

Property Location: 68 HELEN CR  
Vision ID: 1343

Account #1378

MAP ID:24/ 126/ 29/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:  
State Use:101  
Print Date:12/01/2016 11:30

|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            |                                                                     |                                |                                                          |                |                   |      |                 |          |                |                 |            |        |         |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------|-------------------|-------------------------------------------------------------------------|-------------|-------------------------|------------|--------------------|------------|---------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|----------------|-------------------|------|-----------------|----------|----------------|-----------------|------------|--------|---------|--|
| CURRENT OWNER                                                                                        |          | TOPO.           |  | UTILITIES                 |                   | STRT./ROAD                                                              |             | LOCATION                |            | CURRENT ASSESSMENT |            |                                                                     |                                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |                |                   |      |                 |          |                |                 |            |        |         |  |
| WAITE HAROLD K LE<br><br>69 HELEN CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |          |                 |  | 1                         | TYPCL             |                                                                         |             |                         |            | Description        | Code       | Appraised Value                                                     | Assessed Value                 |                                                          |                |                   |      |                 |          |                |                 |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            | RESIDENTL.         | 101        | 80,200                                                              | 80,200                         |                                                          |                |                   |      |                 |          |                |                 |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            | RES LAND           | 101        | 80,100                                                              | 80,100                         |                                                          |                |                   |      |                 |          |                |                 |            |        |         |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                           |                   |                                                                         |             |                         |            | RESIDENTL.         | 101        | 400                                                                 | 400                            |                                                          |                |                   |      |                 |          |                |                 |            |        |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380298_2854324 |          |                 |  |                           |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |                         |            | Total              |            | 160,700                                                             |                                | 160,700                                                  |                |                   |      |                 |          |                |                 |            |        |         |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE               |                   | SALE DATE                                                               |             | q/u                     | v/i        | SALE PRICE         |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                          |                |                   |      |                 |          |                |                 |            |        |         |  |
| WAITE HAROLD K LE<br>WAITE,HAROLD K                                                                  |          |                 |  | 17302/ 121<br>02213/ 0060 |                   | 05/15/2008<br>12/02/1952                                                |             | U                       | I          | 100<br>0           |            | A                                                                   | Yr.                            | Code                                                     | Assessed Value | Yr.               | Code | Assessed Value  | Yr.      | Code           | Assessed Value  |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            |                                                                     | 2016                           | 101                                                      | 79,300         | 2015              | 101  | 79,300          | 2014     | B              | 81,700          |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            |                                                                     | 2016                           | 101                                                      | 77,800         | 2015              | 101  | 77,800          | 2014     | L              | 80,200          |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            |                                                                     | 2016                           | 101                                                      | 400            | 2015              | 101  | 400             | 2014     | O              | 500             |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            |                                                                     | Total:                         |                                                          |                | 157,500           |      | Total:          |          | 157,500        |                 | Total:     |        | 162,400 |  |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS         |                   |                                                                         |             |                         |            |                    |            |                                                                     |                                |                                                          |                |                   |      |                 |          |                |                 |            |        |         |  |
| Year                                                                                                 | Type     | Description     |  | Amount                    |                   | Code                                                                    | Description |                         | Number     | Amount             | Comm. Int. | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                          |                |                   |      |                 |          |                |                 |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            |                                                                     |                                |                                                          |                |                   |      |                 |          |                |                 |            |        |         |  |
| Total:                                                                                               |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            |                                                                     |                                |                                                          |                |                   |      |                 |          |                |                 |            |        |         |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            |                                                                     |                                |                                                          |                |                   |      |                 |          |                |                 |            |        |         |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                           | Street Index Name |                                                                         |             | Tracing                 |            |                    | Batch      |                                                                     |                                |                                                          |                |                   |      |                 |          |                |                 |            |        |         |  |
| 0001/A                                                                                               |          |                 |  |                           |                   |                                                                         |             | 101                     |            |                    | MA         |                                                                     |                                |                                                          |                |                   |      |                 |          |                |                 |            |        |         |  |
