

Property Location: DEARBORN ST  
Vision ID: 143

Account #147

MAP ID:12A/ 9/ 111/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:130  
Print Date:11/30/2016 14:25

|                                                                                                                                                                                       |          |                 |       |                                                       |                   |                                                      |             |         |            |                                                                         |                    |                         |                                |                                                                     |                 |         |                |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-------|-------------------------------------------------------|-------------------|------------------------------------------------------|-------------|---------|------------|-------------------------------------------------------------------------|--------------------|-------------------------|--------------------------------|---------------------------------------------------------------------|-----------------|---------|----------------|------------|-------------------------------------------------|-----------------|-----------|------------|-----------------|------------|--|--|--|--|--------|
| CURRENT OWNER                                                                                                                                                                         |          |                 | TOPO. |                                                       | UTILITIES         |                                                      | STRT./ROAD  |         | LOCATION   |                                                                         | CURRENT ASSESSMENT |                         |                                |                                                                     |                 |         |                |            | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                 |           |            |                 |            |  |  |  |  |        |
| ROSATI ESTHER F LE<br><br>81 OLD MEADOW PLAIN RD<br><br>WEATOGUE, CT 06089<br>Additional Owners:                                                                                      |          |                 |       |                                                       | 1 TYPCL           |                                                      |             |         |            |                                                                         | Description        |                         | Code                           |                                                                     | Appraised Value |         | Assessed Value |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
|                                                                                                                                                                                       |          |                 |       |                                                       |                   |                                                      |             |         |            |                                                                         | RES LAND           |                         | 130                            |                                                                     | 80,400          |         | 80,400         |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
|                                                                                                                                                                                       |          |                 |       |                                                       |                   |                                                      |             |         |            |                                                                         |                    |                         |                                |                                                                     |                 |         |                |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                                                                                                     |          |                 |       |                                                       |                   |                                                      |             |         |            |                                                                         |                    |                         |                                |                                                                     |                 |         |                |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379363_2855395                                                                                  |          |                 |       |                                                       |                   |                                                      |             |         |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                    |                         |                                |                                                                     |                 |         |                |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
| Total                                                                                                                                                                                 |          |                 |       |                                                       |                   |                                                      |             |         |            | 80,400                                                                  |                    |                         |                                |                                                                     |                 |         |                |            |                                                 | 80,400          |           |            |                 |            |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                                                                                   |          |                 |       | BK-VOL/PAGE                                           |                   | SALE DATE                                            |             | q/u     | v/i        | SALE PRICE                                                              |                    | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |         |                |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
| COUSINEAU LAUREN M + BRUCE JR<br>ROSATI ESTHER F LE<br>ROSATI ESTHER F LIFE ESTATE +,RAMON W RO<br>ROSATI,ESTHER F                                                                    |          |                 |       | 21057/ 550<br>11759/ 484<br>11102/ 420<br>02958/ 0505 |                   | 02/09/2016<br>07/18/2001<br>02/23/2000<br>06/24/1963 |             | U       | V          | 50,000<br>100<br>100<br>0                                               |                    | 1T<br>A<br>A<br>A       | Yr.                            | Code                                                                | Assessed Value  |         | Yr.            | Code       | Assessed Value                                  |                 | Yr.       | Code       | Assessed Value  |            |  |  |  |  |        |
|                                                                                                                                                                                       |          |                 |       |                                                       |                   |                                                      |             |         |            |                                                                         |                    |                         | 2016                           | 130                                                                 | 78,100          |         | 2015           | 130        | 78,100                                          |                 | 2014      | L          | 80,600          |            |  |  |  |  |        |
|                                                                                                                                                                                       |          |                 |       |                                                       |                   |                                                      |             |         |            |                                                                         |                    |                         |                                |                                                                     |                 |         |                |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
|                                                                                                                                                                                       |          |                 |       |                                                       |                   |                                                      |             |         |            |                                                                         |                    |                         | Total:                         |                                                                     | 78,100          |         | Total:         |            | 78,100                                          |                 | Total:    |            | 80,600          |            |  |  |  |  |        |
| EXEMPTIONS                                                                                                                                                                            |          |                 |       | OTHER ASSESSMENTS                                     |                   |                                                      |             |         |            |                                                                         |                    |                         |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |         |                |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
| Year                                                                                                                                                                                  | Type     | Description     |       | Amount                                                |                   | Code                                                 | Description |         | Number     | Amount                                                                  |                    | Comm. Int.              |                                |                                                                     |                 |         |                |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
|                                                                                                                                                                                       |          |                 |       |                                                       |                   |                                                      |             |         |            |                                                                         |                    |                         |                                |                                                                     |                 |         |                |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
| Total:                                                                                                                                                                                |          |                 |       |                                                       |                   |                                                      |             |         |            |                                                                         |                    |                         |                                |                                                                     |                 |         |                |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                |          |                 |       |                                                       |                   |                                                      |             |         |            |                                                                         |                    |                         |                                |                                                                     |                 |         |                |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
| NBHD/ SUB                                                                                                                                                                             |          | NBHD Name       |       |                                                       | Street Index Name |                                                      |             | Tracing |            |                                                                         | Batch              |                         |                                |                                                                     |                 |         |                |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
| 0001/A                                                                                                                                                                                |          |                 |       |                                                       |                   |                                                      |             | 130     |            |                                                                         | MA                 |                         |                                |                                                                     |                 |         |                |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
| NOTES                                                                                                                                                                                 |          |                 |       |                                                       |                   |                                                      |             |         |            |                                                                         |                    |                         |                                |                                                                     |                 |         |                |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
| FY13 SUB DIV 1091 BK PLANS 362-25-NEW<br>LOT C. TAXPAYERS SON REQUESTED TO<br>CHANGE SIMSBURY TO WEATOGUE DUE TO MAIL<br>DELIVERY ISSUES. SIMSBUY & WEATOGUE<br>SAME PLACE, SAME ZIP. |          |                 |       |                                                       |                   |                                                      |             |         |            |                                                                         |                    |                         |                                |                                                                     |                 |         |                |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                                                                                                |          |                 |       |                                                       |                   |                                                      |             |         |            |                                                                         |                    |                         |                                | VISIT/ CHANGE HISTORY                                               |                 |         |                |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
| Permit ID                                                                                                                                                                             |          | Issue Date      |       | Type                                                  | Description       |                                                      | Amount      |         | Insp. Date | % Comp.                                                                 | Date Comp.         |                         | Comments                       |                                                                     | Date            | Type    | IS             | ID         | Cd.                                             | Purpose/Result  |           |            |                 |            |  |  |  |  |        |
|                                                                                                                                                                                       |          |                 |       |                                                       |                   |                                                      |             |         |            |                                                                         |                    |                         |                                |                                                                     | 02/17/1981      |         |                | 500        | 14                                              | INSPECTED       |           |            |                 |            |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                                                                                           |          |                 |       |                                                       |                   |                                                      |             |         |            |                                                                         |                    |                         |                                |                                                                     |                 |         |                |            |                                                 |                 |           |            |                 |            |  |  |  |  |        |
| B #                                                                                                                                                                                   | Use Code | Use Description |       |                                                       | Zone              | D                                                    | Front       | Depth   | Units      |                                                                         | Unit Price         | I. Factor               | S.A.                           | Acre Disc                                                           | C. Factor       | ST. Idx | Adj.           | Notes- Adj |                                                 | Special Pricing |           | S Adj Fact | Adj. Unit Price | Land Value |  |  |  |  |        |
| 1                                                                                                                                                                                     | 130      | LAND            |       |                                                       | RC                |                                                      |             |         | 10,002     | SF                                                                      | 7.81               | 1.0300                  | 5                              | 1.0000                                                              | 1.00            | MA      | 1.00           |            |                                                 | Spec Use        | Spec Calc | 1.00       | 8.04            | 80,400     |  |  |  |  |        |
| Total Card Land Units:                                                                                                                                                                |          |                 |       |                                                       |                   |                                                      |             |         |            | 0.23                                                                    | AC                 | Parcel Total Land Area: |                                |                                                                     |                 |         | 0.23           | AC         | Total Land Value:                               |                 |           |            |                 |            |  |  |  |  | 80,400 |

