

| CURRENT OWNER                                                                                                     |          |                          |  | TOPO.                                                  |                        | UTILITIES                                            |             | STRT./ROAD                                                              |        | LOCATION                       |           | CURRENT ASSESSMENT               |                                |                                                                     |                 |                                                                    |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
|-------------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|--------------------------------------------------------|------------------------|------------------------------------------------------|-------------|-------------------------------------------------------------------------|--------|--------------------------------|-----------|----------------------------------|--------------------------------|---------------------------------------------------------------------|-----------------|--------------------------------------------------------------------|----------------|-------------------|--------------------------------|--------------------------|------------------------------------------------------------------------------|---------|----------------|-----------------|--------|------------|
| MCCARTHY HEATHER M<br><br>56 HARWICH RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                    |          |                          |  |                                                        |                        | 1                                                    | TYPCL       |                                                                         |        |                                |           | Description                      |                                | Code                                                                | Appraised Value |                                                                    | Assessed Value |                   |                                |                          |                                                                              |         |                |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           | RESIDENTL.                       | 101                            | 128,900                                                             |                 | 128,900                                                            |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           | RES LAND                         | 101                            | 82,600                                                              |                 | 82,600                                                             |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           | RESIDENTL.                       | 101                            | 700                                                                 |                 | 700                                                                |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
| SUPPLEMENTAL DATA                                                                                                 |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           |                                  |                                |                                                                     |                 |                                                                    |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 2/7/2014<br>In+Ex FY<br>Mailed<br>GIS ID: F_380706_2855903     |          |                          |  |                                                        |                        |                                                      |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |                                |           |                                  |                                |                                                                     |                 |                                                                    |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           | Total                            |                                | 212,200                                                             |                 | 212,200                                                            |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
| RECORD OF OWNERSHIP                                                                                               |          |                          |  | BK-VOL/PAGE                                            |                        | SALE DATE                                            |             | q/u                                                                     | v/i    | SALE PRICE                     |           | V.C.                             | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |                                                                    |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
| MCCARTHY HEATHER M<br>THOMPSON DONALD E SR ,THOMPSON KATLEEN A<br>THOMPSON DONALD E SR +,<br>DESCHENEAUX HAROLD R |          |                          |  | 19107/ 535<br>13198/ 134<br>02771/ 0261<br>02771/ 0261 |                        | 02/03/2012<br>05/15/2003<br>08/04/1992<br>10/05/1960 |             | U                                                                       | I      | 205,000<br>100<br>130,000<br>0 |           | 00<br>A                          | Yr.                            | Code                                                                | Assessed Value  |                                                                    | Yr.            | Code              | Assessed Value                 |                          | Yr.                                                                          | Code    | Assessed Value |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           |                                  | 2016                           | 101                                                                 | 127,500         |                                                                    | 2015           | 101               | 127,500                        |                          | 2014                                                                         | B       | 116,200        |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           |                                  | 2016                           | 101                                                                 | 80,100          |                                                                    | 2015           | 101               | 80,100                         |                          | 2014                                                                         | L       | 82,700         |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           |                                  | 2016                           | 101                                                                 | 700             |                                                                    | 2015           | 101               | 700                            |                          | 2014                                                                         | O       | 900            |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           | Total:                           |                                | 208,300                                                             |                 | Total:                                                             |                | 208,300           |                                | Total:                   |                                                                              | 199,800 |                |                 |        |            |
| EXEMPTIONS                                                                                                        |          |                          |  | OTHER ASSESSMENTS                                      |                        |                                                      |             |                                                                         |        |                                |           |                                  |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |                                                                    |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
| Year                                                                                                              | Type     | Description              |  | Amount                                                 |                        | Code                                                 | Description |                                                                         |        | Number                         | Amount    |                                  | Comm. Int.                     |                                                                     |                 |                                                                    |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           |                                  |                                |                                                                     |                 |                                                                    |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
| Total:                                                                                                            |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           |                                  |                                |                                                                     |                 |                                                                    |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
| ASSESSING NEIGHBORHOOD                                                                                            |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           | APPRAISED VALUE SUMMARY          |                                |                                                                     |                 |                                                                    |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
| NBHD/ SUB                                                                                                         |          | NBHD Name                |  |                                                        | Street Index Name      |                                                      |             | Tracing                                                                 |        |                                | Batch     |                                  |                                |                                                                     |                 |                                                                    |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
| 0001/A                                                                                                            |          |                          |  |                                                        |                        |                                                      |             | 101                                                                     |        |                                | MA        |                                  |                                |                                                                     |                 |                                                                    |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
| NOTES                                                                                                             |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           |                                  |                                |                                                                     |                 |                                                                    |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           | Appraised Bldg. Value (Card)     |                                |                                                                     |                 |                                                                    |                |                   |                                | 128,900                  |                                                                              |         |                |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           | Appraised XF (B) Value (Bldg)    |                                |                                                                     |                 |                                                                    |                |                   |                                | 0                        |                                                                              |         |                |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           | Appraised OB (L) Value (Bldg)    |                                |                                                                     |                 |                                                                    |                |                   |                                | 700                      |                                                                              |         |                |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           | Appraised Land Value (Bldg)      |                                |                                                                     |                 |                                                                    |                |                   |                                | 82,600                   |                                                                              |         |                |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           | Special Land Value               |                                |                                                                     |                 |                                                                    |                |                   |                                | 0                        |                                                                              |         |                |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           | Total Appraised Parcel Value     |                                |                                                                     |                 |                                                                    |                |                   |                                | 212,200                  |                                                                              |         |                |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           | Valuation Method:                |                                |                                                                     |                 |                                                                    |                |                   |                                | C                        |                                                                              |         |                |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           | Adjustment:                      |                                |                                                                     |                 |                                                                    |                |                   |                                | 0                        |                                                                              |         |                |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           | Net Total Appraised Parcel Value |                                |                                                                     |                 | 212,200                                                            |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
| BUILDING PERMIT RECORD                                                                                            |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           | VISIT/ CHANGE HISTORY            |                                |                                                                     |                 |                                                                    |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
| Permit ID                                                                                                         |          | Issue Date               |  | Type                                                   | Description            |                                                      |             | Amount                                                                  |        | Insp. Date                     | % Comp.   | Date Comp.                       |                                | Comments                                                            |                 | Date                                                               | Type           | IS                | ID                             | Cd.                      | Purpose/Result                                                               |         |                |                 |        |            |
| 201400100<br>244                                                                                                  |          | 01/15/2014<br>09/01/1992 |  | 7<br>MN                                                | REMODEL<br>Manual Note |                                                      |             | 5,900<br>15,000                                                         |        | 05/02/2014                     | 100<br>0  | 05/02/2014                       |                                | OC 2/7/2014 FIN BMT 3<br>ALTERATION                                 |                 | 05/02/2014<br>02/07/2014<br>11/29/2003<br>02/25/1993<br>08/12/1991 |                |                   | 105<br>AO<br>274<br>131<br>131 | 15<br>16<br>3<br>15<br>3 | PERMIT VISIT<br>FIELDREV CHG<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD |         |                |                 |        |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           |                                  |                                |                                                                     |                 |                                                                    |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
| LAND LINE VALUATION SECTION                                                                                       |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           |                                  |                                |                                                                     |                 |                                                                    |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
| B #                                                                                                               | Use Code | Use Description          |  |                                                        | Zone                   | D                                                    | Front       | Depth                                                                   | Units  | Unit Price                     | I. Factor | S.A.                             | Acre Disc                      | C. Factor                                                           | ST. Idx         | Adj.                                                               | Notes- Adj     |                   | Special Pricing                |                          |                                                                              |         | S Adj Fact     | Adj. Unit Price |        | Land Value |
| 1                                                                                                                 | 101      | ONE FAM                  |  |                                                        | RB                     |                                                      |             |                                                                         | 16,157 | SF                             | 4.96      | 1.0300                           | 5                              | 1.0000                                                              | 1.00            | MA                                                                 | 1.00           |                   |                                | Spec Use                 | Spec Calc                                                                    |         | 1.00           | 5.11            | 82,600 |            |
|                                                                                                                   |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        |                                |           |                                  |                                |                                                                     |                 |                                                                    |                |                   |                                |                          |                                                                              |         |                |                 |        |            |
| Total Card Land Units:                                                                                            |          |                          |  |                                                        |                        |                                                      |             |                                                                         |        | 0.37 AC                        |           | Parcel Total Land Area:0.37 AC   |                                |                                                                     |                 |                                                                    |                | Total Land Value: |                                |                          |                                                                              |         |                | 82,600          |        |            |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1   |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0   |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 300 |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S   |     |             |

