

Property Location: 25 HARWICH RD

Account #1475

MAP ID:24/ 62/ 5/ /

Bldg Name:

State Use:101

Vision ID: 1440

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/01/2016 12:07

| CURRENT OWNER                                                                                          |  | TOPO. | UTILITIES  | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA |         |
|--------------------------------------------------------------------------------------------------------|--|-------|------------|------------|----------|--------------------|------|-----------------|----------------|----------------------------|---------|
| SMITH LYNN A<br>SMITH ROBERT D<br>25 HARWICH RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL    |            |          | Description        | Code | Appraised Value | Assessed Value |                            |         |
|                                                                                                        |  |       |            |            |          | RESIDENTL.         | 101  | 113,400         | 113,400        |                            |         |
|                                                                                                        |  |       |            |            |          | RES LAND           | 101  | 82,900          | 82,900         |                            |         |
| SUPPLEMENTAL DATA                                                                                      |  |       |            |            |          | Total              |      |                 |                | 196,300                    | 196,300 |
| Other ID:                                                                                              |  |       | Received   |            |          |                    |      |                 |                | VISION                     |         |
| SP Permit                                                                                              |  |       | Field 7    |            |          |                    |      |                 |                |                            |         |
| Chapter Land                                                                                           |  |       | Field 8    |            |          |                    |      |                 |                |                            |         |
| OC Dates                                                                                               |  |       | Field 9    |            |          |                    |      |                 |                |                            |         |
| In+Ex FY                                                                                               |  |       | Field 10   |            |          |                    |      |                 |                |                            |         |
| Mailed                                                                                                 |  |       | ASSOC PID# |            |          |                    |      |                 |                |                            |         |
| GIS ID: F_380991_2855333                                                                               |  |       |            |            |          |                    |      |                 |                |                            |         |

| RECORD OF OWNERSHIP                                                   |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |        |      |                |
|-----------------------------------------------------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| SMITH LYNN A<br>SMITH LYNN A,<br>SIMONE ,MARY A<br>GASTONE ARMAND E + |  | 18730/ 555  | 04/07/2011 | U   | I   | 1          | A    | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.    | Code | Assessed Value |
|                                                                       |  | 17981/ 114  | 09/10/2009 | U   | I   | 1          | A    | 2016                           | 101  | 112,100        | 2015   | 101  | 112,100        | 2014   | B    | 107,300        |
|                                                                       |  | 08990/ 0352 | 11/10/1994 | U   | I   | 110,000    |      | 2016                           | 101  | 80,500         | 2015   | 101  | 80,500         | 2014   | L    | 83,000         |
|                                                                       |  | 02647/ 0033 | 12/02/1958 | U   | I   | 0          |      |                                |      |                |        |      |                |        |      |                |
|                                                                       |  | Total:      |            |     |     |            |      |                                |      | 192,600        | Total: |      | 192,600        | Total: |      | 190,300        |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  |  |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |

| ASSESSING NEIGHBORHOOD |  |           |  |                   |         |       |
|------------------------|--|-----------|--|-------------------|---------|-------|
| NBHD/ SUB              |  | NBHD Name |  | Street Index Name | Tracing | Batch |
| 0001/A                 |  |           |  |                   | 101     | MA    |

| NOTES |  |  |  |  |  |
|-------|--|--|--|--|--|
|       |  |  |  |  |  |
|       |  |  |  |  |  |
|       |  |  |  |  |  |
|       |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          | VISIT/ CHANGE HISTORY                                              |      |    |                                 |                         |                                                                     |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|--------------------------------------------------------------------|------|----|---------------------------------|-------------------------|---------------------------------------------------------------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date                                                               | Type | IS | ID                              | Cd.                     | Purpose/Result                                                      |  |
| 173                    | 07/11/1996 | MN   | Manual Note | 4,900  |            | 0       |            | PORCH    | 09/12/2014<br>11/07/2003<br>12/20/1996<br>04/27/1992<br>08/30/1991 |      |    | 317<br>274<br>200<br>107<br>131 | 2<br>3<br>15<br>22<br>2 | MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MAILER SENT<br>MEASURED |  |
|                        |            |      |             |        |            |         |            |          |                                                                    |      |    |                                 |                         |                                                                     |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |            |                         |        |           |           |         |      |            |                 |           |                   |  |            |                 |            |  |  |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------------|-------------------------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|-------------------|--|------------|-----------------|------------|--|--|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor               | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           |                   |  | S Adj Fact | Adj. Unit Price | Land Value |  |  |        |
|                             |          |                 |      |   |       |       |        |            |                         |        |           |           |         |      |            | Spec Use        | Spec Calc |                   |  |            |                 |            |  |  |        |
| 1                           | 101      | ONE FAM         | RB   |   |       |       | 17,083 | SF         | 4.71                    | 1.0300 | 5         | 1.0000    | 1.00    | MA   | 1.00       |                 |           |                   |  | 1.00       | 4.85            | 82,900     |  |  |        |
| Total Card Land Units:      |          |                 |      |   |       |       | 0.39   | AC         | Parcel Total Land Area: |        |           |           |         |      |            | 0.39            | AC        | Total Land Value: |  |            |                 |            |  |  | 82,900 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     | 8    |     | PLYWD PANL  | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 92.78   |             |
| Interior Floor 2    | 6    |     | CERAMIC TL  |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |         |             |
| AC Type             | 03   |     | FULL        | Replace Cost                    |             | 155,308 |             |
| Bedrooms            | 3    |     |             | AYB                             |             | 1958    |             |
| Full Baths          | 1    |     |             | EYB                             |             | 1987    |             |
| Half Baths          | 0    |     |             | Dep Code                        |             | GD      |             |
| Extra Fixtures      | 0    |     |             | Remodel Rating                  |             | 27      |             |
| Total Rooms         | 6    |     |             | Year Remodeled                  |             |         |             |
| Bath Style          | A    |     | AVERAGE     | Dep %                           |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Functional Obslnc               |             | 1       |             |
| Kitchens            | 1    |     |             | External Obslnc                 |             |         |             |
| Extra Kitchens      | 0    |     |             | Cost Trend Factor               |             |         |             |
| Frame               | 1    |     | WOOD        | Condition                       |             | 73      |             |
| Basement Floor      | 12   |     |             | % Complete                      |             |         |             |
| Bsmt Garage         |      |     |             | Overall % Cond                  |             |         |             |
| Units               | 1    |     |             | Apprais Val                     |             | 113,400 |             |
| WS Flues            | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| FBM Quality         |      |     |             | Dep Ovr Comment                 |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr                    |             |         |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,256 | 3,093 | 1,674 |  | 155,308 |
|----------------------------|--|-------|-------|-------|--|---------|

