

Property Location: 14 WESTMINSTER ST

Account #1308

MAP ID:23/ 48/ 68/ /

Bldg Name:

State Use:101

Vision ID: 1273

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/01/2016 11:13

|                                                                                                                     |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                 |            |        |            |                   |                 |                |                |                |            |            |  |  |  |        |
|---------------------------------------------------------------------------------------------------------------------|----------|-----------------|-------|---------------------------|-------------------|--------------------------|-------------------------------------------------------------------------|---------|----------|-----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|-----------------------------------------------------------------|------------|--------|------------|-------------------|-----------------|----------------|----------------|----------------|------------|------------|--|--|--|--------|
| CURRENT OWNER                                                                                                       |          |                 | TOPO. |                           | UTILITIES         |                          | STRT./ROAD                                                              |         | LOCATION |                       | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |            |        |            |                   |                 |                |                |                |            |            |  |  |  |        |
| PINCINCE ROBERT D<br>PINCINCE BARBARA J<br>14 WESTMINSTER ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |       |                           | 1 TYPCL           |                          |                                                                         |         |          |                       | Description        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Code                           |           |                                                                 |            |        |            | Appraised Value   |                 | Assessed Value |                |                |            |            |  |  |  |        |
|                                                                                                                     |          |                 |       |                           |                   |                          |                                                                         |         |          |                       | RESIDENTL.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 101                            |           |                                                                 |            |        |            | 119,400           |                 | 119,400        |                |                |            |            |  |  |  |        |
|                                                                                                                     |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RES LAND                       |           |                                                                 |            |        |            | 101               |                 | 82,600         |                | 82,600         |            |            |  |  |  |        |
|                                                                                                                     |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RESIDENTL.                     |           |                                                                 |            |        |            | 101               |                 | 600            |                | 600            |            |            |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                                   |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                 |            |        |            |                   |                 |                |                |                |            |            |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380032_2856018                |          |                 |       |                           |                   |                          | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                 |            |        |            |                   |                 |                |                |                |            |            |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                 |          |                 |       | BK-VOL/PAGE               |                   | SALE DATE                |                                                                         | q/u     | v/i      | SALE PRICE            |                    | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                                 |            |        |            |                   |                 |                |                |                |            |            |  |  |  |        |
| PINCINCE ROBERT D<br>TAYLOR ELAINE D,                                                                               |          |                 |       | 12466/ 542<br>04591/ 0370 |                   | 07/25/2002<br>05/17/1978 |                                                                         | U       | I        | 167,500<br>0          |                    | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yr.                            | Code      | Assessed Value                                                  |            | Yr.    | Code       | Assessed Value    |                 | Yr.            | Code           | Assessed Value |            |            |  |  |  |        |
|                                                                                                                     |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2016                           | 101       | 118,100                                                         |            | 2015   | 101        | 118,900           |                 | 2014           | B              | 112,600        |            |            |  |  |  |        |
|                                                                                                                     |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2016                           | 101       | 80,100                                                          |            | 2015   | 101        | 80,100            |                 | 2014           | L              | 82,700         |            |            |  |  |  |        |
|                                                                                                                     |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2016                           | 101       | 600                                                             |            | 2015   | 101        | 800               |                 | 2014           | O              | 1,000          |            |            |  |  |  |        |
|                                                                                                                     |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total:                         |           | 198,800                                                         |            | Total: |            | 199,800           |                 | Total:         |                | 196,300        |            |            |  |  |  |        |
| EXEMPTIONS                                                                                                          |          |                 |       |                           | OTHER ASSESSMENTS |                          |                                                                         |         |          |                       |                    | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>119,400</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>600</div> <div>Appraised Land Value (Bldg)</div> <div>82,600</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>202,600</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>202,600</div> |                                |           |                                                                 |            |        |            |                   |                 |                |                |                |            |            |  |  |  |        |
| Year                                                                                                                | Type     | Description     |       | Amount                    |                   | Code                     | Description                                                             |         | Number   | Amount                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                 |            |        |            |                   | Comm. Int.      |                |                |                |            |            |  |  |  |        |
|                                                                                                                     |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                 |            |        |            |                   |                 |                |                |                |            |            |  |  |  |        |
| Total:                                                                                                              |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                 |            |        |            |                   |                 |                |                |                |            |            |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                              |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                 |            |        |            |                   |                 |                |                |                |            |            |  |  |  |        |