|                 |   |  |            |
|-----------------|---|--|------------|
| Foundation      | 1 |  | CONCRETE   |
| Exterior Wall 1 | 4 |  | VINYL      |
| Exterior Wall 2 |   |  |            |
| Roof Structure  | 1 |  | GABLE      |
| Roof Cover      | 1 |  | ASPHALT SH |
| Interior Wall 1 | 1 |  | DRYWALL    |
| Interior Wall 2 |   |  |            |

|                  |    |  |            |
|------------------|----|--|------------|
| Interior Floor 1 | 4  |  | CARPET     |
| Interior Floor 2 | 3  |  | HARDWOOD   |
| Heat Fuel        | 2  |  | GAS        |
| Heat Type        | 1  |  | FORCED H/A |
| AC Type          | 03 |  | FULL       |
| Bedrooms         | 3  |  |            |
| Full Baths       | 2  |  |            |
| Half Baths       | 0  |  |            |
| Extra Fixtures   | 0  |  |            |
| Total Rooms      | 6  |  |            |
| Bath Style       | A  |  | AVERAGE    |
| Kitchen Style    | A  |  | AVERAGE    |
| Kitchens         | 1  |  |            |
| Extra Kitchens   | 0  |  |            |
| Frame            | 1  |  | WOOD       |
| Basement Floor   | 12 |  |            |
| Bsmt Garage      |    |  |            |
| Units            | 1  |  |            |
| WS Flues         |    |  |            |
| FBM Quality      | 3  |  |            |
| Fireplaces       | 0  |  |            |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 19                                                             | PATIO       |     |              | L   | 238   | 5.75       | 1985 | A   |       | FR  | 50   | 700       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,248      |           | 17.74     | 22,140          |  |
| FFL                               | 1ST FLOOR   | 1,536       | 1,536      |           | 88.56     | 136,026         |  |
| GAR                               | GARAGE      | 0           | 520        |           | 35.42     | 18,420          |  |

|                            |  |       |       |       |         |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|
| Ttl. Gross Liv/Lease Area: |  | 1,536 | 3,304 | 1,994 | 176,586 |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|

