

Print Date: 12/01/2016 10:57

| CURRENT OWNER                                                                                                                                                                                                        |          |                 |           |      |        |             |                   |         |             | TOPO.                                                                   |            |         | UTILITIES                              |            |           | STRT./ROAD        |                   |            | LOCATION   |                                                                     |                 | CURRENT ASSESSMENT |            |                 |                   |                |            |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|--------|-------------|-------------------|---------|-------------|-------------------------------------------------------------------------|------------|---------|----------------------------------------|------------|-----------|-------------------|-------------------|------------|------------|---------------------------------------------------------------------|-----------------|--------------------|------------|-----------------|-------------------|----------------|------------|---------------------------|------|-------------------------------|--|-----|--|--------|---------|--------|--|--------|--|---------|--|--|--|--|--|--|--|--|--|
| BROWNSTONE HOLDINGS LLC<br><br>44 HIGH PINE CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                                                                                |          |                 |           |      |        |             |                   |         |             |                                                                         |            | 1       | TYPCL                                  |            |           |                   |                   |            |            | Description                                                         |                 | Code               |            | Appraised Value |                   | Assessed Value |            | 1006<br>AST LONGMEADOW, M |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            | INDUSTR.                                                            |                 | 400                |            | 239,200         |                   | 239,200        |            |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            | IND LAND                                                            |                 | 400                |            | 195,900         |                   | 195,900        |            |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            | SUPPLEMENTAL DATA                                                   |                 |                    |            |                 |                   |                |            |                           |      | INDUSTR.                      |  | 400 |  | 15,800 |         | 15,800 |  | VISION |  |         |  |  |  |  |  |  |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379518_2841287                                                                                                                 |          |                 |           |      |        |             |                   |         |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |         |                                        |            |           |                   |                   |            |            |                                                                     |                 |                    |            |                 |                   |                |            |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            | Total                                                               |                 | 450,900            |            | 450,900         |                   |                |            |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                                                                                                                  |          |                 |           |      |        |             |                   |         |             | BK-VOL/PAGE                                                             |            |         | SALE DATE                              |            | q/u       | v/i               | SALE PRICE        |            | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                      |                 |                    |            |                 |                   |                |            |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
| BROWNSTONE HOLDINGS LLC<br>GIGUERE,DONALD R<br>HOWELL CHARLES M,                                                                                                                                                     |          |                 |           |      |        |             |                   |         |             | 13873/ 511<br>11429/ 074<br>04945/ 0018                                 |            |         | 12/30/2003<br>12/01/2000<br>05/23/1980 |            | U         | I                 | 1<br>240,000<br>0 |            | F          | Yr.                                                                 | Code            | Assessed Value     |            | Yr.             | Code              | Assessed Value |            | Yr.                       | Code | Assessed Value                |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            | 2016                                                                | 400             | 239,200            |            | 2015            | 400               | 239,200        |            | 2014                      | B    | 266,200                       |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            | 2016                                                                | 400             | 195,900            |            | 2015            | 400               | 195,900        |            | 2014                      | L    | 187,300                       |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            | 2016                                                                | 400             | 15,800             |            | 2015            | 400               | 15,800         |            | 2014                      | O    | 15,500                        |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            | Total:    |                   | 450,900           |            | Total:     |                                                                     | 450,900         |                    | Total:     |                 | 469,000           |                |            |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                                                                                                                           |          |                 |           |      |        |             |                   |         |             | OTHER ASSESSMENTS                                                       |            |         |                                        |            |           |                   |                   |            |            | This signature acknowledges a visit by a Data Collector or Assessor |                 |                    |            |                 |                   |                |            |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
| Year                                                                                                                                                                                                                 | Type     | Description     |           |      | Amount |             |                   | Code    | Description |                                                                         |            | Number  |                                        | Amount     |           | Comm. Int.        |                   |            |            |                                                                     |                 |                    |            |                 |                   |                |            |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            |                                                                     |                 |                    |            |                 |                   |                |            |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            |                                                                     |                 |                    |            |                 |                   |                |            |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             | Total:                                                                  |            |         |                                        |            |           |                   |                   |            |            |                                                                     |                 |                    |            |                 |                   |                |            |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                               |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            |                                                                     |                 |                    |            |                 |                   |                |            |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
