            |  | 04/01/2016 |  | GARAGE W/SIDING HO<br>NVC      |  |                                |  | 04/01/2016<br>09/18/2015<br>01/25/2007<br>10/02/2006<br>04/16/2004 |  |                |  |                                                 |  | 317<br>317<br>311<br>250<br>250 |  | 15<br>3<br>15<br>6<br>22 |  | PERMIT VISIT<br>MEAS+INSPCTD<br>PERMIT VISIT<br>INFO BY PHON<br>MAILER SENT |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                     |  |            |  |                                |  |                                |  |                                                                    |  |                |  |                                                 |  |                                 |  |                          |  |                                                                             |  |                 |  |                |  |            |  |                 |  |            |  |        |  |
| B #                                                                                                  |  | Use Code                 |  | Use Description                         |  |                  |  | Zone                                   |  | D               |  | Front                                                                   |  | Depth       |  | Units                                                                                                                                                                                                                                                                                                               |  | Unit Price |  | I. Factor                      |  | S.A.                           |  | Acre Disc                                                          |  | C. Factor      |  | ST. Idx                                         |  | Adj.                            |  | Notes- Adj.              |  |                                                                             |  | Special Pricing |  |                |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |        |  |
| 1                                                                                                    |  | 101                      |  | ONE FAM                                 |  |                  |  | RC                                     |  |                 |  |                                                                         |  |             |  | 5,550                                                                                                                                                                                                                                                                                                               |  | SF         |  | 13.81                          |  | 0.7600                         |  | 3                                                                  |  | 1.0000         |  | 1.00                                            |  | MF                              |  | 1.00                     |  |                                                                             |  |                 |  | Spec Use       |  | Spec Calc  |  | 1.00            |  | 10.50      |  | 58,300 |  |
| Total Card Land Units:                                                                               |  |                          |  |                                         |  |                  |  |                                        |  |                 |  |                                                                         |  |             |  | 0.13                                                                                                                                                                                                                                                                                                                |  | AC         |  | Parcel Total Land Area:0.13 AC |  |                                |  |                                                                    |  |                |  |                                                 |  |                                 |  | Total Land Value:        |  |                                                                             |  |                 |  |                |  |            |  |                 |  | 58,300     |  |        |  |

| CONSTRUCTION DETAIL |      |      |                          | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |  |
|---------------------|------|------|--------------------------|---------------------------------|-------------|---------|-------------|--|
| Element             | Cd.  | Ch.  | Description              | Element                         | Cd.         | Ch.     | Description |  |
| Style               | 15   |      | OLD STYLE                | #Heat Sys                       | 1           |         |             |  |
| Model               | 01   |      | RESIDENTIAL              | Central Vac                     | 0           |         | NO          |  |
| Grade               | C    |      | AVERAGE                  | FBM Sqft                        |             |         |             |  |
| Stories             | 1.75 |      | 1 3/4 STORIES            | Int vs Ext                      | S           |         | SAME        |  |
| Foundation          | 2    |      | CONC BLOCK               | MIXED USE                       |             |         |             |  |
| Exterior Wall 1     | 1    |      | WOOD SHING               | Code                            | Description |         | Percentage  |  |
| Exterior Wall 2     |      |      |                          | 101                             | ONE FAM     |         | 100         |  |
| Roof Structure      | 1    |      | GABLE                    |                                 |             |         |             |  |
| Roof Cover          | 1    |      | ASPHALT SH               |                                 |             |         |             |  |
| Interior Wall 1     | 2    |      | PLASTER                  |                                 |             |         |             |  |
| Interior Wall 2     |      |      |                          |                                 |             |         |             |  |
| Interior Floor 1    | 3    |      | HARDWOOD                 |                                 |             |         |             |  |
| Interior Floor 2    | 4    |      | CARPET                   | COST/MARKET VALUATION           |             |         |             |  |
| Heat Fuel           | 1    |      | OIL                      | Adj. Base Rate:                 |             | 82.90   |             |  |
| Heat Type           | 1    |      | FORCED H/A               | Replace Cost                    |             | 113,991 |             |  |
| AC Type             | 01   |      | NONE                     | AYB                             |             | 1935    |             |  |
| Bedrooms            | 4    |      |                          | EYB                             |             | 1975    |             |  |
| Full Baths          | 2    |      |                          | Dep Code                        |             | AV      |             |  |
| Half Baths          | 0    |      |                          | Remodel Rating                  |             |         |             |  |
| Extra Fixtures      | 0    |      |                          | Year Remodeled                  |             |         |             |  |
| Total Rooms         | 7    |      |                          | Dep %                           |             | 39      |             |  |
| Bath Style          | A    |      | AVERAGE                  | Functional ObsInc               |             |         |             |  |
| Kitchen Style       | A    |      | AVERAGE                  | External ObsInc                 |             |         |             |  |
| Kitchens            | 1    |      |                          | Cost Trend Factor               |             | 1       |             |  |
| Extra Kitchens      | 0    |      |                          | Condition                       |             |         |             |  |
| Frame               | 1    | WOOD | % Complete               |                                 |             |         |             |  |
| Basement Floor      |      |      | Overall % Cond           |                                 | 61          |         |             |  |
| Bsmt Garage         |      |      | Apprais Val              |                                 | 69,500      |         |             |  |
| Units               | 1    |      | Dep % Ovr                |                                 | 0           |         |             |  |
| WS Flues            |      |      | Dep Ovr Comment          |                                 |             |         |             |  |
| FBM Quality         |      |      | Misc Imp Ovr             |                                 | 0           |         |             |  |
| Fireplaces          | 0    |      | Misc Imp Ovr Comment     |                                 |             |         |             |  |
|                     |      |      | Cost to Cure Ovr         |                                 | 0           |         |             |  |
|                     |      |      | Cost to Cure Ovr Comment |                                 |             |         |             |  |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 400   | 28.18      | 1935 | A   |       | AV  | 60   | 6,800     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 834        |           | 16.60     | 13,845          |
| EFP                               | ENCL PORCH  | 0           | 144        |           | 24.76     | 3,565           |
| FFL                               | 1ST FLOOR   | 697         | 697        |           | 82.90     | 57,783          |
| TQS                               | 3/4 STORY   | 468         | 624        |           | 62.18     | 38,798          |
| Ttl. Gross Liv/Lease Area:        |             | 1,165       | 2,299      | 1,375     |           | 113,991         |

