

**Vision ID: 1187**

**Account #1217**

**Bldg #:** 1 of 1

Sec #: 1 of

1 Card 1 of 1

Print Date: 12/01/2016 10:29

| CURRENT OWNER                                                                                                       |          |                 |           | TOPO.                                                                                                |        |                   | UTILITIES                |        |             | STRT./ROAD                                                              |           |            | LOCATION  |                                 |                                                                                                                                                                                                                                                                                                                 | CURRENT ASSESSMENT |                |                  |                   |                  |                |            |                 |            |                |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
|---------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------------------------------------------------------------------------------------------------------|--------|-------------------|--------------------------|--------|-------------|-------------------------------------------------------------------------|-----------|------------|-----------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|------------------|-------------------|------------------|----------------|------------|-----------------|------------|----------------|---------|--|------------|--------|----------|--|--------------------------------------------------------------------|------|----|---------------------------------|------------------------|--------------------------------------------------------------------|--|
| MURAWSKI MATTHEW D<br>MANFERDINI ARGIRA L<br>143 BRAEBURN RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |                                                                                                      |        | 1                 | TYPCL                    |        |             |                                                                         |           |            |           |                                 | Description                                                                                                                                                                                                                                                                                                     |                    | Code           |                  | Appraised Value   |                  | Assessed Value |            |                 |            |                |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
|                                                                                                                     |          |                 |           |                                                                                                      |        |                   |                          |        |             |                                                                         |           |            |           | RESIDENTL.<br>RES LAND          |                                                                                                                                                                                                                                                                                                                 | 101<br>101         |                | 93,500<br>59,700 |                   | 93,500<br>59,700 |                |            |                 |            |                |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
|                                                                                                                     |          |                 |           | SUPPLEMENTAL DATA                                                                                    |        |                   |                          |        |             |                                                                         |           |            |           |                                 |                                                                                                                                                                                                                                                                                                                 |                    |                |                  |                   |                  |                |            |                 |            |                |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
|                                                                                                                     |          |                 |           | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374811_2854501 |        |                   |                          |        |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |           |            |           |                                 |                                                                                                                                                                                                                                                                                                                 |                    |                |                  |                   |                  |                |            |                 |            |                |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
|                                                                                                                     |          |                 |           |                                                                                                      |        |                   |                          |        |             |                                                                         |           |            |           |                                 |                                                                                                                                                                                                                                                                                                                 |                    |                | Total            |                   | 153,200          |                | 153,200    |                 |            |                |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
| RECORD OF OWNERSHIP                                                                                                 |          |                 |           | BK-VOL/PAGE                                                                                          |        |                   | SALE DATE                |        |             | q/u                                                                     | v/i       | SALE PRICE |           | V.C.                            | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                  |                    |                |                  |                   |                  |                |            |                 |            |                |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
| MURAWSKI MATTHEW D<br>MURAWSKI ANTOINETTE HEIRS + DEV OF                                                            |          |                 |           | 20944/ 213<br>03089/ 0409                                                                            |        |                   | 11/06/2015<br>01/26/1965 |        |             | U                                                                       | I         | 100<br>0   |           | 1A                              | Yr.                                                                                                                                                                                                                                                                                                             | Code               | Assessed Value |                  | Yr.               | Code             | Assessed Value |            | Yr.             | Code       | Assessed Value |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
|                                                                                                                     |          |                 |           |                                                                                                      |        |                   |                          |        |             |                                                                         |           |            |           |                                 | 2016                                                                                                                                                                                                                                                                                                            | 101                | 92,600         |                  | 2015              | 101              | 92,600         |            | 2014            | B          | 92,700         |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
|                                                                                                                     |          |                 |           |                                                                                                      |        |                   |                          |        |             |                                                                         |           |            |           |                                 | 2016                                                                                                                                                                                                                                                                                                            | 101                | 64,400         |                  | 2015              | 101              | 64,400         |            | 2014            | L          | 63,600         |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
|                                                                                                                     |          |                 |           |                                                                                                      |        |                   |                          |        |             |                                                                         |           |            |           |                                 | Total:                                                                                                                                                                                                                                                                                                          |                    | 157,000        |                  | Total:            |                  | 157,000        |            | Total:          |            | 156,300        |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
| EXEMPTIONS                                                                                                          |          |                 |           | OTHER ASSESSMENTS                                                                                    |        |                   |                          |        |             |                                                                         |           |            |           |                                 | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                             |                    |                |                  |                   |                  |                |            |                 |            |                |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
| Year                                                                                                                | Type     | Description     |           |                                                                                                      | Amount |                   |                          | Code   | Description |                                                                         |           | Number     |           | Amount                          |                                                                                                                                                                                                                                                                                                                 |                    |                |                  |                   |                  |                |            | Comm. Int.      |            |                |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
|                                                                                                                     |          |                 |           |                                                                                                      |        |                   |                          |        |             |                                                                         |           |            |           |                                 |                                                                                                                                                                                                                                                                                                                 |                    |                |                  |                   |                  |                |            |                 |            |                |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
