

Property Location: 34 MAYFAIR ST

Vision ID: 1275

Account #1310

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/01/2016 11:13

| CURRENT OWNER                                                                                             |  | TOPO. | UTILITIES                                                               | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|-----------------------------------------------------------------------------------------------------------|--|-------|-------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-----------------------------------------------------------------|---------|
| CADIGAN JOHN P<br>CADIGAN KATHY M<br>34 MAYFAIR ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                 |            |          | Description        | Code | Appraised Value | Assessed Value |                                                                 |         |
|                                                                                                           |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 106,100         | 106,100        |                                                                 |         |
|                                                                                                           |  |       |                                                                         |            |          | RES LAND           | 101  | 83,700          | 83,700         |                                                                 |         |
|                                                                                                           |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 9,700           | 9,700          |                                                                 |         |
| SUPPLEMENTAL DATA                                                                                         |  |       |                                                                         |            |          | Total              |      |                 |                | 199,500                                                         | 199,500 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379611_2856182      |  |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                                 |         |

| RECORD OF OWNERSHIP                            |  | BK-VOL/PAGE                              | SALE DATE                              | q/u         | v/i         | SALE PRICE        | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|------------------------------------------------|--|------------------------------------------|----------------------------------------|-------------|-------------|-------------------|------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| CADIGAN JOHN P<br>CADIGAN JOHN P +<br>JAWORSKI |  | 09888/ 0144<br>06534/ 196<br>02718/ 0525 | 06/09/1997<br>06/24/1987<br>12/10/1959 | U<br>U<br>U | I<br>I<br>I | 1<br>130,000<br>0 | A    | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                |  |                                          |                                        |             |             |                   |      | 2016                           | 101  | 105,000        | 2015    | 101    | 105,000        | 2014   | B       | 94,500         |
|                                                |  |                                          |                                        |             |             |                   |      | 2016                           | 101  | 81,200         | 2015    | 101    | 81,200         | 2014   | L       | 83,700         |
|                                                |  |                                          |                                        |             |             |                   |      | 2016                           | 101  | 9,700          | 2015    | 101    | 9,700          | 2014   | O       | 9,700          |
|                                                |  |                                          |                                        |             |             |                   |      | Total:                         |      |                | 195,900 | Total: | 195,900        | Total: | 187,900 |                |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRaised VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)106,100</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)9,700</div> <div>Appraised Land Value (Bldg)83,700</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value199,500</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value199,500</div> |  |  |  |            |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------|
| Year                   | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  | Comm. Int. |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |            |
| Total:                 |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |            |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |            |
| NBHD/ SUB              |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |            |
| 0001/A                 |      |             |        |                   |             | 101     |        | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |            |
| NOTES                  |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |            |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |            |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          | VISIT/ CHANGE HISTORY |      |    |     |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|-----------------------|------|----|-----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date                  | Type | IS | ID  | Cd. | Purpose/Result |  |
|                        |            |      |             |        |            |         |            |          | 04/26/2004            |      |    | 317 | 14  | INSPECTED      |  |
|                        |            |      |             |        |            |         |            |          | 03/31/2004            |      |    | 250 | 22  | MAILER SENT    |  |
|                        |            |      |             |        |            |         |            |          | 12/02/2003            |      |    | 274 | 2   | MEASURED       |  |
|                        |            |      |             |        |            |         |            |          | 08/16/1991            |      |    | 131 | 3   | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |         |            |          | 05/16/1980            |      |    | 500 | 3   | MEAS+INSPCTD   |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |                         |            |           |      |           |           |         |      |            |                 |                   |                 |            |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------------------------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|-------------------|-----------------|------------|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units                   | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact        | Adj. Unit Price | Land Value |        |
| 1                           | 101      | ONE FAM         | RB   |   |       |       | 19,230 SF               | 4.22       | 1.0300    | 5    | 1.0000    | 1.00      | MA      | 1.00 |            |                 | 1.00              | 4.35            | 83,700     |        |
| Total Card Land Units:      |          |                 | 0.44 |   | AC    |       | Parcel Total Land Area: |            |           | 0.44 |           | AC        |         |      |            |                 | Total Land Value: |                 |            | 83,700 |

The diagram shows a floor plan with the following dimensions and area calculations:

- PAT (Patent Office):** A large rectangular room with a width of 52 and a height of 12. The area is calculated as  $52 \times 12 = 624$ .
- FFL (Flooring Factory):** A rectangular room with a width of 26 and a height of 12. The area is calculated as  $26 \times 12 = 312$ .
- BMT (Bicycle Maintenance Team):** A rectangular room with a width of 48 and a height of 26. The area is calculated as  $48 \times 26 = 1248$ .
- Other Dimensions:** The overall width of the building is 100 (52 + 48). The overall height is 38 (12 + 26). There are additional dimensions of 6, 8, and 12 indicated for various sections and corridors.

A photograph of a white, single-story house with a red door and a red garage, surrounded by trees and a lawn covered in fallen leaves. The house has a dark roof and several windows with white frames. A paved driveway leads to the garage. The yard is filled with fallen autumn leaves, and a chain-link fence runs across the foreground. Bare trees are visible in the background.

|                                          |  |              |              |              |  |                |
|------------------------------------------|--|--------------|--------------|--------------|--|----------------|
|                                          |  |              |              |              |  |                |
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> |  | <b>1,560</b> | <b>3,480</b> | <b>1,844</b> |  | <b>173,888</b> |