

Property Location: VILLAGE GREEN CR  
Vision ID: 1380

Account #1415

MAP ID:24/ 16/ 0/ /  
Bldg #: 1 of 10

Bldg Name:  
Sec #: 1 of 1

Card 1 of 10

State Use:970  
Print Date:12/01/2016 11:49

|                                                                                                                                                                                 |            |                 |             |             |                   |            |                                                                         |         |            |                         |                    |                       |                                |         |                                                          |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                |         |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------|-------------------|------------|-------------------------------------------------------------------------|---------|------------|-------------------------|--------------------|-----------------------|--------------------------------|---------|----------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|-----------------|------------|----------------|---------|--|--|--|
| CURRENT OWNER                                                                                                                                                                   |            |                 | TOPO.       |             | UTILITIES         |            | STRT./ROAD                                                              |         | LOCATION   |                         | CURRENT ASSESSMENT |                       |                                |         | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                |         |  |  |  |
| EAST LONGMEADOW HOUSING AUTHORITY<br>81 QUARRY HILL<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                                          |            |                 |             |             | 1 TYPCL           |            |                                                                         |         |            |                         | Description        |                       | Code                           |         |                                                          |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Appraised Value |            | Assessed Value  |            |                |         |  |  |  |
|                                                                                                                                                                                 |            |                 |             |             |                   |            |                                                                         |         |            |                         | EXEMPT             |                       | 970                            |         |                                                          |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,784,300       |            | 1,784,300       |            |                |         |  |  |  |
|                                                                                                                                                                                 |            |                 |             |             |                   |            |                                                                         |         |            |                         | EXM LAND           |                       | 970                            |         |                                                          |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 466,700         |            | 466,700         |            |                |         |  |  |  |
|                                                                                                                                                                                 |            |                 |             |             |                   |            |                                                                         |         |            |                         | EXEMPT             |                       | 970                            |         | 32,000                                                   |                   | 32,000 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                |         |  |  |  |
| SUPPLEMENTAL DATA                                                                                                                                                               |            |                 |             |             |                   |            |                                                                         |         |            |                         |                    |                       |                                |         |                                                          |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                |         |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380021_2854724                                                                            |            |                 |             |             |                   |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |            |                         |                    |                       |                                |         |                                                          |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                |         |  |  |  |
| Total                                                                                                                                                                           |            |                 |             |             |                   |            |                                                                         |         |            |                         | 2,283,000          |                       |                                |         | 2,283,000                                                |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                |         |  |  |  |
| RECORD OF OWNERSHIP                                                                                                                                                             |            |                 |             | BK-VOL/PAGE |                   | SALE DATE  |                                                                         | q/u     | v/i        | SALE PRICE              |                    | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                          |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                |         |  |  |  |
| EAST LONGMEADOW HOUSING AUTHORITY                                                                                                                                               |            |                 |             | 02853/ 0105 |                   | 12/19/1961 |                                                                         | U       | I          | 0                       |                    |                       | Yr.                            | Code    | Assessed Value                                           |                   | Yr.    | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Assessed Value  |            | Yr.             | Code       | Assessed Value |         |  |  |  |
|                                                                                                                                                                                 |            |                 |             |             |                   |            |                                                                         |         |            |                         |                    |                       | 2016                           | 970     | 1,559,300                                                |                   | 2015   | 970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,559,300       |            | 2014            | B          | 1,864,600      |         |  |  |  |
|                                                                                                                                                                                 |            |                 |             |             |                   |            |                                                                         |         |            |                         |                    |                       | 2016                           | 970     | 466,700                                                  |                   | 2015   | 970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 466,700         |            | 2014            | L          | 466,700        |         |  |  |  |
|                                                                                                                                                                                 |            |                 |             |             |                   |            |                                                                         |         |            |                         |                    |                       | 2016                           | 970     | 32,000                                                   |                   | 2015   | 970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 32,000          |            | 2014            | O          | 22,600         |         |  |  |  |
|                                                                                                                                                                                 |            |                 |             |             |                   |            |                                                                         |         |            |                         |                    |                       | Total:                         |         | 2,058,000                                                |                   | Total: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,058,000       |            | Total:          |            | 2,353,900      |         |  |  |  |
| EXEMPTIONS                                                                                                                                                                      |            |                 |             |             | OTHER ASSESSMENTS |            |                                                                         |         |            |                         |                    |                       |                                |         |                                                          |                   |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)209,100</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)32,000</div> <div>Appraised Land Value (Bldg)466,700</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value2,283,000</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value2,283,000</div> |                 |            |                 |            |                |         |  |  |  |
| Year                                                                                                                                                                            | Type       | Description     |             | Amount      |                   | Code       | Description                                                             |         | Number     | Amount                  |                    | Comm. Int.            |                                |         |                                                          |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                |         |  |  |  |
|                                                                                                                                                                                 |            |                 |             |             |                   |            |                                                                         |         |            |                         |                    |                       |                                |         |                                                          |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                |         |  |  |  |
| Total:                                                                                                                                                                          |            |                 |             |             |                   |            |                                                                         |         |            |                         |                    |                       |                                |         |                                                          |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                |         |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                          |            |                 |             |             |                   |            |                                                                         |         |            |                         |                    |                       |                                |         |                                                          |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                |         |  |  |  |
| NBHD/ SUB                                                                                                                                                                       |            | NBHD Name       |             |             | Street Index Name |            |                                                                         | Tracing |            |                         | Batch              |                       |                                |         |                                                          |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                |         |  |  |  |
| 0001/A                                                                                                                                                                          |            |                 |             |             |                   |            |                                                                         | 970     |            |                         | MA                 |                       |                                |         |                                                          |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                |         |  |  |  |
| NOTES                                                                                                                                                                           |            |                 |             |             |                   |            |                                                                         |         |            |                         |                    |                       |                                |         |                                                          |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                |         |  |  |  |
| EAST LONGMEADOW HOUSING AUTHORITY.<br>VILLAGE GREEN 10 BLDGS, 4 APTS PER<br>BLDG, INCLUDES AN OFFICE AND LAUNDRY<br>ROOM AND 1/2 BATH - 40 APTS 08 PERMIT<br>ESTIMATED COMPLETE |            |                 |             |             |                   |            |                                                                         |         |            |                         |                    |                       |                                |         |                                                          |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                |         |  |  |  |
| BUILDING PERMIT RECORD                                                                                                                                                          |            |                 |             |             |                   |            |                                                                         |         |            |                         |                    | VISIT/ CHANGE HISTORY |                                |         |                                                          |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                |         |  |  |  |
| Permit ID                                                                                                                                                                       | Issue Date | Type            | Description |             | Amount            |            | Insp. Date                                                              | % Comp. | Date Comp. |                         | Comments           |                       | Date                           | Type    | IS                                                       | ID                | Cd.    | Purpose/Result                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |            |                 |            |                |         |  |  |  |
| 383                                                                                                                                                                             | 11/23/2010 | 25              | WINDOWS     |             | 120,000           |            |                                                                         | 0       |            |                         | NVC                |                       | 12/07/2010                     |         |                                                          | 317               | 15     | PERMIT VISIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |            |                 |            |                |         |  |  |  |
| 338                                                                                                                                                                             | 10/24/2008 | 7               | REMODEL     |             | 18,635            |            |                                                                         | 0       |            |                         | REMODEL COMMUNIT   |                       | 10/28/2009                     |         |                                                          | 317               | 15     | PERMIT VISIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |            |                 |            |                |         |  |  |  |
| 145                                                                                                                                                                             | 01/01/1983 | MN              | Manual Note |             | 0                 |            |                                                                         | 0       |            |                         | RENOVATED          |                       | 06/07/2004                     |         |                                                          | 303               | 3      | MEAS+INSPCTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |            |                 |            |                |         |  |  |  |
|                                                                                                                                                                                 |            |                 |             |             |                   |            |                                                                         |         |            |                         |                    |                       | 06/04/2004                     |         |                                                          | 303               | 3      | MEAS+INSPCTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |            |                 |            |                |         |  |  |  |
|                                                                                                                                                                                 |            |                 |             |             |                   |            |                                                                         |         |            |                         |                    |                       | 08/26/1991                     |         |                                                          | 131               | 2      | MEASURED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |            |                 |            |                |         |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                                                                     |            |                 |             |             |                   |            |                                                                         |         |            |                         |                    |                       |                                |         |                                                          |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                |         |  |  |  |
| B #                                                                                                                                                                             | Use Code   | Use Description |             | Zone        | D                 | Front      | Depth                                                                   | Units   | Unit Price | I. Factor               | S.A.               | Acre Disc             | C. Factor                      | ST. Idx | Adj.                                                     | Notes- Adj        |        | Special Pricing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 | S Adj Fact | Adj. Unit Price | Land Value |                |         |  |  |  |
| 1                                                                                                                                                                               | 970        | HOUSING AUTH    |             | RC          |                   |            |                                                                         | 188,179 | SF         | 2.48                    | 1.0000             | C                     | 1.0000                         | 1.00    | CA                                                       | 1.00              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 | 1.00       | 2.48            | 466,700    |                |         |  |  |  |
| Total Card Land Units:                                                                                                                                                          |            |                 |             |             |                   |            |                                                                         | 4.32    | AC         | Parcel Total Land Area: |                    |                       |                                | 4.32    | AC                                                       | Total Land Value: |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                | 466,700 |  |  |  |

| CONSTRUCTION DETAIL |      |     |              | CONSTRUCTION DETAIL (CONTINUED) |              |         |             |
|---------------------|------|-----|--------------|---------------------------------|--------------|---------|-------------|
| Element             | Cd.  | Ch. | Description  | Element                         | Cd.          | Ch.     | Description |
| Style               | 13   |     | MULTI-GRDN   |                                 |              |         |             |
| Model               | 94   |     | COMMERCIAL   |                                 |              |         |             |
| Grade               | B    |     | GOOD         |                                 |              |         |             |
| Stories             | 1.00 |     | 1 Story      |                                 |              |         |             |
| Occupancy           | 4    |     |              | MIXED USE                       |              |         |             |
| Exterior Wall 1     | 7    |     | BRICK        | Code                            | Description  |         | Percentage  |
| Exterior Wall 2     |      |     |              | 970                             | HOUSING AUTH |         | 100         |
| Roof Structure      | 1    |     | GABLE        |                                 |              |         |             |
| Roof Cover          | 1    |     | ASPHALT SH   |                                 |              |         |             |
| Interior Wall 1     | 2    |     | PLASTER      |                                 |              |         |             |
| Interior Wall 2     |      |     |              | COST/MARKET VALUATION           |              |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD     | Adj. Base Rate:                 |              | 107.40  |             |
| Interior Floor 2    | 5    |     | LINO/VINYL   |                                 |              |         |             |
| Heating Fuel        | 2    |     | GAS          | Replace Cost                    |              | 264,632 |             |
| Heating Type        | 3    |     | FORCED H/W   | AYB                             |              | 1962    |             |
| AC Percent          | 0    |     |              | EYB                             |              | 1993    |             |
| FBM Sqft            |      |     |              | Dep Code                        |              | GV      |             |
| Bldg Use            | 970  |     | HOUSING AUTH | Remodel Rating                  |              |         |             |
| Total Rooms         | 12   |     |              | Year Remodeled                  |              |         |             |
| Bedrooms            | 4    |     |              | Dep %                           |              | 21      |             |
| Full Baths          | 4    |     |              | Functional Obslnc               |              |         |             |
| Half Baths          | 1    |     |              | External Obslnc                 |              |         |             |
| Extra Fixtures      | 0    |     |              | Cost Trend Factor               |              | 1       |             |
| #Heat Sys           | 1    |     |              | Condition                       |              |         |             |
| Frame               | 1    |     | WOOD         | % Complete                      |              |         |             |
| Bath Style          | G    |     | GOOD         | Overall % Cond                  |              | 79      |             |
| Foundation          | 1    |     | CONCRETE     | Apprais Val                     |              | 209,100 |             |
| Partitions          | T    |     | TYPICAL      | Dep % Ovr                       |              | 0       |             |
| Wall Height         | 9    |     |              | Dep Ovr Comment                 |              |         |             |
| FBM Quality         |      |     |              | Misc Imp Ovr                    |              | 0       |             |
|                     |      |     |              | Misc Imp Ovr Comment            |              |         |             |
|                     |      |     |              | Cost to Cure Ovr                |              | 0       |             |
|                     |      |     |              | Cost to Cure Ovr Comment        |              |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |        |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|--------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units  | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 450    | 28.18      | 1970 | G   |       | GD  | 70   | 11,100    |
| 85                                                             | PAVING      |     |              | L   | 14,850 | 1.61       | 1970 | G   |       | GD  | 70   | 20,900    |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| FFL                               | 1ST FLOOR   | 2,318       | 2,318      |           | 107.40    | 248,952         |
| OFP                               | OPEN PORCH  | 0           | 1,464      |           | 10.71     | 15,680          |
| Ttl. Gross Liv/Lease Area:        |             | 2,318       | 3,782      | 2,464     |           | 264,632         |

|     |     |    |
|-----|-----|----|
| OFP | 122 |    |
| 6   | 122 | 6  |
| FFL | 122 |    |
| 19  |     | 19 |
| OFP | 122 |    |
| 6   | 122 | 6  |