| NBHD/ SUB                                                                                                                                                                                                            |          |                 | NBHD Name |      |        |             | Street Index Name |         |             |                                                                         | Tracing    |         |                                        |            | Batch     |                   |                   |            |            |                                                                     |                 |                    |            |                 |                   |                |            |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
| 0001/A                                                                                                                                                                                                               |          |                 |           |      |        |             |                   |         |             |                                                                         | 400        |         |                                        |            | BG        |                   |                   |            |            |                                                                     |                 |                    |            |                 |                   |                |            |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                                                                                                                                |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            |                                                                     |                 |                    |            |                 |                   |                |            |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
| HOWELL MACHINERY. PASSIVE SOLAR GLASS<br>WALL FOR HEAT ASSIST. AC UNIT OLD<br>+PURCHASED USED; OC 10/11/02, AS OF<br>5/18/04 THE SFL CONTAINS A CONFEREBCCE<br>ROOM & SEVERAL SMALL OFFICES, TENANTS:<br>ABIDE, INC. |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            | Appraised Bldg. Value (Card)                                        |                 |                    |            |                 |                   |                |            |                           |      | 239,200                       |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            |                                                                     |                 |                    |            |                 |                   |                |            |                           |      | Appraised XF (B) Value (Bldg) |  |     |  |        |         |        |  |        |  | 0       |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            |                                                                     |                 |                    |            |                 |                   |                |            |                           |      | Appraised OB (L) Value (Bldg) |  |     |  |        |         |        |  |        |  | 15,800  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            |                                                                     |                 |                    |            |                 |                   |                |            |                           |      | Appraised Land Value (Bldg)   |  |     |  |        |         |        |  |        |  | 195,900 |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            | Special Land Value                                                  |                 |                    |            |                 |                   |                |            |                           |      | 0                             |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            | Total Appraised Parcel Value                                        |                 |                    |            |                 |                   |                |            |                           |      | 450,900                       |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            | Valuation Method:                                                   |                 |                    |            |                 |                   |                |            |                           |      | C                             |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            | Adjustment:                                                         |                 |                    |            |                 |                   |                |            |                           |      | 0                             |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            | Net Total Appraised Parcel Value                                    |                 |                    |            |                 |                   |                |            |                           |      | 450,900                       |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                                                                                                               |          |                 |           |      |        |             |                   |         |             | VISIT/ CHANGE HISTORY                                                   |            |         |                                        |            |           |                   |                   |            |            |                                                                     |                 |                    |            |                 |                   |                |            |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
| Permit ID                                                                                                                                                                                                            |          | Issue Date      |           | Type |        | Description |                   | Amount  |             | Insp. Date                                                              |            | % Comp. |                                        | Date Comp. |           | Comments          |                   | Date       |            | Type                                                                |                 | IS                 |            | ID              |                   | Cd.            |            | Purpose/Result            |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
| 311                                                                                                                                                                                                                  |          | 12/03/2001      |           | 4    |        | ADDITION    |                   | 184,000 |             |                                                                         |            | 0       |                                        |            |           | TWO STORY ADDTN;H |                   | 05/19/2004 |            |                                                                     |                 |                    |            | 303             |                   | 3              |            | MEAS+INSPCTD              |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   | 03/15/2002 |            |                                                                     |                 |                    |            | 105             |                   | 15             |            | PERMIT VISIT              |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   | 07/06/1992 |            |                                                                     |                 |                    |            | 107             |                   | 3              |            | MEAS+INSPCTD              |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                      |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   | 01/19/1980 |            |                                                                     |                 |                    |            | 500             |                   | 3              |            | MEAS+INSPCTD              |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                                          |          |                 |           |      |        |             |                   |         |             |                                                                         |            |         |                                        |            |           |                   |                   |            |            |                                                                     |                 |                    |            |                 |                   |                |            |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
