

Property Location: 52 HELEN CR

Account #1374

MAP ID:24/ 122/ 33/ /

Bldg Name:

State Use:101

Vision ID: 1339

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/01/2016 11:30

|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |                                                                 |                         |      |            |                 |        |                |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
|--------------------------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-------------------|------------|-------------------|-------------------------------------------------------------------------|--------|----------|-------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|-----------------------------------------------------------------|-------------------------|------|------------|-----------------|--------|----------------|-----------|------|------------|----------------|---------|--------|----------------|------|------------|----------------|-----------------|--|------------|--|-----------------|--|------------|--|-------------------|--|--------|--|--|--|--|--|--|--|--|--|--------|--|
| CURRENT OWNER                                                                                                |  |            | TOPO.                                                                                                |                   | UTILITIES  |                   | STRT./ROAD                                                              |        | LOCATION |             | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                         |      |            |                 |        |                |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
| MCCAULEY BRENT R<br>CARNEY MARIANNE I<br>52 HELEN CIR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |                                                                                                      |                   | 1 TYPCL    |                   |                                                                         |        |          |             | Description        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Code |            |                                                                 |                         |      |            | Appraised Value |        | Assessed Value |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             | RESIDENTL.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 101  |            |                                                                 |                         |      |            | 103,100         |        | 103,100        |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             | RES LAND           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 101  |            |                                                                 |                         |      |            | 80,100          |        | 80,100         |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             | RESIDENTL.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 101  |            | 200                                                             |                         | 200  |            |                 |        |                |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                            |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |                                                                 |                         |      |            |                 |        |                |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                              |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380594_2854371 |                   |            |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |                                                                 |                         |      |            |                 |        |                |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
| Total                                                                                                        |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             | 183,400            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            | 183,400                                                         |                         |      |            |                 |        |                |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                          |  |            | BK-VOL/PAGE                                                                                          |                   | SALE DATE  |                   | q/u                                                                     |        | v/i      |             | SALE PRICE         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | V.C. |            | PREVIOUS ASSESSMENTS (HISTORY)                                  |                         |      |            |                 |        |                |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
| MCCAULEY BRENT R                                                                                             |  |            | 04561/ 0387                                                                                          |                   | 03/14/1978 |                   | U                                                                       |        | I        |             | 0                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            | Yr.                                                             |                         | Code |            | Assessed Value  |        | Yr.            |           | Code |            | Assessed Value |         | Yr.    |                | Code |            | Assessed Value |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            | 2016                                                            |                         | 101  |            | 102,000         |        | 2015           |           | 101  |            | 100,300        |         | 2014   |                | B    |            | 93,600         |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            | 2016                                                            |                         | 101  |            | 77,800          |        | 2015           |           | 101  |            | 77,800         |         | 2014   |                | L    |            | 80,200         |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            | 2016                                                            |                         | 101  |            | 200             |        | 2015           |           | 101  |            | 300            |         | 2014   |                | O    |            | 400            |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            | Total:                                                          |                         |      |            | 180,000         |        | Total:         |           |      |            | 178,400        |         | Total: |                |      |            | 174,200        |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                                   |  |            |                                                                                                      | OTHER ASSESSMENTS |            |                   |                                                                         |        |          |             |                    | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>103,100</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>200</div> <div>Appraised Land Value (Bldg)</div> <div>80,100</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>183,400</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>183,400</div> |      |            |                                                                 |                         |      |            |                 |        |                |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
| Year                                                                                                         |  | Type       |                                                                                                      | Description       |            | Amount            |                                                                         | Code   |          | Description |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |                                                                 |                         |      |            |                 | Number |                | Amount    |      | Comm. Int. |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |                                                                 |                         |      |            |                 |        |                |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
| Total:                                                                                                       |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |                                                                 |                         |      |            |                 |        |                |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                       |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |                                                                 |                         |      |            |                 |        |                |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
| NBHD/ SUB                                                                                                    |  |            | NBHD Name                                                                                            |                   |            | Street Index Name |                                                                         |        | Tracing  |             |                    | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |            |                                                                 |                         |      |            |                 |        |                |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
| 0001/A                                                                                                       |  |            |                                                                                                      |                   |            |                   |                                                                         |        | 101      |             |                    | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |            |                                                                 |                         |      |            |                 |        |                |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
| NOTES                                                                                                        |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |                                                                 |                         |      |            |                 |        |                |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
| AC INSTALLED                                                                                                 |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |                                                                 |                         |      |            |                 |        |                |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                       |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |            |                                                                 |                         |      |            |                 |        |                |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
| Permit ID                                                                                                    |  | Issue Date |                                                                                                      | Type              |            | Description       |                                                                         | Amount |          | Insp. Date  |                    | % Comp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | Date Comp. |                                                                 | Comments                |      | Date       |                 | Type   |                | IS        |      | ID         |                | Cd.     |        | Purpose/Result |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |                                                                 |                         |      | 10/10/2014 |                 |        |                |           |      | 317        |                | 2       |        | MEASURED       |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |                                                                 |                         |      | 11/11/2003 |                 |        |                |           |      | 274        |                | 3       |        | MEAS+INSPCTD   |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |                                                                 |                         |      | 05/19/1992 |                 |        |                |           |      | 170        |                | 3       |        | MEAS+INSPCTD   |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |                                                                 |                         |      | 06/26/1991 |                 |        |                |           |      | 131        |                | 2       |        | MEASURED       |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                              |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |                                                                 |                         |      | 08/04/1982 |                 |        |                |           |      | 500        |                | 3       |        | MEAS+INSPCTD   |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                  |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |                                                                 |                         |      |            |                 |        |                |           |      |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
| B #                                                                                                          |  | Use Code   |                                                                                                      | Use Description   |            | Zone              |                                                                         | D      |          | Front       |                    | Depth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | Units      |                                                                 | Unit Price              |      | I. Factor  |                 | S.A.   |                | Acre Disc |      | C. Factor  |                | ST. Idx |        | Adj.           |      | Notes- Adj |                | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |                   |  |        |  |  |  |  |  |  |  |  |  |        |  |
| 1                                                                                                            |  | 101        |                                                                                                      | ONE FAM           |            | RC                |                                                                         |        |          |             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      | 9,000      |                                                                 | SF                      |      | 8.64       |                 | 1.0300 |                | 5         |      | 1.0000     |                | 1.00    |        | MA             |      | 1.00       |                |                 |  | Spec Use   |  | Spec Calc       |  | 1.00       |  | 8.90              |  | 80,100 |  |  |  |  |  |  |  |  |  |        |  |
| Total Card Land Units:                                                                                       |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |             |                    | 0.21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | AC         |                                                                 | Parcel Total Land Area: |      |            |                 |        |                |           |      |            |                |         |        | 0.21 AC        |      |            |                |                 |  |            |  |                 |  |            |  | Total Land Value: |  |        |  |  |  |  |  |  |  |  |  | 80,100 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 432         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 1    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 1    |     |             |                                 |             |     |             |
| Total Rooms         | 6    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            | 1    |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 0    |     |             |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 864        |           | 20.78     | 17,958          |  |
| EFP                               | ENCL PORCH  | 0           | 120        |           | 31.14     | 3,737           |  |
| FFL                               | 1ST FLOOR   | 1,152       | 1,152      |           | 103.80    | 119,581         |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,152       | 2,136      | 1,361     |           | 141,276         |  |