| CURRENT OWNER                                                                                          |          |                 |  |      |                   |   |       |         |             | TOPO.                                                                                                        |           |                                | UTILITIES  |            |         | STRT./ROAD |            |                                                                    | LOCATION |                                                                             |                 | CURRENT ASSESSMENT              |                         |                                                                          |   |                 |      |                |           |      |        |                |  |           |  |
|--------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------------|---|-------|---------|-------------|--------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|------------|------------|---------|------------|------------|--------------------------------------------------------------------|----------|-----------------------------------------------------------------------------|-----------------|---------------------------------|-------------------------|--------------------------------------------------------------------------|---|-----------------|------|----------------|-----------|------|--------|----------------|--|-----------|--|
| EAST LONGMEADOW HOUSING AUTHORITY<br>81 QUARRY HILL<br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |                   |   |       |         |             |                                                                                                              |           |                                | 1 TYPCL    |            |         |            |            |                                                                    |          |                                                                             |                 | Description                     |                         | Code                                                                     |   | Appraised Value |      | Assessed Value |           |      |        |                |  |           |  |
|                                                                                                        |          |                 |  |      |                   |   |       |         |             |                                                                                                              |           |                                |            |            |         |            |            |                                                                    | EXEMPT   |                                                                             |                 | 970                             |                         | 1,784,300                                                                |   | 1,784,300       |      |                |           |      |        |                |  |           |  |
|                                                                                                        |          |                 |  |      |                   |   |       |         |             |                                                                                                              |           |                                |            |            |         |            |            |                                                                    | EXM LAND |                                                                             |                 | 970                             |                         | 466,700                                                                  |   | 466,700         |      |                |           |      |        |                |  |           |  |
|                                                                                                        |          |                 |  |      |                   |   |       |         |             |                                                                                                              |           |                                |            |            |         |            |            |                                                                    | EXEMPT   |                                                                             |                 | 970                             |                         | 32,000                                                                   |   | 32,000          |      |                |           |      |        |                |  |           |  |
|                                                                                                        |          |                 |  |      |                   |   |       |         |             | SUPPLEMENTAL DATA                                                                                            |           |                                |            |            |         |            |            |                                                                    |          | VISION                                                                      |                 |                                 |                         |                                                                          |   |                 |      |                |           |      |        |                |  |           |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380021_2854724   |          |                 |  |      |                   |   |       |         |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID#                                      |           |                                |            |            |         |            |            |                                                                    |          |                                                                             |                 |                                 |                         |                                                                          |   |                 |      |                |           |      |        |                |  |           |  |
|                                                                                                        |          |                 |  |      |                   |   |       |         |             |                                                                                                              |           |                                |            |            |         |            |            |                                                                    |          |                                                                             |                 |                                 |                         |                                                                          |   |                 |      |                |           |      |        |                |  |           |  |
| RECORD OF OWNERSHIP                                                                                    |          |                 |  |      |                   |   |       |         |             | BK-VOL/PAGE                                                                                                  |           |                                | SALE DATE  |            |         | q/u        | v/i        | SALE PRICE                                                         |          |                                                                             | V.C.            | PREVIOUS ASSESSMENTS (HISTORY)  |                         |                                                                          |   |                 |      |                |           |      |        |                |  |           |  |
| EAST LONGMEADOW HOUSING AUTHORITY                                                                      |          |                 |  |      |                   |   |       |         |             | 02853/ 0105                                                                                                  |           |                                | 12/19/1961 |            |         | U          | I          | 0                                                                  |          |                                                                             |                 | Yr.                             | Code                    | Assessed Value                                                           |   | Yr.             | Code | Assessed Value |           | Yr.  | Code   | Assessed Value |  |           |  |
|                                                                                                        |          |                 |  |      |                   |   |       |         |             |                                                                                                              |           |                                |            |            |         |            |            |                                                                    |          |                                                                             |                 | 2016                            | 970                     | 1,559,300                                                                |   | 2015            | 970  | 1,559,300      |           | 2014 | B      | 1,864,600      |  |           |  |
|                                                                                                        |          |                 |  |      |                   |   |       |         |             |                                                                                                              |           |                                |            |            |         |            |            |                                                                    |          |                                                                             |                 | 2016                            | 970                     | 466,700                                                                  |   | 2015            | 970  | 466,700        |           | 2014 | L      | 466,700        |  |           |  |
|                                                                                                        |          |                 |  |      |                   |   |       |         |             |                                                                                                              |           |                                |            |            |         |            |            |                                                                    |          |                                                                             |                 | 2016                            | 970                     | 32,000                                                                   |   | 2015            | 970  | 32,000         |           | 2014 | O      | 22,600         |  |           |  |
|                                                                                                        |          |                 |  |      |                   |   |       |         |             |                                                                                                              |           |                                |            |            |         |            |            |                                                                    |          |                                                                             | Total:          |                                 |                         | 2,058,000                                                                |   | Total:          |      |                | 2,058,000 |      | Total: |                |  | 2,353,900 |  |
| EXEMPTIONS                                                                                             |          |                 |  |      |                   |   |       |         |             | OTHER ASSESSMENTS                                                                                            |           |                                |            |            |         |            |            |                                                                    |          | This signature acknowledges a visit by a Data Collector or Assessor         |                 |                                 |                         |                                                                          |   |                 |      |                |           |      |        |                |  |           |  |
| Year                                                                                                   | Type     | Description     |  |      | Amount            |   |       | Code    | Description |                                                                                                              |           | Number                         |            |            | Amount  | Comm. Int. |            |                                                                    |          |                                                                             |                 |                                 |                         |                                                                          |   |                 |      |                |           |      |        |                |  |           |  |
|                                                                                                        |          |                 |  |      |                   |   |       |         |             |                                                                                                              |           |                                |            |            |         |            |            |                                                                    |          |                                                                             |                 |                                 |                         |                                                                          |   |                 |      |                |           |      |        |                |  |           |  |
|                                                                                                        |          | Total:          |  |      |                   |   |       |         |             |                                                                                                              |           |                                |            |            |         |            |            |                                                                    |          |                                                                             |                 |                                 |                         |                                                                          |   |                 |      |                |           |      |        |                |  |           |  |
| ASSESSING NEIGHBORHOOD                                                                                 |          |                 |  |      |                   |   |       |         |             | APPRaised VALUE SUMMARY                                                                                      |           |                                |            |            |         |            |            |                                                                    |          |                                                                             |                 |                                 |                         |                                                                          |   |                 |      |                |           |      |        |                |  |           |  |
| NBHD/ SUB                                                                                              |          | NBHD Name       |  |      | Street Index Name |   |       | Tracing |             |                                                                                                              |           |                                |            |            |         |            |            |                                                                    |          | Batch                                                                       |                 |                                 |                         |                                                                          |   |                 |      |                |           |      |        |                |  |           |  |
| 0001/A                                                                                                 |          |                 |  |      |                   |   |       | 970     |             |                                                                                                              |           |                                |            |            |         |            |            |                                                                    |          | MA                                                                          |                 |                                 |                         |                                                                          |   |                 |      |                |           |      |        |                |  |           |  |
| NOTES                                                                                                  |          |                 |  |      |                   |   |       |         |             |                                                                                                              |           |                                |            |            |         |            |            |                                                                    |          |                                                                             |                 |                                 |                         |                                                                          |   |                 |      |                |           |      |        |                |  |           |  |
| EAST LONGMEADOW HOUSING AUTHORITY.<br>VILLAGE GREEN 10 BLDGS, 4 APTS PER BLDG                          |          |                 |  |      |                   |   |       |         |             | Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |           |                                |            |            |         |            |            |                                                                    |          | 176,600<br>0<br>0<br>0<br>0<br><br>2,283,000<br>C<br><br>0<br><br>2,283,000 |                 |                                 |                         |                                                                          |   |                 |      |                |           |      |        |                |  |           |  |
| BUILDING PERMIT RECORD                                                                                 |          |                 |  |      |                   |   |       |         |             | VISIT/ CHANGE HISTORY                                                                                        |           |                                |            |            |         |            |            |                                                                    |          |                                                                             |                 |                                 |                         |                                                                          |   |                 |      |                |           |      |        |                |  |           |  |
| Permit ID                                                                                              |          | Issue Date      |  | Type | Description       |   |       | Amount  |             | Insp. Date                                                                                                   |           | % Comp.                        |            | Date Comp. |         | Comments   |            | Date                                                               |          | Type                                                                        | IS              | ID                              | Cd.                     | Purpose/Result                                                           |   |                 |      |                |           |      |        |                |  |           |  |
|                                                                                                        |          |                 |  |      |                   |   |       |         |             |                                                                                                              |           |                                |            |            |         |            |            | 12/07/2010<br>01/28/2009<br>06/07/2004<br>06/04/2004<br>08/26/1991 |          |                                                                             |                 | 317<br>317<br>303<br>303<br>131 | 15<br>15<br>3<br>3<br>2 | PERMIT VISIT<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEASURED |   |                 |      |                |           |      |        |                |  |           |  |
| LAND LINE VALUATION SECTION                                                                            |          |                 |  |      |                   |   |       |         |             |                                                                                                              |           |                                |            |            |         |            |            |                                                                    |          |                                                                             |                 |                                 |                         |                                                                          |   |                 |      |                |           |      |        |                |  |           |  |
| B #                                                                                                    | Use Code | Use Description |  |      | Zone              | D | Front | Depth   | Units       | Unit Price                                                                                                   | I. Factor | S.A.                           | Acre Disc  | C. Factor  | ST. Idx | Adj.       | Notes- Adj | Special Pricing                                                    |          | S Adj Fact                                                                  | Adj. Unit Price |                                 | Land Value              |                                                                          |   |                 |      |                |           |      |        |                |  |           |  |
| 2                                                                                                      | 970      | HOUSING AUTH    |  |      | RC                |   |       |         | 0 SF        | 0.00                                                                                                         | 1.0000    | C                              | 1.0000     | 1.00       | MA      | 1.00       |            |                                                                    |          |                                                                             | .00             |                                 | 0.00                    |                                                                          | 0 |                 |      |                |           |      |        |                |  |           |  |
| Total Card Land Units:                                                                                 |          |                 |  |      |                   |   |       |         |             | 0.00 AC                                                                                                      |           | Parcel Total Land Area:4.32 AC |            |            |         |            |            |                                                                    |          |                                                                             |                 | Total Land Value:               |                         |                                                                          |   |                 |      |                |           |      |        |                |  |           |  |

| CONSTRUCTION DETAIL |      |     |              | CONSTRUCTION DETAIL (CONTINUED) |              |         |             |
|---------------------|------|-----|--------------|---------------------------------|--------------|---------|-------------|
| Element             | Cd.  | Ch. | Description  | Element                         | Cd.          | Ch.     | Description |
| Style               | 13   |     | MULTI-GRDN   |                                 |              |         |             |
| Model               | 94   |     | COMMERCIAL   |                                 |              |         |             |
| Grade               | B    |     | GOOD         |                                 |              |         |             |
| Stories             | 1.00 |     | 1 Story      |                                 |              |         |             |
| Occupancy           | 4    |     |              | MIXED USE                       |              |         |             |
| Exterior Wall 1     | 7    |     | BRICK        | Code                            | Description  |         | Percentage  |
| Exterior Wall 2     |      |     |              | 970                             | HOUSING AUTH |         | 100         |
| Roof Structure      | 4    |     | FLAT         |                                 |              |         |             |
| Roof Cover          | 4    |     | TAR+GRAVEL   |                                 |              |         |             |
| Interior Wall 1     | 2    |     | PLASTER      |                                 |              |         |             |
| Interior Wall 2     |      |     |              | COST/MARKET VALUATION           |              |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD     | Adj. Base Rate:                 |              | 118.98  |             |
| Interior Floor 2    | 5    |     | LINO/VINYL   |                                 |              |         |             |
| Heating Fuel        | 2    |     | GAS          | Replace Cost                    |              | 223,555 |             |
| Heating Type        | 3    |     | FORCED H/W   | AYB                             |              | 1962    |             |
| AC Percent          | 0    |     |              | EYB                             |              | 1993    |             |
| FBM Sqft            |      |     |              | Dep Code                        |              | GV      |             |
| Bldg Use            | 970  |     | HOUSING AUTH | Remodel Rating                  |              |         |             |
| Total Rooms         | 12   |     |              | Year Remodeled                  |              |         |             |
| Bedrooms            | 4    |     |              | Dep %                           |              | 21      |             |
| Full Baths          | 4    |     |              | Functional Obslnc               |              |         |             |
| Half Baths          | 0    |     |              | External Obslnc                 |              |         |             |
| Extra Fixtures      | 0    |     |              | Cost Trend Factor               |              |         |             |
| #Heat Sys           | 1    |     |              | Condition                       |              |         |             |
| Frame               | 1    |     | WOOD         | % Complete                      |              | 79      |             |
| Bath Style          | G    |     | GOOD         | Overall % Cond                  |              | 176,600 |             |
| Foundation          | 1    |     | CONCRETE     | Apprais Val                     |              | 0       |             |
| Partitions          | T    |     | TYPICAL      | Dep % Ovr                       |              | 0       |             |
| Wall Height         | 12   |     |              | Dep Ovr Comment                 |              | 0       |             |
| FBM Quality         |      |     |              | Misc Imp Ovr                    |              | 0       |             |
|                     |      |     |              | Misc Imp Ovr Comment            |              | 0       |             |
|                     |      |     |              | Cost to Cure Ovr                |              | 0       |             |
|                     |      |     |              | Cost to Cure Ovr Comment        |              |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| FFL                               | 1ST FLOOR   | 1,767       | 1,767      |           | 118.98    | 210,230         |  |
| OFF                               | OPEN PORCH  | 0           | 1,116      |           | 11.94     | 13,325          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,767       | 2,883      | 1,879     |           | 223,555         |  |

|     |    |    |
|-----|----|----|
| OFF | 93 |    |
| 6   | 93 | 6  |
| FFL | 93 |    |
| 19  |    | 19 |
|     | 93 |    |
| OFF | 93 |    |
| 6   | 93 | 6  |

|                    |
|--------------------|
| No Photo On Record |
|--------------------|

| CURRENT OWNER                                                                                          |          |                 |  | TOPO.             |             |      | UTILITIES   |        |         | STRT./ROAD                                                              |            |            | LOCATION   |                                                                     |           | CURRENT ASSESSMENT             |         |                                                                    |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
|--------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|-------------|------|-------------|--------|---------|-------------------------------------------------------------------------|------------|------------|------------|---------------------------------------------------------------------|-----------|--------------------------------|---------|--------------------------------------------------------------------|-------------------|-----------------|-----------------|---------------------------------|-------------------------|--------------------------------------------------------------------------|-----------------|----------------|--|
| EAST LONGMEADOW HOUSING AUTHORITY<br>81 QUARRY HILL<br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                   |             |      | TYPCL       |        |         |                                                                         |            |            |            |                                                                     |           | Description                    |         | Code                                                               |                   | Appraised Value |                 | Assessed Value                  |                         |                                                                          |                 |                |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            |                                                                     |           | EXEMPT                         |         | 970                                                                |                   | 1,784,300       |                 | 1,784,300                       |                         |                                                                          |                 |                |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            |                                                                     |           | EXM LAND                       |         | 970                                                                |                   | 466,700         |                 | 466,700                         |                         |                                                                          |                 |                |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            |                                                                     |           | EXEMPT                         |         | 970                                                                |                   | 32,000          |                 | 32,000                          |                         |                                                                          |                 |                |  |
| SUPPLEMENTAL DATA                                                                                      |          |                 |  |                   |             |      |             |        |         | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |            |                                                                     |           |                                |         |                                                                    |                   | Total           |                 | 2,283,000                       |                         | 2,283,000                                                                |                 |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380021_2854724   |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            |                                                                     |           |                                |         |                                                                    |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            |                                                                     |           |                                |         |                                                                    |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
| RECORD OF OWNERSHIP                                                                                    |          |                 |  | BK-VOL/PAGE       |             |      | SALE DATE   |        |         | q/u                                                                     | v/i        | SALE PRICE |            |                                                                     | V.C.      | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                    |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
| EAST LONGMEADOW HOUSING AUTHORITY                                                                      |          |                 |  | 02853/ 0105       |             |      | 12/19/1961  |        |         | U                                                                       | I          | 0          |            |                                                                     |           | Yr.                            | Code    | Assessed Value                                                     |                   | Yr.             | Code            | Assessed Value                  |                         | Yr.                                                                      | Code            | Assessed Value |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            |                                                                     |           | 2016                           | 970     | 1,559,300                                                          |                   | 2015            | 970             | 1,559,300                       |                         | 2014                                                                     | B               | 1,864,600      |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            |                                                                     |           | 2016                           | 970     | 466,700                                                            |                   | 2015            | 970             | 466,700                         |                         | 2014                                                                     | L               | 466,700        |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            |                                                                     |           | 2016                           | 970     | 32,000                                                             |                   | 2015            | 970             | 32,000                          |                         | 2014                                                                     | O               | 22,600         |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            |                                                                     |           | Total:                         |         | 2,058,000                                                          |                   | Total:          |                 | 2,058,000                       |                         | Total:                                                                   |                 | 2,353,900      |  |
| EXEMPTIONS                                                                                             |          |                 |  | OTHER ASSESSMENTS |             |      |             |        |         |                                                                         |            |            |            | This signature acknowledges a visit by a Data Collector or Assessor |           |                                |         |                                                                    |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
| Year                                                                                                   | Type     | Description     |  | Amount            |             | Code | Description |        | Number  |                                                                         | Amount     |            | Comm. Int. |                                                                     |           |                                |         |                                                                    |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            |                                                                     |           |                                |         |                                                                    |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
|                                                                                                        |          |                 |  | Total:            |             |      |             |        |         |                                                                         |            |            |            |                                                                     |           | APPRAISED VALUE SUMMARY        |         |                                                                    |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            | Appraised Bldg. Value (Card)                                        |           |                                |         | 157,800                                                            |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            | Appraised XF (B) Value (Bldg)                                       |           |                                |         | 0                                                                  |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            | Appraised OB (L) Value (Bldg)                                       |           |                                |         | 0                                                                  |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            | Appraised Land Value (Bldg)                                         |           |                                |         | 0                                                                  |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            | Special Land Value                                                  |           |                                |         | 0                                                                  |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            | Total Appraised Parcel Value                                        |           |                                |         | 2,283,000                                                          |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            | Valuation Method:                                                   |           |                                |         | C                                                                  |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            | Adjustment:                                                         |           |                                |         | 0                                                                  |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            | Net Total Appraised Parcel Value                                    |           |                                |         | 2,283,000                                                          |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
| BUILDING PERMIT RECORD                                                                                 |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            | VISIT/ CHANGE HISTORY                                               |           |                                |         |                                                                    |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
| Permit ID                                                                                              |          | Issue Date      |  | Type              | Description |      |             | Amount |         | Insp. Date                                                              |            | % Comp.    |            | Date Comp.                                                          |           | Comments                       |         | Date                                                               |                   | Type            | IS              | ID                              | Cd.                     | Purpose/Result                                                           |                 |                |  |
|                                                                                                        |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            |                                                                     |           |                                |         | 12/07/2010<br>01/28/2009<br>06/07/2004<br>06/04/2004<br>08/26/1991 |                   |                 |                 | 317<br>317<br>303<br>303<br>131 | 15<br>15<br>3<br>3<br>2 | PERMIT VISIT<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEASURED |                 |                |  |
| LAND LINE VALUATION SECTION                                                                            |          |                 |  |                   |             |      |             |        |         |                                                                         |            |            |            |                                                                     |           |                                |         |                                                                    |                   |                 |                 |                                 |                         |                                                                          |                 |                |  |
| B #                                                                                                    | Use Code | Use Description |  |                   | Zone        | D    | Front       | Depth  | Units   |                                                                         | Unit Price |            | I. Factor  | S.A.                                                                | Acre Disc | C. Factor                      | ST. Idx | Adj.                                                               | Notes- Adj        |                 | Special Pricing |                                 |                         | S Adj Fact                                                               | Adj. Unit Price | Land Value     |  |
| 3                                                                                                      | 970      | HOUSING AUTH    |  |                   | RC          |      |             |        | 0 SF    | 0.00                                                                    |            | 1.0000     | C          | 1.0000                                                              | 1.00      | MA                             | 1.00    |                                                                    |                   |                 |                 |                                 |                         | .00                                                                      | 0.00            | 0              |  |
| Total Card Land Units:                                                                                 |          |                 |  |                   |             |      |             |        | 0.00 AC | Parcel Total Land Area:4.32 AC                                          |            |            |            |                                                                     |           |                                |         |                                                                    | Total Land Value: |                 |                 |                                 |                         |                                                                          |                 |                |  |

