

Property Location: 185 DWIGHT RD  
Vision ID: 1157

Account #1187

Bldg #: 1 of 1

Bldg Name: Sec #: 1 of 1 Card 1 of 1

State Use: 101

Print Date: 12/01/2016 10:21

|                                                                                                      |                          |                 |                          |                                           |                   |                                                                         |             |          |            |                         |                      |                       |                                                                    |                                                                     |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
|------------------------------------------------------------------------------------------------------|--------------------------|-----------------|--------------------------|-------------------------------------------|-------------------|-------------------------------------------------------------------------|-------------|----------|------------|-------------------------|----------------------|-----------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------|--------|-------------------|----------------|------------|------------|--|--------|--|--|---------|
| CURRENT OWNER                                                                                        |                          | TOPO.           |                          | UTILITIES                                 |                   | STRT./ROAD                                                              |             | LOCATION |            | CURRENT ASSESSMENT      |                      |                       |                                                                    | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>     |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
| DIMAURO DAVID T<br><br>185 DWIGHT RD<br><br>SPRINGFIELD, MA 01108<br>Additional Owners:              |                          |                 |                          | 1                                         | TYPCL             |                                                                         |             |          |            | Description             | Code                 | Appraised Value       | Assessed Value                                                     |                                                                     |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
|                                                                                                      |                          |                 |                          |                                           |                   |                                                                         |             |          |            | RESIDENTL.              | 101                  | 80,400                | 80,400                                                             |                                                                     |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
|                                                                                                      |                          |                 |                          |                                           |                   |                                                                         |             |          |            | RES LAND                | 101                  | 55,000                | 55,000                                                             |                                                                     |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
|                                                                                                      |                          |                 |                          |                                           |                   |                                                                         |             |          |            | RESIDENTL.              | 101                  | 17,300                | 17,300                                                             |                                                                     |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
| SUPPLEMENTAL DATA                                                                                    |                          |                 |                          |                                           |                   |                                                                         |             |          |            |                         |                      |                       |                                                                    |                                                                     |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374210_2854519 |                          |                 |                          |                                           |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |          |            |                         |                      |                       |                                                                    |                                                                     |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
| Total                                                                                                |                          |                 |                          |                                           |                   |                                                                         |             |          |            | 152,700                 |                      |                       |                                                                    | 152,700                                                             |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
| RECORD OF OWNERSHIP                                                                                  |                          |                 |                          | BK-VOL/PAGE                               |                   | SALE DATE                                                               |             | q/u      | v/i        | SALE PRICE              |                      | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY)                                     |                                                                     |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
| DIMAURO DAVID T<br>DIMAURO GIOVANNINO C<br>DIMAURO GIOVANNINO C                                      |                          |                 |                          | 08795/ 0364<br>08337/ 0175<br>02924/ 0344 |                   | 04/07/1994<br>02/16/1993<br>12/17/1962                                  |             | U        | I          | 15,800<br>1<br>0        |                      | A<br>A                | Yr.                                                                | Code                                                                | Assessed Value | Yr.                                                                                                                                                                                                                                                                                                      | Code                      | Assessed Value                                                       | Yr.    | Code              | Assessed Value |            |            |  |        |  |  |         |
|                                                                                                      |                          |                 |                          |                                           |                   |                                                                         |             |          |            |                         |                      |                       | 2016                                                               | 101                                                                 | 79,500         | 2015                                                                                                                                                                                                                                                                                                     | 101                       | 79,500                                                               | 2014   | B                 | 75,600         |            |            |  |        |  |  |         |
|                                                                                                      |                          |                 |                          |                                           |                   |                                                                         |             |          |            |                         |                      |                       | 2016                                                               | 101                                                                 | 59,400         | 2015                                                                                                                                                                                                                                                                                                     | 101                       | 59,400                                                               | 2014   | L                 | 58,500         |            |            |  |        |  |  |         |
|                                                                                                      |                          |                 |                          |                                           |                   |                                                                         |             |          |            |                         |                      |                       | 2016                                                               | 101                                                                 | 17,300         | 2015                                                                                                                                                                                                                                                                                                     | 101                       | 17,300                                                               | 2014   | O                 | 14,700         |            |            |  |        |  |  |         |
|                                                                                                      |                          |                 |                          |                                           |                   |                                                                         |             |          |            |                         |                      |                       | Total:                                                             |                                                                     |                | 156,200                                                                                                                                                                                                                                                                                                  |                           |                                                                      | Total: |                   |                | 156,200    |            |  | Total: |  |  | 148,800 |
| EXEMPTIONS                                                                                           |                          |                 |                          | OTHER ASSESSMENTS                         |                   |                                                                         |             |          |            |                         |                      |                       |                                                                    |                                                                     |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
| Year                                                                                                 | Type                     | Description     |                          | Amount                                    |                   | Code                                                                    | Description |          | Number     | Amount                  |                      | Comm. Int.            |                                                                    | This signature acknowledges a visit by a Data Collector or Assessor |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
|                                                                                                      |                          |                 |                          |                                           |                   |                                                                         |             |          |            |                         |                      |                       |                                                                    |                                                                     |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
