

Property Location: 15 SHAWMUT ST  
Vision ID: 1247

Account #1282

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101  
Print Date: 12/01/2016 11:07

| CURRENT OWNER                                                                                                       |  | TOPO. | UTILITIES | STRT./ROAD                                                              | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |         |
|---------------------------------------------------------------------------------------------------------------------|--|-------|-----------|-------------------------------------------------------------------------|----------|--------------------|------|-----------------|----------------|-------------------------------------------------|---------|
| WRINKLE ROBERT JUDE<br>WRINKLE LAMONDIA K L<br>15 SHAWMUT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL   |                                                                         |          | Description        | Code | Appraised Value | Assessed Value |                                                 |         |
|                                                                                                                     |  |       |           |                                                                         |          | RESIDENTL.         | 101  | 198,700         | 198,700        |                                                 |         |
|                                                                                                                     |  |       |           |                                                                         |          | RES LAND           | 101  | 84,300          | 84,300         |                                                 |         |
|                                                                                                                     |  |       |           |                                                                         |          | RESIDENTL.         | 101  | 1,600           | 1,600          |                                                 |         |
| SUPPLEMENTAL DATA                                                                                                   |  |       |           |                                                                         |          | Total              |      |                 |                | 284,600                                         | 284,600 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380345_2856641                |  |       |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |          |                    |      |                 |                |                                                 |         |

| RECORD OF OWNERSHIP                                                           |  |  | BK-VOL/PAGE                              | SALE DATE                              | q/u         | v/i         | SALE PRICE        | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|-------------------------------------------------------------------------------|--|--|------------------------------------------|----------------------------------------|-------------|-------------|-------------------|------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| WRINKLE ROBERT JUDE<br>MONZILLO MICHAEL J + ANGELINA,<br>MONZILLO MICHAEL J + |  |  | 16860/ 548<br>09717/ 0112<br>02809/ 0295 | 08/08/2007<br>12/19/1996<br>05/24/1961 | U<br>U<br>U | I<br>I<br>I | 230,000<br>1<br>0 | A    | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                                               |  |  |                                          |                                        |             |             |                   |      | 2016                           | 101  | 196,700        | 2015    | 101    | 196,700        | 2014   | B       | 190,600        |
|                                                                               |  |  |                                          |                                        |             |             |                   |      | 2016                           | 101  | 81,900         | 2015    | 101    | 81,900         | 2014   | L       | 84,500         |
|                                                                               |  |  |                                          |                                        |             |             |                   |      | 2016                           | 101  | 1,600          | 2015    | 101    | 1,600          | 2014   | O       | 1,100          |
|                                                                               |  |  |                                          |                                        |             |             |                   |      | Total:                         |      |                | 280,200 | Total: | 280,200        | Total: | 276,200 |                |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |

| ASSESSING NEIGHBORHOOD |  |           |  |                   |
|------------------------|--|-----------|--|-------------------|
| NBHD/ SUB              |  | NBHD Name |  | Street Index Name |
| 0001/A                 |  |           |  | 101               |

| NOTES                                                           |  |  |  |  |
|-----------------------------------------------------------------|--|--|--|--|
| 2012 ADDED FULL MSTR BTH, EXTENDED MSTR<br>BD RM, ADDED FAM RM. |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |         |            |         |            |                   |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |
|------------------------|------------|------|-------------|---------|------------|---------|------------|-------------------|------------|-----------------------|----|-----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount  | Insp. Date | % Comp. | Date Comp. | Comments          | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |
| 201201336<br>98        | 03/20/2012 | 7    | REMODEL     | 10,500  |            | 0       |            | FIN BMT           | 05/11/2012 |                       |    | 317 | 15  | PERMIT VISIT   |  |
|                        | 04/29/2011 | 4    | ADDITION    | 180,000 |            | 0       |            | 36X20 FAMILY ROOM | 05/11/2012 |                       |    | 317 | 15  | PERMIT VISIT   |  |
|                        |            |      |             |         |            |         |            |                   | 04/06/2012 |                       |    | 317 | 15  | PERMIT VISIT   |  |
|                        |            |      |             |         |            |         |            |                   | 04/06/2012 |                       |    | 317 | 15  | PERMIT VISIT   |  |
|                        |            |      |             |         |            |         |            |                   | 04/14/2004 |                       |    | 318 | 14  | INSPECTED      |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |            |                         |        |           |           |         |      |            |                 |           |                   |                 |            |        |  |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------------|-------------------------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|-------------------|-----------------|------------|--------|--|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor               | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           | S Adj Fact        | Adj. Unit Price | Land Value |        |  |        |
|                             |          |                 |      |   |       |       |        |            |                         |        |           |           |         |      |            | Spec Use        | Spec Calc |                   |                 |            |        |  |        |
| 1                           | 101      | ONE FAM         | RB   |   |       |       | 21,440 | SF         | 3.82                    | 1.0300 | 5         | 1.0000    | 1.00    | MA   | 1.00       |                 |           |                   | 1.00            | 3.93       | 84,300 |  |        |
| Total Card Land Units:      |          |                 |      |   |       |       | 0.49   | AC         | Parcel Total Land Area: |        |           |           |         |      |            | 0.49            | AC        | Total Land Value: |                 |            |        |  | 84,300 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 1151        |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 95.44       |
| Interior Floor 2    | 6    |     | CERAMIC TL  |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 272,196     |
| AC Type             | 03   |     | FULL        | AYB                             |             |     | 1961        |
| Bedrooms            | 3    |     |             | EYB                             |             |     | 1987        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 3    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 7    |     |             | Dep %                           |             |     | 27          |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |     |             |
| Kitchen Style       | V    |     | V GOOD      | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             |     | 73          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 198,700     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 4    |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 0    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 08                                                             | POOL A-O    |     |              | L   | 18    | 69.00      | 2002 | A   |       | GD  | 70   | 900       |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 2013 | A   |       | AV  | 60   | 700       |
| GEN                                                            | GENERATOR   |     |              | B   | 1     | 0.00       | 1987 | A   | 1     |     | 100  | 0         |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 2,206 | 5,260 | 2,852 |  | 272,196 |
|----------------------------|--|-------|-------|-------|--|---------|