| CONSTRUCTION DETAIL                                            |             |             |              |            |       | CONSTRUCTION DETAIL (CONTINUED) |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-------------|--------------|------------|-------|---------------------------------|--------------|-----------|-------------|-----------------|------|-----------|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch.         | Description  |            |       | Element                         | Cd.          | Ch.       | Description |                 |      |           |  |  |  |  |  |  |  |  |  |
| Style                                                          | 13          |             | MULTI-GRDN   |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Model                                                          | 94          |             | COMMERCIAL   |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Grade                                                          | C+          |             | AVG. (+)     |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Stories                                                        | 1.00        |             | 1 Story      |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Occupancy                                                      | 4           |             |              |            |       | MIXED USE                       |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                | 7           |             | BRICK        |            |       | Code                            | Description  |           |             | Percentage      |      |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                |             |             |              |            |       | 970                             | HOUSING AUTH |           |             | 100             |      |           |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                 | 1           |             | GABLE        |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                     | 4           |             | TAR+GRAVEL   |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                | 2           |             | PLASTER      |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                |             |             |              |            |       | COST/MARKET VALUATION           |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                               | 3           |             | HARDWOOD     |            |       | Adj. Base Rate:                 |              |           | 106.30      |                 |      |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                               | 5           |             | LINO/VINYL   |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Heating Fuel                                                   | 2           |             | GAS          |            |       | Replace Cost                    |              |           | 199,734     |                 |      |           |  |  |  |  |  |  |  |  |  |
| Heating Type                                                   | 3           |             | FORCED H/W   |            |       | AYB                             |              |           | 1962        |                 |      |           |  |  |  |  |  |  |  |  |  |
| AC Percent                                                     | 0           |             |              |            |       | EYB                             |              |           | 1993        |                 |      |           |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                       |             |             |              |            |       | Dep Code                        |              |           | GV          |                 |      |           |  |  |  |  |  |  |  |  |  |
| Bldg Use                                                       | 970         |             | HOUSING AUTH |            |       | Remodel Rating                  |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                    | 12          |             |              |            |       | Year Remodeled                  |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                       | 4           |             |              |            |       | Dep %                           |              |           | 21          |                 |      |           |  |  |  |  |  |  |  |  |  |
| Full Baths                                                     | 4           |             |              |            |       | Functional Obslnc               |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Half Baths                                                     | 0           |             |              |            |       | External Obslnc                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                 | 0           |             |              |            |       | Cost Trend Factor               |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| #Heat Sys                                                      | 1           |             |              |            |       | Condition                       |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Frame                                                          | 1           |             | WOOD         |            |       | % Complete                      |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Bath Style                                                     | G           |             | GOOD         |            |       | Overall % Cond                  |              |           | 79          |                 |      |           |  |  |  |  |  |  |  |  |  |
| Foundation                                                     | 1           |             | CONCRETE     |            |       | Apprais Val                     |              |           | 157,800     |                 |      |           |  |  |  |  |  |  |  |  |  |
| Partitions                                                     | T           |             | TYPICAL      |            |       | Dep % Ovr                       |              |           | 0           |                 |      |           |  |  |  |  |  |  |  |  |  |
| Wall Height                                                    | 12          |             |              |            |       | Dep Ovr Comment                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                    |             |             |              |            |       | Misc Imp Ovr                    |              |           | 0           |                 |      |           |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |            |       | Misc Imp Ovr Comment            |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |            |       | Cost to Cure Ovr                |              |           | 0           |                 |      |           |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |            |       | Cost to Cure Ovr Comment        |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |             |              |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub         | Sub Descript | L/B        | Units | Unit Price                      | Yr           | Gde       | Dp Rt       | Cnd             | %Cnd | Apr Value |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |             |              |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Living Area |              | Gross Area |       | Eff. Area                       |              | Unit Cost |             | Undeprec. Value |      |           |  |  |  |  |  |  |  |  |  |
| FFL                                                            | 1ST FLOOR   | 1,767       |              | 1,767      |       |                                 |              | 106.30    |             | 187,829         |      |           |  |  |  |  |  |  |  |  |  |
| OFF                                                            | OPEN PORCH  | 0           |              | 1,116      |       |                                 |              | 10.67     |             | 11,905          |      |           |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             | 1,767       |              | 2,883      |       | 1,879                           |              |           |             | 199,734         |      |           |  |  |  |  |  |  |  |  |  |

|     |    |    |
|-----|----|----|
| OFP | 93 |    |
| 6   | 93 | 6  |
| FFL | 93 |    |
| 19  |    | 19 |
|     | 93 |    |
| OFP | 93 |    |
| 6   | 93 | 6  |

No Photo On Record

|     |    |    |
|-----|----|----|
| OFP | 93 |    |
| 6   | 93 | 6  |
| FFL | 93 |    |
| 19  |    | 19 |
|     | 93 |    |
| OFP | 93 |    |
| 6   | 93 | 6  |

No Photo On Record



| CURRENT OWNER                                                                                          |          |                 |           |      |        |                   |       |       |             | TOPO.                                                                                                                                                                                                                                                                                                           |            |                                | UTILITIES  |           |            | STRT./ROAD                                                              |            |            | LOCATION                                                           |                                                                     |             | CURRENT ASSESSMENT |                 |                 |                                 |                |                         |      |                                                                          |                |  |
|--------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|--------|-------------------|-------|-------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|------------|-----------|------------|-------------------------------------------------------------------------|------------|------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-------------|--------------------|-----------------|-----------------|---------------------------------|----------------|-------------------------|------|--------------------------------------------------------------------------|----------------|--|
| EAST LONGMEADOW HOUSING AUTHORITY<br>81 QUARRY HILL<br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |      |        |                   |       |       |             |                                                                                                                                                                                                                                                                                                                 |            | 1                              | TYPCL      |           |            |                                                                         |            |            |                                                                    |                                                                     | Description |                    | Code            | Appraised Value |                                 | Assessed Value |                         |      |                                                                          |                |  |
|                                                                                                        |          |                 |           |      |        |                   |       |       |             |                                                                                                                                                                                                                                                                                                                 |            |                                |            |           |            |                                                                         |            |            |                                                                    |                                                                     | EXEMPT      |                    | 970             | 1,784,300       |                                 | 1,784,300      |                         |      |                                                                          |                |  |
|                                                                                                        |          |                 |           |      |        |                   |       |       |             |                                                                                                                                                                                                                                                                                                                 |            |                                |            |           |            |                                                                         |            |            |                                                                    |                                                                     | EXM LAND    |                    | 970             | 466,700         |                                 | 466,700        |                         |      |                                                                          |                |  |
|                                                                                                        |          |                 |           |      |        |                   |       |       |             | SUPPLEMENTAL DATA                                                                                                                                                                                                                                                                                               |            |                                |            |           |            |                                                                         |            |            |                                                                    |                                                                     |             | 970                | 32,000          |                 | 32,000                          |                |                         |      |                                                                          |                |  |
|                                                                                                        |          |                 |           |      |        |                   |       |       |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380021_2854724                                                                                                                                                                                                            |            |                                |            |           |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |                                                                    |                                                                     |             |                    |                 |                 |                                 |                |                         |      |                                                                          |                |  |
|                                                                                                        |          |                 |           |      |        |                   |       |       |             |                                                                                                                                                                                                                                                                                                                 |            |                                |            |           |            |                                                                         |            |            |                                                                    |                                                                     |             |                    |                 |                 |                                 |                |                         |      |                                                                          | Total          |  |
| RECORD OF OWNERSHIP                                                                                    |          |                 |           |      |        |                   |       |       |             | BK-VOL/PAGE                                                                                                                                                                                                                                                                                                     |            |                                | SALE DATE  |           | q/u        | v/i                                                                     | SALE PRICE |            | V.C.                                                               | PREVIOUS ASSESSMENTS (HISTORY)                                      |             |                    |                 |                 |                                 |                |                         |      |                                                                          |                |  |
| EAST LONGMEADOW HOUSING AUTHORITY                                                                      |          |                 |           |      |        |                   |       |       |             | 02853/ 0105                                                                                                                                                                                                                                                                                                     |            |                                | 12/19/1961 |           | U          | I                                                                       | 0          |            |                                                                    | Yr.                                                                 | Code        | Assessed Value     |                 | Yr.             | Code                            | Assessed Value |                         | Yr.  | Code                                                                     | Assessed Value |  |
|                                                                                                        |          |                 |           |      |        |                   |       |       |             |                                                                                                                                                                                                                                                                                                                 |            |                                |            |           |            |                                                                         |            |            |                                                                    | 2016                                                                | 970         | 1,559,300          |                 | 2015            | 970                             | 1,559,300      |                         | 2014 | B                                                                        | 1,864,600      |  |
|                                                                                                        |          |                 |           |      |        |                   |       |       |             |                                                                                                                                                                                                                                                                                                                 |            |                                |            |           |            |                                                                         |            |            |                                                                    | 2016                                                                | 970         | 466,700            |                 | 2015            | 970                             | 466,700        |                         | 2014 | L                                                                        | 466,700        |  |
|                                                                                                        |          |                 |           |      |        |                   |       |       |             |                                                                                                                                                                                                                                                                                                                 |            |                                |            |           |            |                                                                         |            |            |                                                                    | 2016                                                                | 970         | 32,000             |                 | 2015            | 970                             | 32,000         |                         | 2014 | O                                                                        | 22,600         |  |
|                                                                                                        |          |                 |           |      |        |                   |       |       |             |                                                                                                                                                                                                                                                                                                                 |            |                                |            |           |            |                                                                         | Total:     |            | 2,058,000                                                          |                                                                     | Total:      |                    | 2,058,000       |                 | Total:                          |                | 2,353,900               |      |                                                                          |                |  |
| EXEMPTIONS                                                                                             |          |                 |           |      |        |                   |       |       |             | OTHER ASSESSMENTS                                                                                                                                                                                                                                                                                               |            |                                |            |           |            |                                                                         |            |            |                                                                    | This signature acknowledges a visit by a Data Collector or Assessor |             |                    |                 |                 |                                 |                |                         |      |                                                                          |                |  |
| Year                                                                                                   | Type     | Description     |           |      | Amount |                   |       | Code  | Description |                                                                                                                                                                                                                                                                                                                 |            | Number                         | Amount     |           | Comm. Int. |                                                                         |            |            |                                                                    |                                                                     |             |                    |                 |                 |                                 |                |                         |      |                                                                          |                |  |
|                                                                                                        |          |                 |           |      |        |                   |       |       |             |                                                                                                                                                                                                                                                                                                                 |            |                                |            |           |            |                                                                         |            |            |                                                                    |                                                                     |             |                    |                 |                 |                                 |                |                         |      |                                                                          |                |  |
|                                                                                                        |          |                 |           |      |        |                   |       |       |             |                                                                                                                                                                                                                                                                                                                 |            |                                |            |           |            |                                                                         |            |            |                                                                    |                                                                     |             |                    |                 |                 |                                 |                |                         |      |                                                                          |                |  |
|                                                                                                        |          |                 |           |      |        |                   |       |       |             | Total:                                                                                                                                                                                                                                                                                                          |            |                                |            |           |            |                                                                         |            |            |                                                                    |                                                                     |             |                    |                 |                 |                                 |                |                         |      |                                                                          |                |  |
| ASSESSING NEIGHBORHOOD                                                                                 |          |                 |           |      |        |                   |       |       |             | Appraised Bldg. Value (Card) 176,600<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br><br>Total Appraised Parcel Value 2,283,000<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 2,283,000 |            |                                |            |           |            |                                                                         |            |            |                                                                    |                                                                     |             |                    |                 |                 |                                 |                |                         |      |                                                                          |                |  |
| NBHD/ SUB                                                                                              |          |                 | NBHD Name |      |        | Street Index Name |       |       | Tracing     |                                                                                                                                                                                                                                                                                                                 |            |                                |            |           |            |                                                                         |            |            |                                                                    | Batch                                                               |             |                    |                 |                 |                                 |                |                         |      |                                                                          |                |  |
| 0001/A                                                                                                 |          |                 |           |      |        |                   |       |       | 970         |                                                                                                                                                                                                                                                                                                                 |            |                                |            |           |            |                                                                         |            |            |                                                                    | MA                                                                  |             |                    |                 |                 |                                 |                |                         |      |                                                                          |                |  |
| NOTES                                                                                                  |          |                 |           |      |        |                   |       |       |             | EAST LONGMEADOW HOUSING AUTHORITY.<br>VILLAGE GREEN 10 BLDGS, 4 APTS PER BLDG                                                                                                                                                                                                                                   |            |                                |            |           |            |                                                                         |            |            |                                                                    |                                                                     |             |                    |                 |                 |                                 |                |                         |      |                                                                          |                |  |
|                                                                                                        |          |                 |           |      |        |                   |       |       |             |                                                                                                                                                                                                                                                                                                                 |            |                                |            |           |            |                                                                         |            |            |                                                                    |                                                                     |             |                    |                 |                 |                                 |                |                         |      |                                                                          |                |  |
|                                                                                                        |          |                 |           |      |        |                   |       |       |             |                                                                                                                                                                                                                                                                                                                 |            |                                |            |           |            |                                                                         |            |            |                                                                    |                                                                     |             |                    |                 |                 |                                 |                |                         |      |                                                                          |                |  |
| BUILDING PERMIT RECORD                                                                                 |          |                 |           |      |        |                   |       |       |             | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                           |            |                                |            |           |            |                                                                         |            |            |                                                                    |                                                                     |             |                    |                 |                 |                                 |                |                         |      |                                                                          |                |  |
| Permit ID                                                                                              |          | Issue Date      |           | Type |        | Description       |       |       | Amount      |                                                                                                                                                                                                                                                                                                                 | Insp. Date |                                | % Comp.    |           | Date Comp. |                                                                         | Comments   |            | Date                                                               |                                                                     | Type        |                    | IS              |                 | ID                              |                | Cd.                     |      | Purpose/Result                                                           |                |  |
|                                                                                                        |          |                 |           |      |        |                   |       |       |             |                                                                                                                                                                                                                                                                                                                 |            |                                |            |           |            |                                                                         |            |            | 12/07/2010<br>01/28/2009<br>06/07/2004<br>06/04/2004<br>08/26/1991 |                                                                     |             |                    |                 |                 | 317<br>317<br>303<br>303<br>131 |                | 15<br>15<br>3<br>3<br>2 |      | PERMIT VISIT<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEASURED |                |  |
| LAND LINE VALUATION SECTION                                                                            |          |                 |           |      |        |                   |       |       |             |                                                                                                                                                                                                                                                                                                                 |            |                                |            |           |            |                                                                         |            |            |                                                                    |                                                                     |             |                    |                 |                 |                                 |                |                         |      |                                                                          |                |  |
| B #                                                                                                    | Use Code | Use Description |           |      | Zone   | D                 | Front | Depth | Units       |                                                                                                                                                                                                                                                                                                                 | Unit Price | I. Factor                      | S.A.       | Acre Disc | C. Factor  | ST. Idx                                                                 | Adj.       | Notes- Adj |                                                                    | Special Pricing                                                     |             | S Adj Fact         | Adj. Unit Price |                 | Land Value                      |                |                         |      |                                                                          |                |  |
| 4                                                                                                      | 970      | HOUSING AUTH    |           |      | RC     |                   |       |       | 0 SF        | 0.00                                                                                                                                                                                                                                                                                                            | 1.0000     | C                              | 1.0000     | 1.00      | MA         | 1.00                                                                    |            |            |                                                                    |                                                                     |             | .00                | 0.00            |                 | 0                               |                |                         |      |                                                                          |                |  |
| Total Card Land Units:                                                                                 |          |                 |           |      |        |                   |       |       |             | 0.00 AC                                                                                                                                                                                                                                                                                                         |            | Parcel Total Land Area:4.32 AC |            |           |            |                                                                         |            |            |                                                                    |                                                                     |             | Total Land Value:  |                 |                 |                                 |                |                         |      |                                                                          |                |  |