| CONSTRUCTION DETAIL                                            |             |     |              |                          |       | CONSTRUCTION DETAIL (CONTINUED) |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|--------------------------|-------|---------------------------------|----|-------------|-------|-------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        |             | Cd. | Ch.          | Description              |       | Element                         |    | Cd.         | Ch.   | Description |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          |             | 00  |              | VACANT                   |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |                          |       | MIXED USE                       |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |                          |       | Code                            |    | Description |       |             |      | Percentage      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |                          |       | 130                             |    | LAND        |       |             |      | 100             |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |                          |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |                          |       | COST/MARKET VALUATION           |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | Adj. Base Rate:          |       | 0.00                            |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | Replace Cost             |       | 0                               |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | AYB                      |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | EYB                      |       | 0                               |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | Dep Code                 |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | Remodel Rating           |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | Year Remodeled           |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | Dep %                    |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | Functional Obslnc        |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | External Obslnc          |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | Cost Trend Factor        |       | 1                               |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | Condition                |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | % Complete               |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | Overall % Cond           |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | Apprais Val              |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | Dep % Ovr                |       | 0                               |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | Dep Ovr Comment          |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | Misc Imp Ovr             |       | 0                               |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | Misc Imp Ovr Comment     |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | Cost to Cure Ovr         |       | 0                               |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              | Cost to Cure Ovr Comment |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |                          |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B                      | Units | Unit Price                      | Yr | Gde         | Dp Rt | Cnd         | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |                          |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |                          |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area              |       | Gross Area                      |    | Eff. Area   |       | Unit Cost   |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |                          |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0                        |       | 0                               |    | 0           |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record