| Total:                                                                                               |                          |                 |                          |                                           |                   |                                                                         |             |          |            |                         |                      |                       |                                                                    |                                                                     |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                               |                          |                 |                          |                                           |                   |                                                                         |             |          |            |                         |                      |                       |                                                                    |                                                                     |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
| NBHD/ SUB                                                                                            |                          | NBHD Name       |                          |                                           | Street Index Name |                                                                         |             | Tracing  |            |                         | Batch                |                       |                                                                    |                                                                     |                | Appraised Bldg. Value (Card) 80,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 17,300<br>Appraised Land Value (Bldg) 55,000<br>Special Land Value 0<br>Total Appraised Parcel Value 152,700<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 152,700 |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
| 0001/A                                                                                               |                          |                 |                          |                                           |                   |                                                                         |             | 101      |            |                         | MF                   |                       |                                                                    |                                                                     |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
| NOTES                                                                                                |                          |                 |                          |                                           |                   |                                                                         |             |          |            |                         |                      |                       |                                                                    |                                                                     |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
|                                                                                                      |                          |                 |                          |                                           |                   |                                                                         |             |          |            |                         |                      |                       |                                                                    |                                                                     |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
| BUILDING PERMIT RECORD                                                                               |                          |                 |                          |                                           |                   |                                                                         |             |          |            |                         |                      | VISIT/ CHANGE HISTORY |                                                                    |                                                                     |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
| Permit ID                                                                                            | Issue Date               | Type            | Description              |                                           | Amount            |                                                                         | Insp. Date  | % Comp.  | Date Comp. |                         | Comments             |                       | Date                                                               | Type                                                                | IS             | ID                                                                                                                                                                                                                                                                                                       | Cd.                       | Purpose/Result                                                       |        |                   |                |            |            |  |        |  |  |         |
| 201203104<br>272                                                                                     | 09/14/2012<br>11/18/1999 | 20<br>20        | WOOD STOVE<br>WOOD STOVE |                                           | 2,000<br>300      |                                                                         |             | 0<br>0   |            |                         | IN BMT<br>FIREPL/NVC |                       | 05/10/2013<br>04/21/2004<br>04/20/2004<br>01/17/2000<br>07/10/1992 |                                                                     |                | 105<br>250<br>316<br>247<br>131                                                                                                                                                                                                                                                                          | 15<br>22<br>2<br>15<br>14 | PERMIT VISIT<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>INSPECTED |        |                   |                |            |            |  |        |  |  |         |
| LAND LINE VALUATION SECTION                                                                          |                          |                 |                          |                                           |                   |                                                                         |             |          |            |                         |                      |                       |                                                                    |                                                                     |                |                                                                                                                                                                                                                                                                                                          |                           |                                                                      |        |                   |                |            |            |  |        |  |  |         |
| B #                                                                                                  | Use Code                 | Use Description |                          | Zone                                      | D                 | Front                                                                   | Depth       | Units    | Unit Price | I. Factor               | S.A.                 | Acre Disc             | C. Factor                                                          | ST. Idx                                                             | Adj.           | Notes- Adj                                                                                                                                                                                                                                                                                               |                           | Special Pricing                                                      |        | S Adj Fact        | Adj.           | Unit Price | Land Value |  |        |  |  |         |
| 1                                                                                                    | 101                      | ONE FAM         |                          | RC                                        |                   |                                                                         |             | 16,674   | SF         | 4.82                    | 0.7600               | 3                     | 1.0000                                                             | 1.00                                                                | MF             | 1.00                                                                                                                                                                                                                                                                                                     |                           |                                                                      | TRF3   | 190               | .90            | 3.30       | 55,000     |  |        |  |  |         |
| Total Card Land Units:                                                                               |                          |                 |                          |                                           |                   |                                                                         |             | 0.38     | AC         | Parcel Total Land Area: |                      |                       |                                                                    |                                                                     |                |                                                                                                                                                                                                                                                                                                          |                           | 0.38                                                                 | AC     | Total Land Value: |                |            |            |  |        |  |  | 55,000  |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|-----|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 02  |     | BUNGALOW    | #Heat Sys                       | 1           |     |             |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C   |     | AVERAGE     | FBM Sqft                        | 811         |     |             |
| Stories             | 1.5 |     |             | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 2   |     | CONC BLOCK  | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4   |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |     |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1   |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2   |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |     |     |             |                                 |             |     |             |
| Interior Floor 1    | 3   |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    |     |     |             |                                 |             |     |             |
| Heat Fuel           | 1   |     | OIL         |                                 |             |     |             |
| Heat Type           | 5   |     | STEAM       |                                 |             |     |             |
| AC Type             | 01  |     | NONE        |                                 |             |     |             |
| Bedrooms            | 3   |     |             |                                 |             |     |             |
| Full Baths          | 1   |     |             |                                 |             |     |             |
| Half Baths          | 1   |     |             |                                 |             |     |             |
| Extra Fixtures      | 0   |     |             |                                 |             |     |             |
| Total Rooms         | 6   |     |             |                                 |             |     |             |
| Bath Style          | F   |     | FAIR        |                                 |             |     |             |
| Kitchen Style       | F   |     | FAIR        |                                 |             |     |             |
| Kitchens            | 1   |     |             |                                 |             |     |             |
| Extra Kitchens      | 0   |     |             |                                 |             |     |             |
| Frame               | 1   |     | WOOD        |                                 |             |     |             |
| Basement Floor      |     |     |             |                                 |             |     |             |
| Bsmt Garage         |     |     |             |                                 |             |     |             |
| Units               | 1   |     |             |                                 |             |     |             |
| WS Flues            |     |     |             |                                 |             |     |             |
| FBM Quality         | 3   |     |             |                                 |             |     |             |
| Fireplaces          | 1   |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 2,275 | 28.18      | 1935 | F   |       | PR  | 30   | 17,300    |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| ATC                               | ATTIC       | 241         | 962        |           | 22.27     | 21,422          |  |
| BMT                               | BASEMENT    | 0           | 1,081      |           | 17.76     | 19,200          |  |
| EFP                               | ENCL PORCH  | 0           | 177        |           | 26.62     | 4,711           |  |
| FFL                               | 1ST FLOOR   | 1,105       | 1,105      |           | 88.89     | 98,222          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,346       | 3,325      | 1,615     |           | 143,555         |  |