| NOTES                                                                                                |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            |                                                                     |                                |                                                          |                |                   |      |                 |          |                |                 |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            | Appraised Bldg. Value (Card)                                        |                                |                                                          |                |                   |      |                 |          | 80,200         |                 |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            | Appraised XF (B) Value (Bldg)                                       |                                |                                                          |                |                   |      |                 |          | 0              |                 |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            | Appraised OB (L) Value (Bldg)                                       |                                |                                                          |                |                   |      |                 |          | 400            |                 |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            | Appraised Land Value (Bldg)                                         |                                |                                                          |                |                   |      |                 |          | 80,100         |                 |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            | Special Land Value                                                  |                                |                                                          |                |                   |      |                 |          | 0              |                 |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            | Total Appraised Parcel Value                                        |                                |                                                          |                |                   |      |                 |          | 160,700        |                 |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            | Valuation Method:                                                   |                                |                                                          |                |                   |      |                 |          | C              |                 |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            | Adjustment:                                                         |                                |                                                          |                |                   |      |                 |          | 0              |                 |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            | Net Total Appraised Parcel Value                                    |                                |                                                          |                |                   |      |                 |          | 160,700        |                 |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            |                                                                     |                                |                                                          |                |                   |      |                 |          |                |                 |            |        |         |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            | VISIT/ CHANGE HISTORY                                               |                                |                                                          |                |                   |      |                 |          |                |                 |            |        |         |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type                      | Description       |                                                                         | Amount      |                         | Insp. Date | % Comp.            | Date Comp. |                                                                     | Comments                       |                                                          | Date           | Type              | IS   | ID              | Cd.      | Purpose/Result |                 |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            |                                                                     |                                |                                                          | 05/13/2004     |                   |      | 318             | 14       | INSPECTED      |                 |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            |                                                                     |                                |                                                          | 03/26/2004     |                   |      | 250             | 22       | MAILER SENT    |                 |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            |                                                                     |                                |                                                          | 11/13/2003     |                   |      | 274             | 2        | MEASURED       |                 |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            |                                                                     |                                |                                                          | 05/21/1992     |                   |      | 131             | 14       | INSPECTED      |                 |            |        |         |  |
|                                                                                                      |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            |                                                                     |                                |                                                          | 08/26/1991     |                   |      | 131             | 2        | MEASURED       |                 |            |        |         |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                           |                   |                                                                         |             |                         |            |                    |            |                                                                     |                                |                                                          |                |                   |      |                 |          |                |                 |            |        |         |  |
| B #                                                                                                  | Use Code | Use Description |  | Zone                      | D                 | Front                                                                   | Depth       | Units                   | Unit Price | I. Factor          | S.A.       | Acre Disc                                                           | C. Factor                      | ST. Idx                                                  | Adj.           | Notes- Adj        |      | Special Pricing |          | S Adj Fact     | Adj. Unit Price | Land Value |        |         |  |
| 1                                                                                                    | 101      | ONE FAM         |  | RC                        |                   |                                                                         |             | 9,000                   | SF         | 8.64               | 1.0300     | 5                                                                   | 1.0000                         | 1.00                                                     | MA             | 1.00              |      |                 | Spec Use | Spec Calc      | 1.00            | 8.90       | 80,100 |         |  |
| Total Card Land Units:                                                                               |          |                 |  | 0.21                      |                   | AC                                                                      |             | Parcel Total Land Area: |            |                    |            | 0.21 AC                                                             |                                |                                                          |                | Total Land Value: |      |                 |          |                |                 |            |        | 80,100  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |     |                 |           |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-------------|-----------|-------------|-----------|-----|-----------------|-----------|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.         | Ch.       | Description |           |     |                 |           |
| Style                                                          | 19          |     | RANCH        |             | #Heat Sys                       | 1           |           |             |           |     |                 |           |