| Total:                                                                                                              |          |                 |           |                                                                                                      |        |                   |                          |        |             |                                                                         |           |            |           |                                 |                                                                                                                                                                                                                                                                                                                 |                    |                |                  |                   |                  |                |            |                 |            |                |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
| ASSESSING NEIGHBORHOOD                                                                                              |          |                 |           |                                                                                                      |        |                   |                          |        |             |                                                                         |           |            |           |                                 | Appraised Bldg. Value (Card) 93,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 59,700<br>Special Land Value 0<br><br>Total Appraised Parcel Value 153,200<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 153,200 |                    |                |                  |                   |                  |                |            |                 |            |                |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
| NBHD/ SUB                                                                                                           |          |                 | NBHD Name |                                                                                                      |        | Street Index Name |                          |        | Tracing     |                                                                         |           | Batch      |           |                                 |                                                                                                                                                                                                                                                                                                                 |                    |                |                  |                   |                  |                |            |                 |            |                |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
| 0001/A                                                                                                              |          |                 |           |                                                                                                      |        |                   |                          |        | 101         |                                                                         |           | MF         |           |                                 |                                                                                                                                                                                                                                                                                                                 |                    |                |                  |                   |                  |                |            |                 |            |                |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
| NOTES                                                                                                               |          |                 |           |                                                                                                      |        |                   |                          |        |             |                                                                         |           |            |           |                                 |                                                                                                                                                                                                                                                                                                                 |                    |                |                  |                   |                  |                |            |                 |            |                |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
|                                                                                                                     |          |                 |           |                                                                                                      |        |                   |                          |        |             |                                                                         |           |            |           |                                 | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                           |                    |                |                  |                   |                  |                |            |                 |            |                |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
|                                                                                                                     |          |                 |           |                                                                                                      |        |                   |                          |        |             |                                                                         |           |            |           |                                 | Permit ID                                                                                                                                                                                                                                                                                                       | Issue Date         |                | Type             | Description       |                  |                | Amount     |                 | Insp. Date |                | % Comp. |  | Date Comp. |        | Comments |  | Date                                                               | Type | IS | ID                              | Cd.                    | Purpose/Result                                                     |  |
|                                                                                                                     |          |                 |           |                                                                                                      |        |                   |                          |        |             |                                                                         |           |            |           |                                 |                                                                                                                                                                                                                                                                                                                 |                    |                |                  |                   |                  |                |            |                 |            |                |         |  |            |        |          |  | 10/21/2016<br>04/15/2004<br>05/06/1992<br>06/13/1990<br>05/17/1980 |      |    | 317<br>316<br>107<br>131<br>500 | 2<br>3<br>22<br>2<br>1 | MEASURED<br>MEAS+INSPCTD<br>MAILER SENT<br>MEASURED<br>LEFT NOTICE |  |
|                                                                                                                     |          |                 |           |                                                                                                      |        |                   |                          |        |             |                                                                         |           |            |           |                                 | LAND LINE VALUATION SECTION                                                                                                                                                                                                                                                                                     |                    |                |                  |                   |                  |                |            |                 |            |                |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
| B #                                                                                                                 | Use Code | Use Description |           | Zone                                                                                                 | D      | Front             | Depth                    | Units  |             | Unit Price                                                              | I. Factor | S.A.       | Acre Disc | C. Factor                       | ST. Idx                                                                                                                                                                                                                                                                                                         | Adj.               | Notes- Adj     |                  | Special Pricing   |                  |                | S Adj Fact | Adj. Unit Price |            | Land Value     |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
| 1                                                                                                                   | 101      | ONE FAM         |           | RC                                                                                                   |        |                   |                          | 11,500 | SF          | 6.83                                                                    | 0.7600    | 3          | 1.0000    | 1.00                            | MF                                                                                                                                                                                                                                                                                                              | 1.00               |                |                  |                   |                  |                | 1.00       | 5.19            |            | 59,700         |         |  |            |        |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |
| Total Card Land Units:                                                                                              |          |                 |           |                                                                                                      |        |                   |                          |        |             | 0.26                                                                    |           | AC         |           | Parcel Total Land Area: 0.26 AC |                                                                                                                                                                                                                                                                                                                 |                    |                |                  | Total Land Value: |                  |                |            |                 |            |                |         |  |            | 59,700 |          |  |                                                                    |      |    |                                 |                        |                                                                    |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 528         |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 105.34      |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 150,851     |
| AC Type             | 01   |     | NONE        | AYB                             |             |     | 1965        |
| Bedrooms            | 3    |     |             | EYB                             |             |     | 1976        |
| Full Baths          | 1    |     |             | Dep Code                        |             |     | AV          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 6    |     |             | Dep %                           |             |     | 38          |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             |     | 62          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 93,500      |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 2    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,056      |           | 21.05     | 22,227          |
| EFP                               | ENCL PORCH  | 0           | 120        |           | 31.60     | 3,792           |
| FFL                               | 1ST FLOOR   | 1,056       | 1,056      |           | 105.34    | 111,242         |
| GAR                               | GARAGE      | 0           | 308        |           | 42.07     | 12,957          |
| PAT                               | PATIO       | 0           | 116        |           | 5.45      | 632             |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,056 | 2,656 | 1,432 |  | 150,851 |
|----------------------------|--|-------|-------|-------|--|---------|