| CONSTRUCTION DETAIL                                            |             |             |              |     |            | CONSTRUCTION DETAIL (CONTINUED) |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-------------|--------------|-----|------------|---------------------------------|--------------|-----------|-------------|------------|-----------|-----------|--|-----------------|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch.         | Description  |     |            | Element                         | Cd.          | Ch.       | Description |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                          | 13          |             | MULTI-GRDN   |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 94          |             | COMMERCIAL   |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                          | B           |             | GOOD         |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                        | 1.00        |             | 1 Story      |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Occupancy                                                      | 4           |             |              |     |            | MIXED USE                       |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                | 7           |             | BRICK        |     |            | Code                            | Description  |           |             | Percentage |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                |             |             |              |     |            | 970                             | HOUSING AUTH |           |             | 100        |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                 | 1           |             | GABLE        |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                     | 4           |             | TAR+GRAVEL   |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                | 2           |             | PLASTER      |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                |             |             |              |     |            | COST/MARKET VALUATION           |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                               | 3           |             | HARDWOOD     |     |            | Adj. Base Rate:                 |              |           | 118.98      |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                               | 5           |             | LINO/VINYL   |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Heating Fuel                                                   | 2           |             | GAS          |     |            | Replace Cost                    |              |           | 223,555     |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Heating Type                                                   | 3           |             | FORCED H/W   |     |            | AYB                             |              |           | 1962        |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| AC Percent                                                     | 0           |             |              |     |            | EYB                             |              |           | 1993        |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                       |             |             |              |     |            | Dep Code                        |              |           | GV          |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Bldg Use                                                       | 970         |             | HOUSING AUTH |     |            | Remodel Rating                  |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                    | 12          |             |              |     |            | Year Remodeled                  |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                       | 4           |             |              |     |            | Dep %                           |              |           | 21          |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                     | 4           |             |              |     |            | Functional Obslnc               |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                     | 0           |             |              |     |            | External Obslnc                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                 | 0           |             |              |     |            | Cost Trend Factor               |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| #Heat Sys                                                      | 1           |             |              |     |            | Condition                       |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Frame                                                          | 1           |             | WOOD         |     |            | % Complete                      |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                     | G           |             | GOOD         |     |            | Overall % Cond                  |              |           | 79          |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                     | 1           |             | CONCRETE     |     |            | Apprais Val                     |              |           | 176,600     |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Partitions                                                     | T           |             | TYPICAL      |     |            | Dep % Ovr                       |              |           | 0           |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Wall Height                                                    | 12          |             |              |     |            | Dep Ovr Comment                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                    |             |             |              |     |            | Misc Imp Ovr                    |              |           | 0           |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            | Misc Imp Ovr Comment            |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            | Cost to Cure Ovr                |              |           | 0           |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            | Cost to Cure Ovr Comment        |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub         | Sub Descript | L/B | Units      | Unit Price                      | Yr           | Gde       | Dp Rt       | Cnd        | %Cnd      | Apr Value |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Living Area |              |     | Gross Area |                                 |              | Eff. Area |             |            | Unit Cost |           |  | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |
| FFL                                                            | 1ST FLOOR   | 1,767       |              |     | 1,767      |                                 |              |           |             |            | 118.98    |           |  | 210,230         |  |  |  |  |  |  |  |  |  |  |  |
| OFF                                                            | OPEN PORCH  | 0           |              |     | 1,116      |                                 |              |           |             |            | 11.94     |           |  | 13,325          |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| </                                                             |             |             |              |     |            |                                 |              |           |             |            |           |           |  |                 |  |  |  |  |  |  |  |  |  |  |  |



Property Location: VILLAGE GREEN CR  
Vision ID: 1380

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|--------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|-------------|-------------------|-------------------|-------------------------------------------------------------------------|-------------|----------|------------|-------------------------|---------|--------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-----------------|-----------------|------------|-----------------|----------------|----------------|--|--|---|
| CURRENT OWNER                                                                                          |          |                 | TOPO.     |             | UTILITIES         |                   | STRT./ROAD                                                              |             | LOCATION |            | CURRENT ASSESSMENT      |         |                                |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                     |                   |            |                 |                 |            |                 |                |                |  |  |   |
| EAST LONGMEADOW HOUSING AUTHORITY<br>81 QUARRY HILL<br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |             | 1 TYPCL           |                   |                                                                         |             |          |            | Description             |         | Code                           |            |                                                                                                                                                                                                                                                                                                     |                   |            |                 | Appraised Value |            | Assessed Value  |                |                |  |  |   |
|                                                                                                        |          |                 |           |             |                   |                   |                                                                         |             |          |            | EXEMPT                  |         | 970                            |            |                                                                                                                                                                                                                                                                                                     |                   |            |                 | 1,784,300       |            | 1,784,300       |                |                |  |  |   |
|                                                                                                        |          |                 |           |             |                   |                   |                                                                         |             |          |            | EXM LAND                |         | 970                            |            |                                                                                                                                                                                                                                                                                                     |                   |            |                 | 466,700         |            | 466,700         |                |                |  |  |   |
|                                                                                                        |          |                 |           |             |                   |                   |                                                                         |             |          |            | EXEMPT                  |         | 970                            |            | 32,000                                                                                                                                                                                                                                                                                              |                   | 32,000     |                 |                 |            |                 |                |                |  |  |   |
| SUPPLEMENTAL DATA                                                                                      |          |                 |           |             |                   |                   |                                                                         |             |          |            |                         |         |                                |            |                                                                                                                                                                                                                                                                                                     |                   |            |                 |                 |            |                 |                |                |  |  |   |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380021_2854724   |          |                 |           |             |                   |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |          |            |                         |         |                                |            |                                                                                                                                                                                                                                                                                                     |                   |            |                 |                 |            |                 |                |                |  |  |   |
| Total                                                                                                  |          |                 |           |             |                   |                   |                                                                         |             |          |            | 2,283,000               |         |                                |            | 2,283,000                                                                                                                                                                                                                                                                                           |                   |            |                 |                 |            |                 |                |                |  |  |   |
| RECORD OF OWNERSHIP                                                                                    |          |                 |           | BK-VOL/PAGE |                   | SALE DATE         |                                                                         | q/u         | v/i      | SALE PRICE |                         | V.C.    | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                                                                                                                                                                                                                                                     |                   |            |                 |                 |            |                 |                |                |  |  |   |
| EAST LONGMEADOW HOUSING AUTHORITY                                                                      |          |                 |           | 02853/ 0105 |                   | 12/19/1961        |                                                                         | U           | I        | 0          |                         |         | Yr.                            | Code       | Assessed Value                                                                                                                                                                                                                                                                                      |                   | Yr.        | Code            | Assessed Value  |            | Yr.             | Code           | Assessed Value |  |  |   |
|                                                                                                        |          |                 |           |             |                   |                   |                                                                         |             |          |            |                         |         | 2016                           | 970        | 1,559,300                                                                                                                                                                                                                                                                                           |                   | 2015       | 970             | 1,559,300       |            | 2014            | B              | 1,864,600      |  |  |   |
|                                                                                                        |          |                 |           |             |                   |                   |                                                                         |             |          |            |                         |         | 2016                           | 970        | 466,700                                                                                                                                                                                                                                                                                             |                   | 2015       | 970             | 466,700         |            | 2014            | L              | 466,700        |  |  |   |
|                                                                                                        |          |                 |           |             |                   |                   |                                                                         |             |          |            |                         |         | 2016                           | 970        | 32,000                                                                                                                                                                                                                                                                                              |                   | 2015       | 970             | 32,000          |            | 2014            | O              | 22,600         |  |  |   |
|                                                                                                        |          |                 |           |             |                   |                   |                                                                         |             |          |            |                         |         | Total:                         |            | 2,058,000                                                                                                                                                                                                                                                                                           |                   | Total:     |                 | 2,058,000       |            | Total:          |                | 2,353,900      |  |  |   |
| EXEMPTIONS                                                                                             |          |                 |           |             | OTHER ASSESSMENTS |                   |                                                                         |             |          |            |                         |         |                                |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                 |                   |            |                 |                 |            |                 |                |                |  |  |   |
| Year                                                                                                   | Type     | Description     |           |             | Amount            |                   | Code                                                                    | Description |          |            | Number                  | Amount  |                                | Comm. Int. |                                                                                                                                                                                                                                                                                                     |                   |            |                 |                 |            |                 |                |                |  |  |   |
|                                                                                                        |          |                 |           |             |                   |                   |                                                                         |             |          |            |                         |         |                                |            |                                                                                                                                                                                                                                                                                                     |                   |            |                 |                 |            |                 |                |                |  |  |   |
| Total:                                                                                                 |          |                 |           |             |                   |                   |                                                                         |             |          |            |                         |         |                                |            |                                                                                                                                                                                                                                                                                                     |                   |            |                 |                 |            |                 |                |                |  |  |   |
| ASSESSING NEIGHBORHOOD                                                                                 |          |                 |           |             |                   |                   |                                                                         |             |          |            |                         |         |                                |            | Appraised Bldg. Value (Card) 176,600<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 2,283,000<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 2,283,000 |                   |            |                 |                 |            |                 |                |                |  |  |   |
| NBHD/ SUB                                                                                              |          |                 | NBHD Name |             |                   | Street Index Name |                                                                         |             | Tracing  |            |                         | Batch   |                                |            |                                                                                                                                                                                                                                                                                                     |                   |            |                 |                 |            |                 |                |                |  |  |   |
| 0001/A                                                                                                 |          |                 |           |             |                   |                   |                                                                         |             | 970      |            |                         | MA      |                                |            |                                                                                                                                                                                                                                                                                                     |                   |            |                 |                 |            |                 |                |                |  |  |   |
| NOTES                                                                                                  |          |                 |           |             |                   |                   |                                                                         |             |          |            |                         |         |                                |            |                                                                                                                                                                                                                                                                                                     |                   |            |                 |                 |            |                 |                |                |  |  |   |
| EAST LONGMEADOW HOUSING AUTHORITY.<br>VILLAGE GREEN 10 BLDGS, 4 APTS PER BLDG                          |          |                 |           |             |                   |                   |                                                                         |             |          |            |                         |         |                                |            |                                                                                                                                                                                                                                                                                                     |                   |            |                 |                 |            |                 |                |                |  |  |   |
| BUILDING PERMIT RECORD                                                                                 |          |                 |           |             |                   |                   |                                                                         |             |          |            |                         |         |                                |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                               |                   |            |                 |                 |            |                 |                |                |  |  |   |
| Permit ID                                                                                              |          | Issue Date      |           | Type        | Description       |                   |                                                                         | Amount      |          | Insp. Date |                         | % Comp. | Date Comp.                     |            | Comments                                                                                                                                                                                                                                                                                            |                   | Date       | Type            | IS              | ID         | Cd.             | Purpose/Result |                |  |  |   |
|                                                                                                        |          |                 |           |             |                   |                   |                                                                         |             |          |            |                         |         |                                |            |                                                                                                                                                                                                                                                                                                     |                   | 12/07/2010 |                 |                 | 317        | 15              | PERMIT VISIT   |                |  |  |   |
|                                                                                                        |          |                 |           |             |                   |                   |                                                                         |             |          |            |                         |         |                                |            |                                                                                                                                                                                                                                                                                                     |                   | 01/28/2009 |                 |                 | 317        | 15              | PERMIT VISIT   |                |  |  |   |
|                                                                                                        |          |                 |           |             |                   |                   |                                                                         |             |          |            |                         |         |                                |            |                                                                                                                                                                                                                                                                                                     |                   | 06/07/2004 |                 |                 | 303        | 3               | MEAS+INSPCTD   |                |  |  |   |
|                                                                                                        |          |                 |           |             |                   |                   |                                                                         |             |          |            |                         |         |                                |            |                                                                                                                                                                                                                                                                                                     |                   | 06/04/2004 |                 |                 | 303        | 3               | MEAS+INSPCTD   |                |  |  |   |
|                                                                                                        |          |                 |           |             |                   |                   |                                                                         |             |          |            |                         |         |                                |            |                                                                                                                                                                                                                                                                                                     |                   | 08/26/1991 |                 |                 | 131        | 2               | MEASURED       |                |  |  |   |
| LAND LINE VALUATION SECTION                                                                            |          |                 |           |             |                   |                   |                                                                         |             |          |            |                         |         |                                |            |                                                                                                                                                                                                                                                                                                     |                   |            |                 |                 |            |                 |                |                |  |  |   |
| B #                                                                                                    | Use Code | Use Description |           |             | Zone              | D                 | Front                                                                   | Depth       | Units    | Unit Price | I. Factor               | S.A.    | Acre Disc                      | C. Factor  | ST. Idx                                                                                                                                                                                                                                                                                             | Adj.              | Notes- Adj | Special Pricing |                 | S Adj Fact | Adj. Unit Price | Land Value     |                |  |  |   |
| 5                                                                                                      | 970      | HOUSING AUTH    |           |             | RC                |                   |                                                                         |             | 0 SF     | 0.00       | 1.0000                  | C       | 1.0000                         | 1.00       | MA                                                                                                                                                                                                                                                                                                  | 1.00              |            |                 |                 | .00        | 0.00            | 0              |                |  |  |   |
| Total Card Land Units:                                                                                 |          |                 |           |             |                   |                   |                                                                         |             | 0.00     | AC         | Parcel Total Land Area: |         |                                |            | 4.32 AC                                                                                                                                                                                                                                                                                             | Total Land Value: |            |                 |                 |            |                 |                |                |  |  | 0 |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |              |           |             |            |     |                 |           |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|--------------|-----------|-------------|------------|-----|-----------------|-----------|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.          | Ch.       | Description |            |     |                 |           |
| Style                                                          | 13          |     | MULTI-GRDN   |             |                                 |              |           |             |            |     |                 |           |
| Model                                                          | 94          |     | COMMERCIAL   |             |                                 |              |           |             |            |     |                 |           |
| Grade                                                          | B           |     | GOOD         |             |                                 |              |           |             |            |     |                 |           |
| Stories                                                        | 1.00        |     | 1 Story      |             |                                 |              |           |             |            |     |                 |           |
| Occupancy                                                      | 4           |     |              |             | MIXED USE                       |              |           |             |            |     |                 |           |
| Exterior Wall 1                                                | 7           |     | BRICK        |             | Code                            | Description  |           |             | Percentage |     |                 |           |
| Exterior Wall 2                                                |             |     |              |             | 970                             | HOUSING AUTH |           |             | 100        |     |                 |           |
| Roof Structure                                                 | 1           |     | GABLE        |             |                                 |              |           |             |            |     |                 |           |
| Roof Cover                                                     | 4           |     | TAR+GRAVEL   |             |                                 |              |           |             |            |     |                 |           |
| Interior Wall 1                                                | 2           |     | PLASTER      |             |                                 |              |           |             |            |     |                 |           |
| Interior Wall 2                                                |             |     |              |             | COST/MARKET VALUATION           |              |           |             |            |     |                 |           |
| Interior Floor 1                                               | 3           |     | HARDWOOD     |             | Adj. Base Rate:                 |              |           | 118.98      |            |     |                 |           |
| Interior Floor 2                                               | 5           |     | LINO/VINYL   |             |                                 |              |           |             |            |     |                 |           |
| Heating Fuel                                                   | 2           |     | GAS          |             | Replace Cost                    |              |           | 223,555     |            |     |                 |           |
| Heating Type                                                   | 3           |     | FORCED H/W   |             | AYB                             |              |           | 1962        |            |     |                 |           |
| AC Percent                                                     | 0           |     |              |             | EYB                             |              |           | 1993        |            |     |                 |           |
| FBM Sqft                                                       |             |     |              |             | Dep Code                        |              |           | GV          |            |     |                 |           |
| Bldg Use                                                       | 970         |     | HOUSING AUTH |             | Remodel Rating                  |              |           |             |            |     |                 |           |
| Total Rooms                                                    | 12          |     |              |             | Year Remodeled                  |              |           |             |            |     |                 |           |
| Bedrooms                                                       | 4           |     |              |             | Dep %                           |              |           | 21          |            |     |                 |           |
| Full Baths                                                     | 4           |     |              |             | Functional Obslnc               |              |           |             |            |     |                 |           |
| Half Baths                                                     | 0           |     |              |             | External Obslnc                 |              |           |             |            |     |                 |           |
| Extra Fixtures                                                 | 0           |     |              |             | Cost Trend Factor               |              |           |             |            |     |                 |           |
| #Heat Sys                                                      | 1           |     |              |             | Condition                       |              |           |             |            |     |                 |           |
| Frame                                                          | 1           |     | WOOD         |             | % Complete                      |              |           |             |            |     |                 |           |
| Bath Style                                                     | G           |     | GOOD         |             | Overall % Cond                  |              |           | 79          |            |     |                 |           |
| Foundation                                                     | 1           |     | CONCRETE     |             | Apprais Val                     |              |           | 176,600     |            |     |                 |           |
| Partitions                                                     | T           |     | TYPICAL      |             | Dep % Ovr                       |              |           | 0           |            |     |                 |           |
| Wall Height                                                    | 12          |     |              |             | Dep Ovr Comment                 |              |           |             |            |     |                 |           |
| FBM Quality                                                    |             |     |              |             | Misc Imp Ovr                    |              |           | 0           |            |     |                 |           |
|                                                                |             |     |              |             | Misc Imp Ovr Comment            |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             | Cost to Cure Ovr                |              |           | 0           |            |     |                 |           |
|                                                                |             |     |              |             | Cost to Cure Ovr Comment        |              |           |             |            |     |                 |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |              |           |             |            |     |                 |           |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price   | Yr        | Gde         | Dp Rt      | Cnd | %Cnd            | Apr Value |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |              |           |             |            |     |                 |           |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area   | Eff. Area |             | Unit Cost  |     | Undeprec. Value |           |
| FFL                                                            | 1ST FLOOR   |     |              | 1,767       |                                 | 1,767        |           |             | 118.98     |     | 210,230         |           |
| OFF                                                            | OPEN PORCH  |     |              | 0           |                                 | 1,116        |           |             | 11.94      |     | 13,325          |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
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|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |

| CURRENT OWNER                                                                                          |          |                 |  |      |             |   |       |        |             | TOPO.                                                                                                |            |           | UTILITIES               |            |                       | STRT./ROAD                                                              |            |                                                                    | LOCATION   |                                                                     |                 | CURRENT ASSESSMENT              |                         |                                                                          |            |                 |           |                |      |                |  |  |  |
|--------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|---|-------|--------|-------------|------------------------------------------------------------------------------------------------------|------------|-----------|-------------------------|------------|-----------------------|-------------------------------------------------------------------------|------------|--------------------------------------------------------------------|------------|---------------------------------------------------------------------|-----------------|---------------------------------|-------------------------|--------------------------------------------------------------------------|------------|-----------------|-----------|----------------|------|----------------|--|--|--|
| EAST LONGMEADOW HOUSING AUTHORITY<br>81 QUARRY HILL<br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |             |   |       |        |             |                                                                                                      |            | 1         |                         | TYPCL      |                       |                                                                         |            |                                                                    |            |                                                                     |                 | Description                     |                         | Code                                                                     |            | Appraised Value |           | Assessed Value |      |                |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            |                                                                     |                 | EXEMPT                          |                         | 970                                                                      |            | 1,784,300       |           | 1,784,300      |      |                |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            |                                                                     |                 | EXM LAND                        |                         | 970                                                                      |            | 466,700         |           | 466,700        |      |                |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            |                                                                     |                 | EXEMPT                          |                         | 970                                                                      |            | 32,000          |           | 32,000         |      |                |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             | SUPPLEMENTAL DATA                                                                                    |            |           |                         |            |                       |                                                                         |            |                                                                    |            |                                                                     |                 |                                 |                         |                                                                          |            |                 |           |                |      |                |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380021_2854724 |            |           |                         |            |                       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                                                    |            |                                                                     |                 |                                 |                         |                                                                          |            |                 |           |                |      |                |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            |                                                                     |                 |                                 |                         |                                                                          |            |                 |           |                |      |                |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            | Total                                                               |                 | 2,283,000                       |                         | 2,283,000                                                                |            |                 |           |                |      |                |  |  |  |
| RECORD OF OWNERSHIP                                                                                    |          |                 |  |      |             |   |       |        |             | BK-VOL/PAGE                                                                                          |            |           | SALE DATE               |            | q/u                   | v/i                                                                     | SALE PRICE |                                                                    | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                      |                 |                                 |                         |                                                                          |            |                 |           |                |      |                |  |  |  |
| EAST LONGMEADOW HOUSING AUTHORITY                                                                      |          |                 |  |      |             |   |       |        |             | 02853/ 0105                                                                                          |            |           | 12/19/1961              |            | U                     | I                                                                       | 0          |                                                                    |            | Yr.                                                                 | Code            | Assessed Value                  |                         | Yr.                                                                      | Code       | Assessed Value  |           | Yr.            | Code | Assessed Value |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            | 2016                                                                | 970             | 1,559,300                       |                         | 2015                                                                     | 970        | 1,559,300       |           | 2014           | B    | 1,864,600      |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            | 2016                                                                | 970             | 466,700                         |                         | 2015                                                                     | 970        | 466,700         |           | 2014           | L    | 466,700        |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            | 2016                                                                | 970             | 32,000                          |                         | 2015                                                                     | 970        | 32,000          |           | 2014           | O    | 22,600         |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         | Total:     |                                                                    | 2,058,000  |                                                                     | Total:          |                                 | 2,058,000               |                                                                          | Total:     |                 | 2,353,900 |                |      |                |  |  |  |
| EXEMPTIONS                                                                                             |          |                 |  |      |             |   |       |        |             | OTHER ASSESSMENTS                                                                                    |            |           |                         |            |                       |                                                                         |            |                                                                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                 |                                 |                         |                                                                          |            |                 |           |                |      |                |  |  |  |
| Year                                                                                                   | Type     | Description     |  |      | Amount      |   |       | Code   | Description |                                                                                                      |            | Number    |                         | Amount     |                       | Comm. Int.                                                              |            |                                                                    |            |                                                                     |                 |                                 |                         |                                                                          |            |                 |           |                |      |                |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            |                                                                     |                 |                                 |                         |                                                                          |            |                 |           |                |      |                |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             | Total:                                                                                               |            |           |                         |            |                       |                                                                         |            |                                                                    |            |                                                                     |                 |                                 |                         |                                                                          |            |                 |           |                |      |                |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             | ASSESSING NEIGHBORHOOD                                                                               |            |           |                         |            |                       |                                                                         |            |                                                                    |            | APPRAISED VALUE SUMMARY                                             |                 |                                 |                         |                                                                          |            |                 |           |                |      |                |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             | NBHD/ SUB                                                                                            |            | NBHD Name |                         |            | Street Index Name     |                                                                         |            | Tracing                                                            |            |                                                                     |                 |                                 |                         |                                                                          |            |                 |           |                |      | Batch          |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             | 0001/A                                                                                               |            |           |                         |            |                       |                                                                         |            | 970                                                                |            |                                                                     |                 |                                 |                         |                                                                          |            |                 |           |                |      | MA             |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             | NOTES                                                                                                |            |           |                         |            |                       |                                                                         |            |                                                                    |            |                                                                     |                 |                                 |                         |                                                                          |            |                 |           |                |      |                |  |  |  |
| EAST LONGMEADOW HOUSING AUTHORITY.<br>VILLAGE GREEN 10 BLDGS, 4 APTS PER BLDG                          |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            | Appraised Bldg. Value (Card)                                        |                 |                                 |                         |                                                                          |            |                 |           |                |      | 176,600        |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            | Appraised XF (B) Value (Bldg)                                       |                 |                                 |                         |                                                                          |            |                 |           |                |      | 0              |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            | Appraised OB (L) Value (Bldg)                                       |                 |                                 |                         |                                                                          |            |                 |           |                |      | 0              |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            | Appraised Land Value (Bldg)                                         |                 |                                 |                         |                                                                          |            |                 |           |                |      | 0              |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            | Special Land Value                                                  |                 |                                 |                         |                                                                          |            |                 |           |                |      | 0              |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            | Total Appraised Parcel Value                                        |                 |                                 |                         |                                                                          |            |                 |           |                |      | 2,283,000      |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            | Valuation Method:                                                   |                 |                                 |                         |                                                                          |            |                 |           |                |      | C              |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            | Adjustment:                                                         |                 |                                 |                         |                                                                          |            |                 |           |                |      | 0              |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            | Net Total Appraised Parcel Value                                    |                 |                                 |                         |                                                                          |            |                 |           |                |      | 2,283,000      |  |  |  |
| BUILDING PERMIT RECORD                                                                                 |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            | VISIT/ CHANGE HISTORY |                                                                         |            |                                                                    |            |                                                                     |                 |                                 |                         |                                                                          |            |                 |           |                |      |                |  |  |  |
| Permit ID                                                                                              |          | Issue Date      |  | Type | Description |   |       | Amount |             | Insp. Date                                                                                           |            | % Comp.   |                         | Date Comp. |                       | Comments                                                                |            | Date                                                               |            | Type                                                                | IS              | ID                              | Cd.                     | Purpose/Result                                                           |            |                 |           |                |      |                |  |  |  |
|                                                                                                        |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            | 12/07/2010<br>01/28/2009<br>06/07/2004<br>06/04/2004<br>08/26/1991 |            |                                                                     |                 | 317<br>317<br>303<br>303<br>131 | 15<br>15<br>3<br>3<br>2 | PERMIT VISIT<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEASURED |            |                 |           |                |      |                |  |  |  |
| LAND LINE VALUATION SECTION                                                                            |          |                 |  |      |             |   |       |        |             |                                                                                                      |            |           |                         |            |                       |                                                                         |            |                                                                    |            |                                                                     |                 |                                 |                         |                                                                          |            |                 |           |                |      |                |  |  |  |
| B #                                                                                                    | Use Code | Use Description |  |      | Zone        | D | Front | Depth  | Units       |                                                                                                      | Unit Price |           | I. Factor               | S.A.       | Acre Disc             | C. Factor                                                               | ST. Idx    | Adj.                                                               | Notes- Adj |                                                                     | Special Pricing |                                 | S Adj Fact              | Adj. Unit Price                                                          | Land Value |                 |           |                |      |                |  |  |  |
| 6                                                                                                      | 970      | HOUSING AUTH    |  |      | RC          |   |       |        | 0           | SF                                                                                                   | 0.00       |           | 1.0000                  | C          | 1.0000                | 1.00                                                                    | MA         | 1.00                                                               |            |                                                                     |                 |                                 | .00                     | 0.00                                                                     | 0          |                 |           |                |      |                |  |  |  |
| Total Card Land Units:                                                                                 |          |                 |  |      |             |   |       |        |             | 0.00                                                                                                 |            | AC        | Parcel Total Land Area: |            |                       |                                                                         |            | 4.32 AC                                                            |            |                                                                     |                 |                                 | Total Land Value:       |                                                                          |            |                 |           |                |      |                |  |  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |              |           |             |            |     |                 |           |         |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|--------------|-----------|-------------|------------|-----|-----------------|-----------|---------|--|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.          | Ch.       | Description |            |     |                 |           |         |  |
| Style                                                          | 13          |     | MULTI-GRDN   |             |                                 |              |           |             |            |     |                 |           |         |  |
| Model                                                          | 94          |     | COMMERCIAL   |             |                                 |              |           |             |            |     |                 |           |         |  |
| Grade                                                          | B           |     | GOOD         |             |                                 |              |           |             |            |     |                 |           |         |  |
| Stories                                                        | 1.00        |     | 1 Story      |             |                                 |              |           |             |            |     |                 |           |         |  |
| Occupancy                                                      | 4           |     |              |             | MIXED USE                       |              |           |             |            |     |                 |           |         |  |
| Exterior Wall 1                                                | 7           |     | BRICK        |             | Code                            | Description  |           |             | Percentage |     |                 |           |         |  |
| Exterior Wall 2                                                |             |     |              |             | 970                             | HOUSING AUTH |           |             | 100        |     |                 |           |         |  |
| Roof Structure                                                 | 1           |     | GABLE        |             |                                 |              |           |             |            |     |                 |           |         |  |
| Roof Cover                                                     | 4           |     | TAR+GRAVEL   |             |                                 |              |           |             |            |     |                 |           |         |  |
| Interior Wall 1                                                | 2           |     | PLASTER      |             | COST/MARKET VALUATION           |              |           |             |            |     |                 |           |         |  |
| Interior Wall 2                                                |             |     |              |             | Adj. Base Rate:                 |              |           |             |            |     |                 |           | 118.98  |  |
| Interior Floor 1                                               | 3           |     | HARDWOOD     |             | Replace Cost                    |              |           |             |            |     |                 |           | 223,555 |  |
| Interior Floor 2                                               | 5           |     | LINO/VINYL   |             | AYB                             |              |           |             |            |     |                 |           | 1962    |  |
| Heating Fuel                                                   | 2           |     | GAS          |             | EYB                             |              |           |             |            |     |                 |           | 1993    |  |
| Heating Type                                                   | 3           |     | FORCED H/W   |             | Dep Code                        |              |           |             |            |     |                 |           | GV      |  |
| AC Percent                                                     | 0           |     |              |             | Remodel Rating                  |              |           |             |            |     |                 |           |         |  |
| FBM Sqft                                                       |             |     |              |             | Year Remodeled                  |              |           |             |            |     |                 |           |         |  |
| Bldg Use                                                       | 970         |     | HOUSING AUTH |             | Dep %                           |              |           |             |            |     |                 |           | 21      |  |
| Total Rooms                                                    | 12          |     |              |             | Functional Obslnc               |              |           |             |            |     |                 |           |         |  |
| Bedrooms                                                       | 4           |     |              |             | External Obslnc                 |              |           |             |            |     |                 |           |         |  |
| Full Baths                                                     | 4           |     |              |             | Cost Trend Factor               |              |           |             |            |     |                 |           |         |  |
| Half Baths                                                     | 0           |     |              |             | Condition                       |              |           |             |            |     |                 |           |         |  |
| Extra Fixtures                                                 | 0           |     |              |             | % Complete                      |              |           |             |            |     |                 |           |         |  |
| #Heat Sys                                                      | 1           |     |              |             | Overall % Cond                  |              |           |             |            |     |                 |           | 79      |  |
| Frame                                                          | 1           |     | WOOD         |             | Apprais Val                     |              |           |             |            |     |                 |           | 176,600 |  |
| Bath Style                                                     | G           |     | GOOD         |             | Dep % Ovr                       |              |           |             |            |     |                 |           | 0       |  |
| Foundation                                                     | 1           |     | CONCRETE     |             | Dep Ovr Comment                 |              |           |             |            |     |                 |           |         |  |
| Partitions                                                     | T           |     | TYPICAL      |             | Misc Imp Ovr                    |              |           |             |            |     |                 |           | 0       |  |
| Wall Height                                                    | 12          |     |              |             | Misc Imp Ovr Comment            |              |           |             |            |     |                 |           |         |  |
| FBM Quality                                                    |             |     |              |             | Cost to Cure Ovr                |              |           |             |            |     |                 |           | 0       |  |
|                                                                |             |     |              |             | Cost to Cure Ovr Comment        |              |           |             |            |     |                 |           |         |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |              |           |             |            |     |                 |           |         |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price   | Yr        | Gde         | Dp Rt      | Cnd | %Cnd            | Apr Value |         |  |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |         |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |              |           |             |            |     |                 |           |         |  |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area   | Eff. Area |             | Unit Cost  |     | Undeprec. Value |           |         |  |
| FFL                                                            | 1ST FLOOR   |     |              | 1,767       |                                 | 1,767        |           |             | 118.98     |     | 210,230         |           |         |  |
| OFF                                                            | OPEN PORCH  |     |              | 0           |                                 | 1,116        |           |             | 11.94      |     | 13,325          |           |         |  |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |         |  |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |         |  |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |         |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 1,767       |                                 | 2,883        | 1,879     |             |            |     | 223,555         |           |         |  |