| Model                                                          | 01          |     | RESIDENTIAL  |             | Central Vac                     | 0           |           | NO          |           |     |                 |           |
| Grade                                                          | C           |     | AVERAGE      |             | FBM Sqft                        | 432         |           |             |           |     |                 |           |
| Stories                                                        | 1.00        |     | 1 STORY      |             | Int vs Ext                      | S           |           | SAME        |           |     |                 |           |
| Foundation                                                     | 1           |     | CONCRETE     |             | MIXED USE                       |             |           |             |           |     |                 |           |
| Exterior Wall 1                                                | 3           |     | ALUMINUM     |             | Code                            | Description |           | Percentage  |           |     |                 |           |
| Exterior Wall 2                                                |             |     |              |             | 101                             | ONE FAM     |           | 100         |           |     |                 |           |
| Roof Structure                                                 | 1           |     | GABLE        |             |                                 |             |           |             |           |     |                 |           |
| Roof Cover                                                     | 1           |     | ASPHALT SH   |             |                                 |             |           |             |           |     |                 |           |
| Interior Wall 1                                                | 2           |     | PLASTER      |             | COST/MARKET VALUATION           |             |           |             |           |     |                 |           |
| Interior Wall 2                                                |             |     |              |             |                                 |             |           |             |           |     |                 |           |
| Interior Floor 1                                               | 4           |     | CARPET       |             | Adj. Base Rate:                 |             | 106.36    |             |           |     |                 |           |
| Interior Floor 2                                               |             |     |              |             |                                 |             |           |             |           |     |                 |           |
| Heat Fuel                                                      | 2           |     | GAS          |             | Replace Cost                    |             | 131,457   |             |           |     |                 |           |
| Heat Type                                                      | 1           |     | FORCED H/A   |             | AYB                             |             | 1952      |             |           |     |                 |           |
| AC Type                                                        | 03          |     | FULL         |             | EYB                             |             | 1975      |             |           |     |                 |           |
| Bedrooms                                                       | 3           |     |              |             | Dep Code                        |             | AV        |             |           |     |                 |           |
| Full Baths                                                     | 1           |     |              |             | Remodel Rating                  |             |           |             |           |     |                 |           |
| Half Baths                                                     | 0           |     |              |             | Year Remodeled                  |             |           |             |           |     |                 |           |
| Extra Fixtures                                                 | 0           |     |              |             | Dep %                           |             | 39        |             |           |     |                 |           |
| Total Rooms                                                    | 5           |     |              |             | Functional Obslnc               |             |           |             |           |     |                 |           |
| Bath Style                                                     | A           |     | AVERAGE      |             | External Obslnc                 |             |           |             |           |     |                 |           |
| Kitchen Style                                                  | A           |     | AVERAGE      |             | Cost Trend Factor               |             | 1         |             |           |     |                 |           |
| Kitchens                                                       | 1           |     |              |             | Condition                       |             |           |             |           |     |                 |           |
| Extra Kitchens                                                 | 0           |     |              |             | % Complete                      |             |           |             |           |     |                 |           |
| Frame                                                          | 1           |     | WOOD         |             | Overall % Cond                  |             | 61        |             |           |     |                 |           |
| Basement Floor                                                 | 12          |     | CONCRETE     |             | Apprais Val                     |             | 80,200    |             |           |     |                 |           |
| Bsmt Garage                                                    |             |     |              |             | Dep % Ovr                       |             | 0         |             |           |     |                 |           |
| Units                                                          | 1           |     |              |             | Dep Ovr Comment                 |             |           |             |           |     |                 |           |
| WS Flues                                                       |             |     |              |             | Misc Imp Ovr                    |             | 0         |             |           |     |                 |           |
| FBM Quality                                                    | 1           |     |              |             | Misc Imp Ovr Comment            |             |           |             |           |     |                 |           |
| Fireplaces                                                     | 0           |     |              |             | Cost to Cure Ovr                |             | 0         |             |           |     |                 |           |
|                                                                |             |     |              |             | Cost to Cure Ovr Comment        |             |           |             |           |     |                 |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |             |           |             |           |     |                 |           |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr        | Gde         | Dp Rt     | Cnd | %Cnd            | Apr Value |
| 02                                                             | SHED/FR     |     |              | L           | 96                              | 7.48        | 1990      | A           |           | AV  | 60              | 400       |
|                                                                |             |     |              |             |                                 |             |           |             |           |     |                 |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |             |           |             |           |     |                 |           |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area  | Eff. Area |             | Unit Cost |     | Undeprec. Value |           |
| BMT                                                            | BASEMENT    |     |              | 0           |                                 | 864         |           |             | 21.30     |     | 18,400          |           |
| EFP                                                            | ENCL PORCH  |     |              | 0           |                                 | 206         |           |             | 32.01     |     | 6,594           |           |
| FFL                                                            | 1ST FLOOR   |     |              | 864         |                                 | 864         |           |             | 106.36    |     | 91,892          |           |
| GAR                                                            | GARAGE      |     |              | 0           |                                 | 330         |           |             | 42.54     |     | 14,039          |           |
| OFF                                                            | OPEN PORCH  |     |              | 0           |                                 | 48          |           |             | 11.08     |     | 532             |           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 864         |                                 | 2,312       | 1,236     |             |           |     | 131,457         |           |

