

Property Location: LA SALLE ST  
Vision ID: 1414

Account #1449

MAP ID:24/ 39/ 0/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:132

Print Date:12/01/2016 12:01

|                                                                                                      |  |       |           |                                                                         |          |                    |      |                 |                |                                                 |       |
|------------------------------------------------------------------------------------------------------|--|-------|-----------|-------------------------------------------------------------------------|----------|--------------------|------|-----------------|----------------|-------------------------------------------------|-------|
| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES | STRT./ROAD                                                              | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |       |
| ROY GILBERT C JR<br><br>124 LASALLE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:        |  |       | 1 TYPCL   |                                                                         |          | Description        | Code | Appraised Value | Assessed Value |                                                 |       |
|                                                                                                      |  |       |           |                                                                         |          | RES LAND           | 132  | 5,700           | 5,700          |                                                 |       |
|                                                                                                      |  |       |           |                                                                         |          |                    |      |                 |                |                                                 |       |
| SUPPLEMENTAL DATA                                                                                    |  |       |           |                                                                         |          | Total              |      |                 |                | 5,700                                           | 5,700 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380040_2855317 |  |       |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |          |                    |      |                 |                |                                                 |       |

|                                              |  |                            |                          |     |     |            |      |                                |      |                |       |        |                |      |       |                |
|----------------------------------------------|--|----------------------------|--------------------------|-----|-----|------------|------|--------------------------------|------|----------------|-------|--------|----------------|------|-------|----------------|
| RECORD OF OWNERSHIP                          |  | BK-VOL/PAGE                | SALE DATE                | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |       |        |                |      |       |                |
| ROY GILBERT C JR<br>ROY GILBERT C JR + DIANE |  | 09015/ 0210<br>05044/ 0375 | 12/13/1994<br>12/19/1980 | U   | I   | 1          | H    | Yr.                            | Code | Assessed Value | Yr.   | Code   | Assessed Value | Yr.  | Code  | Assessed Value |
|                                              |  |                            |                          |     |     |            |      | 2016                           | 132  | 5,500          | 2015  | 132    | 5,500          | 2014 | L     | 7,500          |
|                                              |  |                            |                          |     |     |            |      | Total:                         |      |                | 5,500 | Total: |                |      | 5,500 | Total:         |

|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|
| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |

|                        |  |           |  |                   |  |                                                                                                                                                                                                                                                                         |  |  |  |         |  |       |  |
|------------------------|--|-----------|--|-------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------|--|-------|--|
| ASSESSING NEIGHBORHOOD |  |           |  |                   |  | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |  |  |  |         |  |       |  |
| NBHD/ SUB              |  | NBHD Name |  | Street Index Name |  |                                                                                                                                                                                                                                                                         |  |  |  | Tracing |  | Batch |  |
| 0001/A                 |  |           |  |                   |  |                                                                                                                                                                                                                                                                         |  |  |  | 132     |  | MA    |  |

|       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                        |            |      |             |        |            |         |            |          |            |                       |    |     |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|------------|-----------------------|----|-----|-----|----------------|--|
| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |
|                        |            |      |             |        |            |         |            |          | 05/30/1980 |                       |    | 500 | 14  | INSPECTED      |  |

|                             |          |                 |      |   |       |       |                         |            |           |         |           |           |                   |      |            |                 |  |            |                 |            |       |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------------------------|------------|-----------|---------|-----------|-----------|-------------------|------|------------|-----------------|--|------------|-----------------|------------|-------|
| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |                         |            |           |         |           |           |                   |      |            |                 |  |            |                 |            |       |
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units                   | Unit Price | I. Factor | S.A.    | Acre Disc | C. Factor | ST. Idx           | Adj. | Notes- Adj | Special Pricing |  | S Adj Fact | Adj. Unit Price | Land Value |       |
| 1                           | 132      | UNDEV           | RB   |   |       |       | 3,612 SF                | 15.29      | 1.0300    | 5       | 1.0000    | 0.10      | MA                | 1.00 |            |                 |  |            | 1.00            | 1.57       | 5,700 |
| Total Card Land Units:      |          |                 | 0.08 |   | AC    |       | Parcel Total Land Area: |            |           | 0.08 AC |           |           | Total Land Value: |      |            |                 |  |            |                 |            | 5,700 |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |                       |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-----------------------|-------------|-----------|-------------|-----------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |                                 | Element               | Cd.         | Ch.       | Description |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |                                 |                       |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | MIXED USE             |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Code                  | Description |           |             |           |      | Percentage      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | 132                   | UNDEV       |           |             |           |      | 100             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | COST/MARKET VALUATION |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Adj. Base Rate:       |             |           |             |           | 0.00 |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Replace Cost          |             |           |             |           | 0    |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | AYB                   |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | EYB                   |             |           |             |           | 0    |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Dep Code              |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Remodel Rating        |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Year Remodeled        |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Dep %                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Functional ObsInc     |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | External ObsInc       |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Cost Trend Factor     |             |           |             |           | 1    |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Condition             |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |                                 |                       |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |                                 |                       |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |                                 |                       |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     |              |             | 0                               |                       |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |                                 |                       |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     |              |             | 0                               |                       |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |                       |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     |              |             | 0                               |                       |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |                       |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |                       |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price            | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |                       |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |                       |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area            |             | Eff. Area |             | Unit Cost |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |                       |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0                     |             | 0         |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record

No Photo On Record