OFF

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No Photo On Record

| CURRENT OWNER                                                                                              |          |                 |  |      |  |             |   |       |             | TOPO.             |  | UTILITIES               |           | STRT./ROAD        |            | LOCATION                                                                |         | CURRENT ASSESSMENT |                                |                                                                     |                 |                         |            |                 |                |                               |        |      |                |                |  |  |  |
|------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|--|-------------|---|-------|-------------|-------------------|--|-------------------------|-----------|-------------------|------------|-------------------------------------------------------------------------|---------|--------------------|--------------------------------|---------------------------------------------------------------------|-----------------|-------------------------|------------|-----------------|----------------|-------------------------------|--------|------|----------------|----------------|--|--|--|
| EAST LONGMEADOW HOUSING AUTHORITY<br>81 QUARRY HILL<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |  |             |   |       |             |                   |  | TYPCL                   |           |                   |            |                                                                         |         | Description        |                                | Code                                                                |                 | Appraised Value         |            | Assessed Value  |                |                               |        |      |                |                |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         | EXEMPT             |                                | 970                                                                 |                 | 1,784,300               |            | 1,784,300       |                |                               |        |      |                |                |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         | EXM LAND           |                                | 970                                                                 |                 | 466,700                 |            | 466,700         |                |                               |        |      |                |                |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         | EXEMPT             |                                | 970                                                                 |                 | 32,000                  |            | 32,000          |                |                               |        |      |                |                |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             | SUPPLEMENTAL DATA |  |                         |           |                   |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |                    |                                |                                                                     |                 |                         |            |                 |                |                               |        |      |                |                |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380021_2854724       |          |                 |  |      |  |             |   |       |             |                   |  |                         |           | Total             |            |                                                                         |         | 2,283,000          |                                | 2,283,000                                                           |                 |                         |            |                 |                |                               |        |      |                |                |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    |                                |                                                                     |                 |                         |            |                 |                |                               |        |      |                |                |  |  |  |
| RECORD OF OWNERSHIP                                                                                        |          |                 |  |      |  |             |   |       |             | BK-VOL/PAGE       |  | SALE DATE               |           | q/u               | v/i        | SALE PRICE                                                              |         | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |                         |            |                 |                |                               |        |      |                |                |  |  |  |
| EAST LONGMEADOW HOUSING AUTHORITY                                                                          |          |                 |  |      |  |             |   |       |             | 02853/ 0105       |  | 12/19/1961              |           | U                 | I          | 0                                                                       |         |                    | Yr.                            | Code                                                                | Assessed Value  |                         | Yr.        | Code            | Assessed Value |                               | Yr.    | Code | Assessed Value |                |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    | 2016                           | 970                                                                 | 1,559,300       |                         | 2015       | 970             | 1,559,300      |                               | 2014   | B    | 1,864,600      |                |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    | 2016                           | 970                                                                 | 466,700         |                         | 2015       | 970             | 466,700        |                               | 2014   | L    | 466,700        |                |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    | 2016                           | 970                                                                 | 32,000          |                         | 2015       | 970             | 32,000         |                               | 2014   | O    | 22,600         |                |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    | Total:                         |                                                                     | 2,058,000       |                         | Total:     |                 | 2,058,000      |                               | Total: |      | 2,353,900      |                |  |  |  |
| EXEMPTIONS                                                                                                 |          |                 |  |      |  |             |   |       |             | OTHER ASSESSMENTS |  |                         |           |                   |            |                                                                         |         |                    |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |                         |            |                 |                |                               |        |      |                |                |  |  |  |
| Year                                                                                                       | Type     | Description     |  |      |  | Amount      |   | Code  | Description |                   |  | Number                  |           | Amount            | Comm. Int. |                                                                         |         |                    |                                |                                                                     |                 |                         |            |                 |                |                               |        |      |                |                |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    |                                |                                                                     |                 |                         |            |                 |                |                               |        |      |                |                |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             | Total:            |  |                         |           |                   |            |                                                                         |         |                    |                                |                                                                     |                 | APPRAISED VALUE SUMMARY |            |                 |                |                               |        |      |                |                |  |  |  |
| NBHD/ SUB                                                                                                  |          |                 |  |      |  |             |   |       |             | NBHD Name         |  |                         |           | Street Index Name |            |                                                                         |         | Tracing            |                                |                                                                     |                 | Batch                   |            |                 |                | Appraised Bldg. Value (Card)  |        |      |                | 176,600        |  |  |  |
| 0001/A                                                                                                     |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         | 970                |                                |                                                                     |                 | MA                      |            |                 |                | Appraised XF (B) Value (Bldg) |        |      |                | 0              |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    |                                |                                                                     |                 |                         |            |                 |                | Appraised OB (L) Value (Bldg) |        |      |                | 0              |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    |                                |                                                                     |                 |                         |            |                 |                | Appraised Land Value (Bldg)   |        |      |                | 0              |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    |                                |                                                                     |                 |                         |            |                 |                | Special Land Value            |        |      |                | 0              |  |  |  |
| EAST LONGMEADOW HOUSING AUTHORITY.<br>VILLAGE GREEN 10 BLDGS, 4 APTS PER BLDG                              |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    |                                | Total Appraised Parcel Value                                        |                 |                         |            | 2,283,000       |                |                               |        |      |                |                |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    |                                | Valuation Method:                                                   |                 |                         |            | C               |                |                               |        |      |                |                |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    |                                | Adjustment:                                                         |                 |                         |            | 0               |                |                               |        |      |                |                |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    |                                | Net Total Appraised Parcel Value                                    |                 |                         |            | 2,283,000       |                |                               |        |      |                |                |  |  |  |
| BUILDING PERMIT RECORD                                                                                     |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            | VISIT/ CHANGE HISTORY                                                   |         |                    |                                |                                                                     |                 |                         |            |                 |                |                               |        |      |                |                |  |  |  |
| Permit ID                                                                                                  |          | Issue Date      |  | Type |  | Description |   |       |             | Amount            |  | Insp. Date              |           | % Comp.           |            | Date Comp.                                                              |         | Comments           |                                | Date                                                                |                 | Type                    |            | IS              |                | ID                            |        | Cd.  |                | Purpose/Result |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    |                                | 12/07/2010                                                          |                 |                         |            |                 |                | 317                           |        | 15   |                | PERMIT VISIT   |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    |                                | 01/28/2009                                                          |                 |                         |            |                 |                | 317                           |        | 15   |                | PERMIT VISIT   |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    |                                | 06/07/2004                                                          |                 |                         |            |                 |                | 303                           |        | 3    |                | MEAS+INSPCTD   |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    |                                | 06/04/2004                                                          |                 |                         |            |                 |                | 303                           |        | 3    |                | MEAS+INSPCTD   |  |  |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    |                                | 08/26/1991                                                          |                 |                         |            |                 |                | 131                           |        | 2    |                | MEASURED       |  |  |  |
| LAND LINE VALUATION SECTION                                                                                |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    |                                |                                                                     |                 |                         |            |                 |                |                               |        |      |                |                |  |  |  |
| B #                                                                                                        | Use Code | Use Description |  |      |  | Zone        | D | Front | Depth       | Units             |  | Unit Price              | I. Factor | S.A.              | Acre Disc  | C. Factor                                                               | ST. Idx | Adj.               | Notes- Adj                     |                                                                     | Special Pricing |                         | S Adj Fact | Adj. Unit Price |                | Land Value                    |        |      |                |                |  |  |  |
| 7                                                                                                          | 970      | HOUSING AUTH    |  |      |  | RC          |   |       |             | 0 SF              |  | 0.00                    | 1.0000    | C                 | 1.0000     | 1.00                                                                    | MA      | 1.00               |                                |                                                                     |                 |                         | .00        | 0.00            |                | 0                             |        |      |                |                |  |  |  |
| Total Card Land Units:                                                                                     |          |                 |  |      |  |             |   |       |             | 0.00 AC           |  | Parcel Total Land Area: |           |                   |            | 4.32 AC                                                                 |         |                    |                                | Total Land Value:                                                   |                 |                         |            |                 |                |                               |        |      |                |                |  |  |  |
| 0                                                                                                          |          |                 |  |      |  |             |   |       |             |                   |  |                         |           |                   |            |                                                                         |         |                    |                                |                                                                     |                 |                         |            |                 |                |                               |        |      |                |                |  |  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |              |           |             |            |     |                 |           |         |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|--------------|-----------|-------------|------------|-----|-----------------|-----------|---------|--|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.          | Ch.       | Description |            |     |                 |           |         |  |
| Style                                                          | 13          |     | MULTI-GRDN   |             |                                 |              |           |             |            |     |                 |           |         |  |
| Model                                                          | 94          |     | COMMERCIAL   |             |                                 |              |           |             |            |     |                 |           |         |  |
| Grade                                                          | B           |     | GOOD         |             |                                 |              |           |             |            |     |                 |           |         |  |
| Stories                                                        | 1.00        |     | 1 Story      |             |                                 |              |           |             |            |     |                 |           |         |  |
| Occupancy                                                      | 4           |     |              |             | MIXED USE                       |              |           |             |            |     |                 |           |         |  |
| Exterior Wall 1                                                | 7           |     | BRICK        |             | Code                            | Description  |           |             | Percentage |     |                 |           |         |  |
| Exterior Wall 2                                                |             |     |              |             | 970                             | HOUSING AUTH |           |             | 100        |     |                 |           |         |  |
| Roof Structure                                                 | 1           |     | GABLE        |             |                                 |              |           |             |            |     |                 |           |         |  |
| Roof Cover                                                     | 4           |     | TAR+GRAVEL   |             |                                 |              |           |             |            |     |                 |           |         |  |
| Interior Wall 1                                                | 2           |     | PLASTER      |             | COST/MARKET VALUATION           |              |           |             |            |     |                 |           |         |  |
| Interior Wall 2                                                |             |     |              |             | Adj. Base Rate:                 |              |           |             |            |     |                 |           | 118.98  |  |
| Interior Floor 1                                               | 3           |     | HARDWOOD     |             | Replace Cost                    |              |           |             |            |     |                 |           | 223,555 |  |
| Interior Floor 2                                               | 5           |     | LINO/VINYL   |             | AYB                             |              |           |             |            |     |                 |           | 1962    |  |
| Heating Fuel                                                   | 2           |     | GAS          |             | EYB                             |              |           |             |            |     |                 |           | 1993    |  |
| Heating Type                                                   | 3           |     | FORCED H/W   |             | Dep Code                        |              |           |             |            |     |                 |           | GV      |  |
| AC Percent                                                     | 0           |     |              |             | Remodel Rating                  |              |           |             |            |     |                 |           |         |  |
| FBM Sqft                                                       |             |     |              |             | Year Remodeled                  |              |           |             |            |     |                 |           |         |  |
| Bldg Use                                                       | 970         |     | HOUSING AUTH |             | Dep %                           |              |           |             |            |     |                 |           | 21      |  |
| Total Rooms                                                    | 12          |     |              |             | Functional Obslnc               |              |           |             |            |     |                 |           |         |  |
| Bedrooms                                                       | 4           |     |              |             | External Obslnc                 |              |           |             |            |     |                 |           |         |  |
| Full Baths                                                     | 4           |     |              |             | Cost Trend Factor               |              |           |             |            |     |                 |           |         |  |
| Half Baths                                                     | 0           |     |              |             | Condition                       |              |           |             |            |     |                 |           |         |  |
| Extra Fixtures                                                 | 0           |     |              |             | % Complete                      |              |           |             |            |     |                 |           |         |  |
| #Heat Sys                                                      | 1           |     |              |             | Overall % Cond                  |              |           |             |            |     |                 |           | 79      |  |
| Frame                                                          | 1           |     | WOOD         |             | Apprais Val                     |              |           |             |            |     |                 |           | 176,600 |  |
| Bath Style                                                     | G           |     | GOOD         |             | Dep % Ovr                       |              |           |             |            |     |                 |           | 0       |  |
| Foundation                                                     | 1           |     | CONCRETE     |             | Dep Ovr Comment                 |              |           |             |            |     |                 |           |         |  |
| Partitions                                                     | T           |     | TYPICAL      |             | Misc Imp Ovr                    |              |           |             |            |     |                 |           | 0       |  |
| Wall Height                                                    | 12          |     |              |             | Misc Imp Ovr Comment            |              |           |             |            |     |                 |           |         |  |
| FBM Quality                                                    |             |     |              |             | Cost to Cure Ovr                |              |           |             |            |     |                 |           | 0       |  |
|                                                                |             |     |              |             | Cost to Cure Ovr Comment        |              |           |             |            |     |                 |           |         |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |              |           |             |            |     |                 |           |         |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price   | Yr        | Gde         | Dp Rt      | Cnd | %Cnd            | Apr Value |         |  |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |         |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |              |           |             |            |     |                 |           |         |  |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area   | Eff. Area |             | Unit Cost  |     | Undeprec. Value |           |         |  |
| FFL                                                            | 1ST FLOOR   |     |              | 1,767       |                                 | 1,767        |           |             | 118.98     |     | 210,230         |           |         |  |
| OFF                                                            | OPEN PORCH  |     |              | 0           |                                 | 1,116        |           |             | 11.94      |     | 13,325          |           |         |  |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |         |  |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |         |  |
|                                                                |             |     |              |             |                                 |              |           |             |            |     |                 |           |         |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 1,767       |                                 | 2,883        | 1,879     |             |            |     | 223,555         |           |         |  |