| B #                                                                                                                                                                                                                  | Use Code | Use Description |           |      | Zone   | D           | Front             | Depth   | Units       |                                                                         | Unit Price |         | I. Factor                              | S.A.       | Acre Disc | C. Factor         | ST. Idx           | Adj.       | Notes- Adj |                                                                     | Special Pricing |                    | S Adj Fact |                 | Adj. Unit Price   |                | Land Value |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                    | 400      | FACTORY         |           |      | INDG   |             |                   |         | 43,560      |                                                                         | 2.98       |         | 1.4200                                 | E          | 1.0000    | 1.00              | BG                | 1.00       |            |                                                                     |                 |                    | 1.00       |                 | 4.23              |                | 184,300    |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                    | 400      | FACTORY         |           |      | INDG   |             |                   |         | 0.40        |                                                                         | 58,000.00  |         | 1.0000                                 | 0          | 1.0000    | 0.50              | BG                | 1.00       | TOP4       |                                                                     |                 |                    | 1.00       |                 | 29,000.00         |                | 11,600     |                           |      |                               |  |     |  |        |         |        |  |        |  |         |  |  |  |  |  |  |  |  |  |
| Total Card Land Units:                                                                                                                                                                                               |          |                 |           |      |        |             |                   |         |             | 1.40                                                                    |            | AC      | Parcel Total Land Area:                |            |           |                   |                   |            |            |                                                                     |                 |                    | 1.4 AC     |                 | Total Land Value: |                |            |                           |      |                               |  |     |  |        | 195,900 |        |  |        |  |         |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 43   |     | WAREHOUSE   |                                 |     |     |             |
| Model               | 96   |     | INDUSTRIAL  |                                 |     |     |             |
| Grade               | C+   |     | AVG. (+)    |                                 |     |     |             |
| Stories             | 2.00 |     | 2 STORY     |                                 |     |     |             |
| Occupancy           | 1    |     |             |                                 |     |     |             |
| Exterior Wall 1     | 22   |     | STEEL       |                                 |     |     |             |
| Exterior Wall 2     | 8    |     | BRICK VENR  |                                 |     |     |             |
| Roof Structure      | 1    |     | GABLE       |                                 |     |     |             |
| Roof Cover          | 9    |     | METAL       |                                 |     |     |             |
| Interior Wall 1     | 5    |     | MINIMUM     |                                 |     |     |             |
| Interior Wall 2     | 8    |     | PLYWD PANL  |                                 |     |     |             |
| Interior Floor 1    | 12   |     | CONCRETE    |                                 |     |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |     |     |             |
| Heating Fuel        | 2    |     | GAS         |                                 |     |     |             |
| Heating Type        | 1    |     | FORCED H/A  |                                 |     |     |             |
| AC Percent          | 40   |     |             |                                 |     |     |             |
| FBM Sqft            |      |     |             |                                 |     |     |             |
| Bldg Use            | 400  |     | FACTORY     |                                 |     |     |             |
| Total Rooms         | 0    |     |             |                                 |     |     |             |
| Bedrooms            | 0    |     |             |                                 |     |     |             |
| Full Baths          | 0    |     |             |                                 |     |     |             |
| Half Baths          | 3    |     |             |                                 |     |     |             |
| Extra Fixtures      | 1    |     |             |                                 |     |     |             |
| #Heat Sys           | 1    |     |             |                                 |     |     |             |
| Frame               | 2    |     | STEEL       |                                 |     |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |     |     |             |
| Foundation          | 6    |     | SLAB        |                                 |     |     |             |
| Partitions          | T    |     | TYPICAL     |                                 |     |     |             |
| Wall Height         | 12   |     |             |                                 |     |     |             |
| FBM Quality         |      |     |             |                                 |     |     |             |

| CONSTRUCTION DETAIL (CONTINUED) |     |    |    |
|---------------------------------|-----|----|----|
| 6                               | FFL | 50 |    |
| CNP                             |     |    |    |
| 80                              | 80  |    | 80 |
| 6                               | 50  |    |    |
| SFL                             | 50  |    |    |
| FFL                             |     |    |    |
| 2 6                             |     |    | 25 |
| 25                              |     |    |    |
|                                 | 58  |    |    |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |        |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|--------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units  | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 85                                                             | PAVING      |     |              | L   | 11,000 | 1.61       | 1980 | A   |       | AV  | 60   | 10,600    |
| 65                                                             | MEZ-UNF     | OB  | Outbuilding  | L   | 500    | 17.25      | 1980 | A   |       | AV  | 60   | 5,200     |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| CNP                               | CANOPY      | 0           | 480        |           | 1.99      | 953             |
| FFL                               | 1ST FLOOR   | 5,450       | 5,450      |           | 39.71     | 216,406         |
| SFL                               | 2ND FLOOR   | 1,450       | 1,450      |           | 39.71     | 57,576          |
| Ttl. Gross Liv/Lease Area:        |             | 6,900       | 7,380      | 6,924     |           | 274,935         |