| NBHD/ SUB                                                                                                           |          | NBHD Name       |       |                           | Street Index Name |                          |                                                                         | Tracing |          |                       | Batch              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                 |            |        |            |                   |                 |                |                |                |            |            |  |  |  |        |
| 0001/A                                                                                                              |          |                 |       |                           |                   |                          |                                                                         | 101     |          |                       | MA                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                 |            |        |            |                   |                 |                |                |                |            |            |  |  |  |        |
| NOTES                                                                                                               |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                 |            |        |            |                   |                 |                |                |                |            |            |  |  |  |        |
|                                                                                                                     |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                 |            |        |            |                   |                 |                |                |                |            |            |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                              |          |                 |       |                           |                   |                          |                                                                         |         |          | VISIT/ CHANGE HISTORY |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                 |            |        |            |                   |                 |                |                |                |            |            |  |  |  |        |
| Permit ID                                                                                                           |          | Issue Date      |       | Type                      | Description       |                          |                                                                         | Amount  |          | Insp. Date            | % Comp.            | Date Comp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                | Comments  |                                                                 | Date       |        | Type       | IS                | ID              | Cd.            | Purpose/Result |                |            |            |  |  |  |        |
|                                                                                                                     |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                 | 10/03/2014 |        |            |                   | 317             | 3              | MEAS+INSPCTD   |                |            |            |  |  |  |        |
|                                                                                                                     |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                 | 09/26/2014 |        |            |                   | 317             | 16             | FIELDREV CHG   |                |            |            |  |  |  |        |
|                                                                                                                     |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                 | 11/29/2003 |        |            |                   | 274             | 3              | MEAS+INSPCTD   |                |            |            |  |  |  |        |
|                                                                                                                     |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                 | 05/11/1992 |        |            |                   | 131             | 14             | INSPECTED      |                |            |            |  |  |  |        |
|                                                                                                                     |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                 | 08/12/1991 |        |            |                   | 131             | 2              | MEASURED       |                |            |            |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                         |          |                 |       |                           |                   |                          |                                                                         |         |          |                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                 |            |        |            |                   |                 |                |                |                |            |            |  |  |  |        |
| B #                                                                                                                 | Use Code | Use Description |       |                           | Zone              | D                        | Front                                                                   | Depth   | Units    | SF                    | Unit Price         | I. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S.A.                           | Acre Disc | C. Factor                                                       | ST. Idx    | Adj.   | Notes- Adj |                   | Special Pricing |                | S Adj Fact     | Adj.           | Unit Price | Land Value |  |  |  |        |
| 1                                                                                                                   | 101      | ONE FAM         |       |                           | RB                |                          |                                                                         |         | 16,350   |                       | 4.90               | 1.0300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5                              | 1.0000    | 1.00                                                            | MA         | 1.00   |            |                   | Spec Use        | Spec Calc      | 1.00           |                | 5.05       | 82,600     |  |  |  |        |
| Total Card Land Units:                                                                                              |          |                 |       |                           |                   |                          |                                                                         |         |          | 0.38                  | AC                 | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |           |                                                                 |            | 0.38   | AC         | Total Land Value: |                 |                |                |                |            |            |  |  |  | 82,600 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 642         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 95.66       |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 3    |     |             | Replace Cost                    |             |     | 163,580     |
| Full Baths          | 1    |     |             | AYB                             |             |     | 1960        |
| Half Baths          | 0    |     |             | EYB                             |             |     | 1987        |
| Extra Fixtures      | 0    |     |             | Dep Code                        |             |     | GD          |
| Total Rooms         | 5    |     |             | Remodel Rating                  |             |     |             |
| Bath Style          | A    |     | AVERAGE     | Year Remodeled                  |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Dep %                           |             |     | 27          |
| Kitchens            | 1    |     |             | Functional Obslnc               |             |     |             |
| Extra Kitchens      | 0    |     |             | External Obslnc                 |             |     |             |
| Frame               | 1    |     | WOOD        | Cost Trend Factor               |             |     | 1           |
| Basement Floor      | 12   |     |             | Condition                       |             |     |             |
| Bsmt Garage         |      |     |             | % Complete                      |             |     |             |
| Units               | 1    |     |             | Overall % Cond                  |             |     | 73          |
| WS Flues            |      |     |             | Apprais Val                     |             |     | 119,400     |
| FBM Quality         | 2    |     |             | Dep % Ovr                       |             |     | 0           |
| Fireplaces          | 1    |     |             | Dep Ovr Comment                 |             |     |             |
|                     |      |     |             | Misc Imp Ovr                    |             |     | 0           |
|                     |      |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 19                                                             | PATIO       |     |              | L   | 120   | 5.75       | 1995 | F   |       | AV  | 60   | 400       |
| 01                                                             | SHED/MTL    |     |              | L   | 96    | 5.18       | 2010 | A   |       | FR  | 50   | 200       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 988        |           | 19.17     | 18,941          |
| FFL                               | 1ST FLOOR   | 1,300       | 1,300      |           | 95.66     | 124,359         |
| GAR                               | GARAGE      | 0           | 441        |           | 38.18     | 16,836          |
| WDK                               | WOOD DECK   | 0           | 256        |           | 13.45     | 3,444           |
| Ttl. Gross Liv/Lease Area:        |             | 1,300       | 2,985      | 1,710     |           | 163,580         |