OFF

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93

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FFL

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OFF

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No Photo On Record

Property Location: VILLAGE GREEN CR  
Vision ID: 1380

Account #1415

MAP ID:24/ 16/ 0/ /

Bldg #: 8 of 10

Sec #: 1 of 1

Card 8 of 10

State Use:970

Print Date:12/01/2016 11:49

|                                                                                                        |          |                 |       |             |                   |            |                                                                         |         |            |                       |                         |            |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |            |      |                 |                |                |                 |                |  |   |
|--------------------------------------------------------------------------------------------------------|----------|-----------------|-------|-------------|-------------------|------------|-------------------------------------------------------------------------|---------|------------|-----------------------|-------------------------|------------|--------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|------|-----------------|----------------|----------------|-----------------|----------------|--|---|
| CURRENT OWNER                                                                                          |          |                 | TOPO. |             | UTILITIES         |            | STRT./ROAD                                                              |         | LOCATION   |                       | CURRENT ASSESSMENT      |            |                                |           | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |            |      |                 |                |                |                 |                |  |   |
| EAST LONGMEADOW HOUSING AUTHORITY<br>81 QUARRY HILL<br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |       |             | 1 TYPCL           |            |                                                                         |         |            |                       | Description             |            | Code                           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |            |      | Appraised Value |                | Assessed Value |                 |                |  |   |
|                                                                                                        |          |                 |       |             |                   |            |                                                                         |         |            |                       | EXEMPT                  |            | 970                            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |            |      | 1,784,300       |                | 1,784,300      |                 |                |  |   |
|                                                                                                        |          |                 |       |             |                   |            |                                                                         |         |            |                       | EXM LAND                |            | 970                            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |            |      | 466,700         |                | 466,700        |                 |                |  |   |
|                                                                                                        |          |                 |       |             |                   |            |                                                                         |         |            |                       | EXEMPT                  |            | 970                            |           | 32,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | 32,000     |      |                 |                |                |                 |                |  |   |
| SUPPLEMENTAL DATA                                                                                      |          |                 |       |             |                   |            |                                                                         |         |            |                       |                         |            |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |            |      |                 |                |                |                 |                |  |   |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380021_2854724   |          |                 |       |             |                   |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |            |                       |                         |            |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |            |      |                 |                |                |                 |                |  |   |
| Total                                                                                                  |          |                 |       |             |                   |            |                                                                         |         |            |                       | 2,283,000               |            |                                |           | 2,283,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |            |      |                 |                |                |                 |                |  |   |
| RECORD OF OWNERSHIP                                                                                    |          |                 |       | BK-VOL/PAGE |                   | SALE DATE  |                                                                         | q/u     | v/i        | SALE PRICE            |                         | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |            |      |                 |                |                |                 |                |  |   |
| EAST LONGMEADOW HOUSING AUTHORITY                                                                      |          |                 |       | 02853/ 0105 |                   | 12/19/1961 |                                                                         | U       | I          | 0                     |                         |            | Yr.                            | Code      | Assessed Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | Yr.        | Code | Assessed Value  |                | Yr.            | Code            | Assessed Value |  |   |
|                                                                                                        |          |                 |       |             |                   |            |                                                                         |         |            |                       |                         |            | 2016                           | 970       | 1,559,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | 2015       | 970  | 1,559,300       |                | 2014           | B               | 1,864,600      |  |   |
|                                                                                                        |          |                 |       |             |                   |            |                                                                         |         |            |                       |                         |            | 2016                           | 970       | 466,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | 2015       | 970  | 466,700         |                | 2014           | L               | 466,700        |  |   |
|                                                                                                        |          |                 |       |             |                   |            |                                                                         |         |            |                       |                         |            | 2016                           | 970       | 32,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | 2015       | 970  | 32,000          |                | 2014           | O               | 22,600         |  |   |
|                                                                                                        |          |                 |       |             |                   |            |                                                                         |         |            |                       |                         |            | Total:                         |           | 2,058,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | Total:     |      | 2,058,000       |                | Total:         |                 | 2,353,900      |  |   |
| EXEMPTIONS                                                                                             |          |                 |       |             | OTHER ASSESSMENTS |            |                                                                         |         |            |                       |                         |            |                                |           | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>176,600</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>0</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>2,283,000</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>2,283,000</div> |                   |            |      |                 |                |                |                 |                |  |   |
| Year                                                                                                   | Type     | Description     |       | Amount      |                   | Code       | Description                                                             |         | Number     | Amount                |                         | Comm. Int. |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |            |      |                 |                |                |                 |                |  |   |
|                                                                                                        |          |                 |       |             |                   |            |                                                                         |         |            |                       |                         |            |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |            |      |                 |                |                |                 |                |  |   |
| Total:                                                                                                 |          |                 |       |             |                   |            |                                                                         |         |            |                       |                         |            |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |            |      |                 |                |                |                 |                |  |   |
| ASSESSING NEIGHBORHOOD                                                                                 |          |                 |       |             |                   |            |                                                                         |         |            |                       |                         |            |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |            |      |                 |                |                |                 |                |  |   |
| NBHD/ SUB                                                                                              |          | NBHD Name       |       |             | Street Index Name |            |                                                                         | Tracing |            |                       | Batch                   |            |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |            |      |                 |                |                |                 |                |  |   |
| 0001/A                                                                                                 |          |                 |       |             |                   |            |                                                                         | 970     |            |                       | MA                      |            |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |            |      |                 |                |                |                 |                |  |   |
| NOTES                                                                                                  |          |                 |       |             |                   |            |                                                                         |         |            |                       |                         |            |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |            |      |                 |                |                |                 |                |  |   |
| EAST LONGMEADOW HOUSING AUTHORITY.<br>VILLAGE GREEN 10 BLDGS, 4 APTS PER BLDG                          |          |                 |       |             |                   |            |                                                                         |         |            |                       |                         |            |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |            |      |                 |                |                |                 |                |  |   |
| BUILDING PERMIT RECORD                                                                                 |          |                 |       |             |                   |            |                                                                         |         |            | VISIT/ CHANGE HISTORY |                         |            |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |            |      |                 |                |                |                 |                |  |   |
| Permit ID                                                                                              |          | Issue Date      |       | Type        | Description       |            | Amount                                                                  |         | Insp. Date | % Comp.               | Date Comp.              |            | Comments                       |           | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Type              | IS         | ID   | Cd.             | Purpose/Result |                |                 |                |  |   |
|                                                                                                        |          |                 |       |             |                   |            |                                                                         |         |            |                       |                         |            |                                |           | 12/07/2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |            | 317  | 15              | PERMIT VISIT   |                |                 |                |  |   |
|                                                                                                        |          |                 |       |             |                   |            |                                                                         |         |            |                       |                         |            |                                |           | 01/28/2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |            | 317  | 15              | PERMIT VISIT   |                |                 |                |  |   |
|                                                                                                        |          |                 |       |             |                   |            |                                                                         |         |            |                       |                         |            |                                |           | 06/07/2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |            | 303  | 3               | MEAS+INSPCTD   |                |                 |                |  |   |
|                                                                                                        |          |                 |       |             |                   |            |                                                                         |         |            |                       |                         |            |                                |           | 06/04/2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |            | 303  | 3               | MEAS+INSPCTD   |                |                 |                |  |   |
|                                                                                                        |          |                 |       |             |                   |            |                                                                         |         |            |                       |                         |            |                                |           | 08/26/1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |            | 131  | 2               | MEASURED       |                |                 |                |  |   |
| LAND LINE VALUATION SECTION                                                                            |          |                 |       |             |                   |            |                                                                         |         |            |                       |                         |            |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |            |      |                 |                |                |                 |                |  |   |
| B #                                                                                                    | Use Code | Use Description |       |             | Zone              | D          | Front                                                                   | Depth   | Units      | Unit Price            | I. Factor               | S.A.       | Acre Disc                      | C. Factor | ST. Idx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Adj.              | Notes- Adj |      | Special Pricing |                | S Adj Fact     | Adj. Unit Price | Land Value     |  |   |
| 8                                                                                                      | 970      | HOUSING AUTH    |       |             | RC                |            |                                                                         |         | 0 SF       | 0.00                  | 1.0000                  | C          | 1.0000                         | 1.00      | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.00              |            |      |                 |                | .00            | 0.00            | 0              |  |   |
| Total Card Land Units:                                                                                 |          |                 |       |             |                   |            |                                                                         |         | 0.00       | AC                    | Parcel Total Land Area: |            |                                |           | 4.32 AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total Land Value: |            |      |                 |                |                |                 |                |  | 0 |



| CONSTRUCTION DETAIL                                            |             |             |              |     |            | CONSTRUCTION DETAIL (CONTINUED) |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-------------|--------------|-----|------------|---------------------------------|--------------|-----------|-------------|------------|-----------|-----------|---------|-----------------|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch.         | Description  |     |            | Element                         | Cd.          | Ch.       | Description |            |           |           |         |                 |  |  |  |  |  |  |  |
| Style                                                          | 13          |             | MULTI-GRDN   |     |            |                                 |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| Model                                                          | 94          |             | COMMERCIAL   |     |            |                                 |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| Grade                                                          | B           |             | GOOD         |     |            |                                 |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| Stories                                                        | 1.00        |             | 1 Story      |     |            |                                 |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| Occupancy                                                      | 4           |             |              |     |            | MIXED USE                       |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| Exterior Wall 1                                                | 7           |             | BRICK        |     |            | Code                            | Description  |           |             | Percentage |           |           |         |                 |  |  |  |  |  |  |  |
| Exterior Wall 2                                                |             |             |              |     |            | 970                             | HOUSING AUTH |           |             | 100        |           |           |         |                 |  |  |  |  |  |  |  |
| Roof Structure                                                 | 1           |             | GABLE        |     |            |                                 |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| Roof Cover                                                     | 4           |             | TAR+GRAVEL   |     |            |                                 |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| Interior Wall 1                                                | 2           |             | PLASTER      |     |            |                                 |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| Interior Wall 2                                                |             |             |              |     |            | COST/MARKET VALUATION           |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| Interior Floor 1                                               | 3           |             | HARDWOOD     |     |            | Adj. Base Rate:                 |              |           | 118.98      |            |           |           |         |                 |  |  |  |  |  |  |  |
| Interior Floor 2                                               | 5           |             | LINO/VINYL   |     |            |                                 |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| Heating Fuel                                                   | 2           |             | GAS          |     |            | Replace Cost                    |              |           | 223,555     |            |           |           |         |                 |  |  |  |  |  |  |  |
| Heating Type                                                   | 3           |             | FORCED H/W   |     |            | AYB                             |              |           | 1962        |            |           |           |         |                 |  |  |  |  |  |  |  |
| AC Percent                                                     | 0           |             |              |     |            | EYB                             |              |           | 1993        |            |           |           |         |                 |  |  |  |  |  |  |  |
| FBM Sqft                                                       |             |             |              |     |            | Dep Code                        |              |           | GV          |            |           |           |         |                 |  |  |  |  |  |  |  |
| Bldg Use                                                       | 970         |             | HOUSING AUTH |     |            | Remodel Rating                  |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| Total Rooms                                                    | 12          |             |              |     |            | Year Remodeled                  |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| Bedrooms                                                       | 4           |             |              |     |            | Dep %                           |              |           | 21          |            |           |           |         |                 |  |  |  |  |  |  |  |
| Full Baths                                                     | 4           |             |              |     |            | Functional Obslnc               |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| Half Baths                                                     | 0           |             |              |     |            | External Obslnc                 |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| Extra Fixtures                                                 | 0           |             |              |     |            | Cost Trend Factor               |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| #Heat Sys                                                      | 1           |             |              |     |            | Condition                       |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| Frame                                                          | 1           |             | WOOD         |     |            | % Complete                      |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| Bath Style                                                     | G           |             | GOOD         |     |            | Overall % Cond                  |              |           | 79          |            |           |           |         |                 |  |  |  |  |  |  |  |
| Foundation                                                     | 1           |             | CONCRETE     |     |            | Apprais Val                     |              |           | 176,600     |            |           |           |         |                 |  |  |  |  |  |  |  |
| Partitions                                                     | T           |             | TYPICAL      |     |            | Dep % Ovr                       |              |           | 0           |            |           |           |         |                 |  |  |  |  |  |  |  |
| Wall Height                                                    | 12          |             |              |     |            | Dep Ovr Comment                 |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| FBM Quality                                                    |             |             |              |     |            | Misc Imp Ovr                    |              |           | 0           |            |           |           |         |                 |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            | Misc Imp Ovr Comment            |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            | Cost to Cure Ovr                |              |           | 0           |            |           |           |         |                 |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            | Cost to Cure Ovr Comment        |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |             |              |     |            |                                 |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub         | Sub Descript | L/B | Units      | Unit Price                      | Yr           | Gde       | Dp Rt       | Cnd        | %Cnd      | Apr Value |         |                 |  |  |  |  |  |  |  |
|                                                                |             |             |              |     |            |                                 |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |             |              |     |            |                                 |              |           |             |            |           |           |         |                 |  |  |  |  |  |  |  |
| Code                                                           | Description | Living Area |              |     | Gross Area |                                 |              | Eff. Area |             |            | Unit Cost |           |         | Undeprec. Value |  |  |  |  |  |  |  |
| FFL                                                            | 1ST FLOOR   | 1,767       |              |     | 1,767      |                                 |              |           |             |            | 118.98    |           |         | 210,230         |  |  |  |  |  |  |  |
| OFF                                                            | OPEN PORCH  | 0           |              |     | 1,116      |                                 |              |           |             |            | 11.94     |           |         | 13,325          |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |             |              |     | 1,767      | 2,883                           |              | 1,879     |             |            |           |           | 223,555 |                 |  |  |  |  |  |  |  |

|     |    |    |
|-----|----|----|
| OFF | 93 |    |
| 6   | 93 | 6  |
| FFL | 93 |    |
| 19  |    | 19 |
|     | 93 |    |
| OFF | 93 |    |
| 6   | 93 | 6  |

No Photo On Record

# VISION

| CONSTRUCTION DETAIL                                            |             |             |              |            |       | CONSTRUCTION DETAIL (CONTINUED) |              |           |             |                 |      |           |
|----------------------------------------------------------------|-------------|-------------|--------------|------------|-------|---------------------------------|--------------|-----------|-------------|-----------------|------|-----------|
| Element                                                        | Cd.         | Ch.         | Description  |            |       | Element                         | Cd.          | Ch.       | Description |                 |      |           |
| Style                                                          | 13          |             | MULTI-GRDN   |            |       |                                 |              |           |             |                 |      |           |
| Model                                                          | 94          |             | COMMERCIAL   |            |       |                                 |              |           |             |                 |      |           |
| Grade                                                          | B           |             | GOOD         |            |       |                                 |              |           |             |                 |      |           |
| Stories                                                        | 1.00        |             | 1 Story      |            |       |                                 |              |           |             |                 |      |           |
| Occupancy                                                      | 4           |             |              |            |       | MIXED USE                       |              |           |             |                 |      |           |
| Exterior Wall 1                                                | 7           |             | BRICK        |            |       | Code                            | Description  |           |             | Percentage      |      |           |
| Exterior Wall 2                                                |             |             |              |            |       | 970                             | HOUSING AUTH |           |             | 100             |      |           |
| Roof Structure                                                 | 1           |             | GABLE        |            |       |                                 |              |           |             |                 |      |           |
| Roof Cover                                                     | 4           |             | TAR+GRAVEL   |            |       |                                 |              |           |             |                 |      |           |
| Interior Wall 1                                                | 2           |             | PLASTER      |            |       | COST/MARKET VALUATION           |              |           |             |                 |      |           |
| Interior Wall 2                                                |             |             |              |            |       |                                 |              |           |             |                 |      |           |
| Interior Floor 1                                               | 3           |             | HARDWOOD     |            |       | Adj. Base Rate:                 |              |           | 118.98      |                 |      |           |
| Interior Floor 2                                               | 5           |             | LINO/VINYL   |            |       |                                 |              |           |             |                 |      |           |
| Heating Fuel                                                   | 2           |             | GAS          |            |       | Replace Cost                    |              |           | 223,555     |                 |      |           |
| Heating Type                                                   | 3           |             | FORCED H/W   |            |       | AYB                             |              |           | 1962        |                 |      |           |
| AC Percent                                                     | 0           |             |              |            |       | EYB                             |              |           | 1993        |                 |      |           |
| FBM Sqft                                                       |             |             |              |            |       | Dep Code                        |              |           | GV          |                 |      |           |
| Bldg Use                                                       | 970         |             | HOUSING AUTH |            |       | Remodel Rating                  |              |           |             |                 |      |           |
| Total Rooms                                                    | 12          |             |              |            |       | Year Remodeled                  |              |           |             |                 |      |           |
| Bedrooms                                                       | 4           |             |              |            |       | Dep %                           |              |           | 21          |                 |      |           |
| Full Baths                                                     | 4           |             |              |            |       | Functional Obslnc               |              |           |             |                 |      |           |
| Half Baths                                                     | 0           |             |              |            |       | External Obslnc                 |              |           |             |                 |      |           |
| Extra Fixtures                                                 | 0           |             |              |            |       | Cost Trend Factor               |              |           |             |                 |      |           |
| #Heat Sys                                                      | 1           |             |              |            |       | Condition                       |              |           |             |                 |      |           |
| Frame                                                          | 1           |             | WOOD         |            |       | % Complete                      |              |           |             |                 |      |           |
| Bath Style                                                     | G           |             | GOOD         |            |       | Overall % Cond                  |              |           | 79          |                 |      |           |
| Foundation                                                     | 1           |             | CONCRETE     |            |       | Apprais Val                     |              |           | 176,600     |                 |      |           |
| Partitions                                                     | T           |             | TYPICAL      |            |       | Dep % Ovr                       |              |           | 0           |                 |      |           |
| Wall Height                                                    | 12          |             |              |            |       | Dep Ovr Comment                 |              |           |             |                 |      |           |
| FBM Quality                                                    |             |             |              |            |       | Misc Imp Ovr                    |              |           | 0           |                 |      |           |
|                                                                |             |             |              |            |       | Misc Imp Ovr Comment            |              |           |             |                 |      |           |
|                                                                |             |             |              |            |       | Cost to Cure Ovr                |              |           | 0           |                 |      |           |
|                                                                |             |             |              |            |       | Cost to Cure Ovr Comment        |              |           |             |                 |      |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |             |              |            |       |                                 |              |           |             |                 |      |           |
| Code                                                           | Description | Sub         | Sub Descript | L/B        | Units | Unit Price                      | Yr           | Gde       | Dp Rt       | Cnd             | %Cnd | Apr Value |
|                                                                |             |             |              |            |       |                                 |              |           |             |                 |      |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |             |              |            |       |                                 |              |           |             |                 |      |           |
| Code                                                           | Description | Living Area |              | Gross Area |       | Eff. Area                       |              | Unit Cost |             | Undeprec. Value |      |           |
| FFL                                                            | 1ST FLOOR   | 1,767       |              | 1,767      |       |                                 |              | 118.98    |             | 210,230         |      |           |
| OFF                                                            | OPEN PORCH  | 0           |              | 1,116      |       |                                 |              | 11.94     |             | 13,325          |      |           |
| Ttl. Gross Liv/Lease Area:                                     |             | 1,767       |              | 2,883      |       | 1,879                           |              |           |             | 223,555         |      |           |

|     |    |    |
|-----|----|----|
| OFF | 93 |    |
| 6   | 93 | 6  |
| FFL | 93 |    |
| 19  |    | 19 |
|     | 93 |    |
| OFF | 93 |    |
| 6   | 93 | 6  |

No Photo On Record

Property Location: VILLAGE GREEN CR  
Vision ID: 1380

Account #1415

MAP ID:24/ 16/ 0/ /

Bldg #: 10 of 10

Sec #: 1 of 1

Card 10 of 10

State Use:970

Print Date:12/01/2016 11:49

|                                                                                                                                                    |          |                 |           |             |                   |                   |                                                                         |             |          |            |                       |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|-------------|-------------------|-------------------|-------------------------------------------------------------------------|-------------|----------|------------|-----------------------|-------------------------|------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|------------|-----------------|-------------------|----------------|------------|-----------------|----------------|------------|--|--|--|---|--|
| CURRENT OWNER                                                                                                                                      |          |                 | TOPO.     |             | UTILITIES         |                   | STRT./ROAD                                                              |             | LOCATION |            | CURRENT ASSESSMENT    |                         |            |                                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
| EAST LONGMEADOW HOUSING AUTHORITY<br>81 QUARRY HILL<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                             |          |                 |           |             | 1 TYPCL           |                   |                                                                         |             |          |            | Description           |                         | Code       |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            | Appraised Value |                   | Assessed Value |            |                 |                |            |  |  |  |   |  |
|                                                                                                                                                    |          |                 |           |             |                   |                   |                                                                         |             |          |            | EXEMPT                |                         | 970        |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            | 1,784,300       |                   | 1,784,300      |            |                 |                |            |  |  |  |   |  |
|                                                                                                                                                    |          |                 |           |             |                   |                   |                                                                         |             |          |            | EXM LAND              |                         | 970        |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            | 466,700         |                   | 466,700        |            |                 |                |            |  |  |  |   |  |
|                                                                                                                                                    |          |                 |           |             |                   |                   |                                                                         |             |          |            | EXEMPT                |                         | 970        |                                | 32,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | 32,000    |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
| SUPPLEMENTAL DATA                                                                                                                                  |          |                 |           |             |                   |                   |                                                                         |             |          |            |                       |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380021_2854724                                               |          |                 |           |             |                   |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |          |            |                       |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
|                                                                                                                                                    |          |                 |           |             |                   |                   |                                                                         |             |          |            | Total                 |                         |            |                                | 2,283,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | 2,283,000 |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
| RECORD OF OWNERSHIP                                                                                                                                |          |                 |           | BK-VOL/PAGE |                   |                   | SALE DATE                                                               |             | q/u      | v/i        | SALE PRICE            |                         | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
| EAST LONGMEADOW HOUSING AUTHORITY                                                                                                                  |          |                 |           | 02853/ 0105 |                   |                   | 12/19/1961                                                              |             | U        | I          | 0                     |                         |            | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Assessed Value |           | Yr.        | Code            | Assessed Value    |                | Yr.        | Code            | Assessed Value |            |  |  |  |   |  |
|                                                                                                                                                    |          |                 |           |             |                   |                   |                                                                         |             |          |            |                       |                         |            | 2016                           | 970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,559,300      |           | 2015       | 970             | 1,559,300         |                | 2014       | B               | 1,864,600      |            |  |  |  |   |  |
|                                                                                                                                                    |          |                 |           |             |                   |                   |                                                                         |             |          |            |                       |                         |            | 2016                           | 970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 466,700        |           | 2015       | 970             | 466,700           |                | 2014       | L               | 466,700        |            |  |  |  |   |  |
|                                                                                                                                                    |          |                 |           |             |                   |                   |                                                                         |             |          |            |                       |                         |            | 2016                           | 970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 32,000         |           | 2015       | 970             | 32,000            |                | 2014       | O               | 22,600         |            |  |  |  |   |  |
|                                                                                                                                                    |          |                 |           |             |                   |                   |                                                                         |             |          |            |                       |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
|                                                                                                                                                    |          |                 |           |             |                   |                   |                                                                         |             |          |            | Total:                |                         | 2,058,000  |                                | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | 2,058,000 |            | Total:          |                   | 2,353,900      |            |                 |                |            |  |  |  |   |  |
| EXEMPTIONS                                                                                                                                         |          |                 |           |             | OTHER ASSESSMENTS |                   |                                                                         |             |          |            |                       |                         |            |                                | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>181,200</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>0</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>2,283,000</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>2,283,000</div> |                |           |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
| Year                                                                                                                                               | Type     | Description     |           |             | Amount            |                   | Code                                                                    | Description |          |            | Number                |                         | Amount     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |                 |                   |                |            |                 |                | Comm. Int. |  |  |  |   |  |
|                                                                                                                                                    |          |                 |           |             |                   |                   |                                                                         |             |          |            |                       |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
|                                                                                                                                                    |          |                 |           |             |                   |                   |                                                                         |             |          |            |                       |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
| Total:                                                                                                                                             |          |                 |           |             |                   |                   |                                                                         |             |          |            |                       |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
| ASSESSING NEIGHBORHOOD                                                                                                                             |          |                 |           |             |                   |                   |                                                                         |             |          |            |                       |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
| NBHD/ SUB                                                                                                                                          |          |                 | NBHD Name |             |                   | Street Index Name |                                                                         |             | Tracing  |            |                       | Batch                   |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
| 0001/A                                                                                                                                             |          |                 |           |             |                   |                   |                                                                         |             | 970      |            |                       | MA                      |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
| NOTES                                                                                                                                              |          |                 |           |             |                   |                   |                                                                         |             |          |            |                       |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
| EAST LONGMEADOW HOUSING AUTHORITY.<br>VILLAGE GREEN 10 BLDGS, 4 APTS PER<br>BLDG, INCLUDES A COMMUNITY ROOM THAT<br>HAS A KITCHEN AND 2 HALF BATHS |          |                 |           |             |                   |                   |                                                                         |             |          |            |                       |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
| BUILDING PERMIT RECORD                                                                                                                             |          |                 |           |             |                   |                   |                                                                         |             |          |            | VISIT/ CHANGE HISTORY |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
| Permit ID                                                                                                                                          |          | Issue Date      |           | Type        | Description       |                   |                                                                         | Amount      |          | Insp. Date |                       | % Comp.                 | Date Comp. |                                | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |           | Date       |                 | Type              | IS             | ID         | Cd.             | Purpose/Result |            |  |  |  |   |  |
|                                                                                                                                                    |          |                 |           |             |                   |                   |                                                                         |             |          |            |                       |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           | 12/07/2010 |                 |                   |                | 317        | 15              | PERMIT VISIT   |            |  |  |  |   |  |
|                                                                                                                                                    |          |                 |           |             |                   |                   |                                                                         |             |          |            |                       |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           | 01/28/2009 |                 |                   |                | 317        | 15              | PERMIT VISIT   |            |  |  |  |   |  |
|                                                                                                                                                    |          |                 |           |             |                   |                   |                                                                         |             |          |            |                       |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           | 06/07/2004 |                 |                   |                | 303        | 3               | MEAS+INSPCTD   |            |  |  |  |   |  |
|                                                                                                                                                    |          |                 |           |             |                   |                   |                                                                         |             |          |            |                       |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           | 06/04/2004 |                 |                   |                | 303        | 3               | MEAS+INSPCTD   |            |  |  |  |   |  |
|                                                                                                                                                    |          |                 |           |             |                   |                   |                                                                         |             |          |            |                       |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           | 08/26/1991 |                 |                   |                | 131        | 2               | MEASURED       |            |  |  |  |   |  |
| LAND LINE VALUATION SECTION                                                                                                                        |          |                 |           |             |                   |                   |                                                                         |             |          |            |                       |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |            |                 |                   |                |            |                 |                |            |  |  |  |   |  |
| B #                                                                                                                                                | Use Code | Use Description |           |             | Zone              | D                 | Front                                                                   | Depth       | Units    |            | Unit Price            | I. Factor               | S.A.       | Acre Disc                      | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ST. Idx        | Adj.      | Notes- Adj |                 | Special Pricing   |                | S Adj Fact | Adj. Unit Price | Land Value     |            |  |  |  |   |  |
| 10                                                                                                                                                 | 970      | HOUSING AUTH    |           |             | RC                |                   |                                                                         |             | 0 SF     |            | 0.00                  | 1.0000                  | C          | 1.0000                         | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MA             | 1.00      |            |                 |                   |                | .00        | 0.00            | 0              |            |  |  |  |   |  |
| Total Card Land Units:                                                                                                                             |          |                 |           |             |                   |                   |                                                                         |             | 0.00     |            | AC                    | Parcel Total Land Area: |            |                                | 4.32 AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |           |            |                 | Total Land Value: |                |            |                 |                |            |  |  |  | 0 |  |

| CONSTRUCTION DETAIL                                            |             |             |              |            |       | CONSTRUCTION DETAIL (CONTINUED) |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-------------|--------------|------------|-------|---------------------------------|--------------|-----------|-------------|-----------------|------|-----------|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch.         | Description  |            |       | Element                         | Cd.          | Ch.       | Description |                 |      |           |  |  |  |  |  |  |  |  |  |
| Style                                                          | 13          |             | MULTI-GRDN   |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Model                                                          | 94          |             | COMMERCIAL   |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Grade                                                          | B           |             | GOOD         |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Stories                                                        | 1.00        |             | 1 Story      |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Occupancy                                                      | 4           |             |              |            |       | MIXED USE                       |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                | 7           |             | BRICK        |            |       | Code                            | Description  |           |             | Percentage      |      |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                |             |             |              |            |       | 970                             | HOUSING AUTH |           |             | 100             |      |           |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                 | 1           |             | GABLE        |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                     | 4           |             | TAR+GRAVEL   |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                | 2           |             | PLASTER      |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                |             |             |              |            |       | COST/MARKET VALUATION           |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                               | 3           |             | HARDWOOD     |            |       | Adj. Base Rate:                 |              |           | 122.09      |                 |      |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                               | 5           |             | LINO/VINYL   |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Heating Fuel                                                   | 2           |             | GAS          |            |       | Replace Cost                    |              |           | 229,411     |                 |      |           |  |  |  |  |  |  |  |  |  |
| Heating Type                                                   | 3           |             | FORCED H/W   |            |       | AYB                             |              |           | 1962        |                 |      |           |  |  |  |  |  |  |  |  |  |
| AC Percent                                                     | 0           |             |              |            |       | EYB                             |              |           | 1993        |                 |      |           |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                       |             |             |              |            |       | Dep Code                        |              |           | GV          |                 |      |           |  |  |  |  |  |  |  |  |  |
| Bldg Use                                                       | 970         |             | HOUSING AUTH |            |       | Remodel Rating                  |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                    | 12          |             |              |            |       | Year Remodeled                  |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                       | 4           |             |              |            |       | Dep %                           |              |           | 21          |                 |      |           |  |  |  |  |  |  |  |  |  |
| Full Baths                                                     | 4           |             |              |            |       | Functional Obslnc               |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Half Baths                                                     | 2           |             |              |            |       | External Obslnc                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                 | 0           |             |              |            |       | Cost Trend Factor               |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| #Heat Sys                                                      | 1           |             |              |            |       | Condition                       |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Frame                                                          | 1           |             | WOOD         |            |       | % Complete                      |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Bath Style                                                     | G           |             | GOOD         |            |       | Overall % Cond                  |              |           | 79          |                 |      |           |  |  |  |  |  |  |  |  |  |
| Foundation                                                     | 1           |             | CONCRETE     |            |       | Apprais Val                     |              |           | 181,200     |                 |      |           |  |  |  |  |  |  |  |  |  |
| Partitions                                                     | T           |             | TYPICAL      |            |       | Dep % Ovr                       |              |           | 0           |                 |      |           |  |  |  |  |  |  |  |  |  |
| Wall Height                                                    | 12          |             |              |            |       | Dep Ovr Comment                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                    |             |             |              |            |       | Misc Imp Ovr                    |              |           | 0           |                 |      |           |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |            |       | Misc Imp Ovr Comment            |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |            |       | Cost to Cure Ovr                |              |           | 0           |                 |      |           |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |            |       | Cost to Cure Ovr Comment        |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |             |              |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub         | Sub Descript | L/B        | Units | Unit Price                      | Yr           | Gde       | Dp Rt       | Cnd             | %Cnd | Apr Value |  |  |  |  |  |  |  |  |  |
|                                                                |             |             |              |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |             |              |            |       |                                 |              |           |             |                 |      |           |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Living Area |              | Gross Area |       | Eff. Area                       |              | Unit Cost |             | Undeprec. Value |      |           |  |  |  |  |  |  |  |  |  |
| FFL                                                            | 1ST FLOOR   | 1,767       |              | 1,767      |       |                                 |              | 122.09    |             | 215,737         |      |           |  |  |  |  |  |  |  |  |  |
| OFF                                                            | OPEN PORCH  | 0           |              | 1,116      |       |                                 |              | 12.25     |             | 13,674          |      |           |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             | 1,767       |              | 2,883      |       | 1,879                           |              |           |             | 229,411         |      |           |  |  |  |  |  |  |  |  |  |

|     |    |    |
|-----|----|----|
| OFF | 93 |    |
| 6   | 93 | 6  |
| FFL | 93 |    |
| 19  |    | 19 |
|     | 93 |    |
| OFF | 93 |    |
| 6   | 93 | 6  |

No Photo On Record

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|-----|----|----|
| OFF | 93 |    |
| 6   | 93 | 6  |
| FFL | 93 |    |
| 19  |    | 19 |
|     | 93 |    |
| OFF | 93 |    |
| 6   | 93 | 6  |

No Photo On Record