

| CURRENT OWNER                                                                                             |          |                 |  |           |      |                           |       |                   |             | TOPO.                                                                                                |            |                                |        | UTILITIES                                                               |           |                                                                                                                                                                                                                                                                                                                     |                                | STRT./ROAD |                |             |                 | LOCATION                             |                |            |                 | CURRENT ASSESSMENT |                |                           |        |                           |  |                                                                    |      | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |    |                                 |                          |                                                                      |  |
|-----------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|------|---------------------------|-------|-------------------|-------------|------------------------------------------------------------------------------------------------------|------------|--------------------------------|--------|-------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|----------------|-------------|-----------------|--------------------------------------|----------------|------------|-----------------|--------------------|----------------|---------------------------|--------|---------------------------|--|--------------------------------------------------------------------|------|-------------------------------------------------|----|---------------------------------|--------------------------|----------------------------------------------------------------------|--|
| INGALLS JULIE M<br>INGALLS MICHAEL D<br>29 DAY AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |           |      |                           |       |                   |             | 1 TYPCL                                                                                              |            |                                |        |                                                                         |           |                                                                                                                                                                                                                                                                                                                     |                                |            |                |             |                 | Description                          |                |            |                 | Code               |                | Appraised Value           |        | Assessed Value            |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
|                                                                                                           |          |                 |  |           |      |                           |       |                   |             |                                                                                                      |            |                                |        |                                                                         |           |                                                                                                                                                                                                                                                                                                                     |                                |            |                |             |                 | RESIDENTL.<br>RES LAND<br>RESIDENTL. |                |            |                 | 101<br>101<br>101  |                | 95,000<br>80,700<br>2,600 |        | 95,000<br>80,700<br>2,600 |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
|                                                                                                           |          |                 |  |           |      |                           |       |                   |             |                                                                                                      |            |                                |        |                                                                         |           |                                                                                                                                                                                                                                                                                                                     |                                |            |                |             |                 |                                      |                |            |                 |                    |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
| SUPPLEMENTAL DATA                                                                                         |          |                 |  |           |      |                           |       |                   |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381320_2854386 |            |                                |        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |           |                                                                                                                                                                                                                                                                                                                     |                                | Total      |                |             |                 | 178,300                              |                | 178,300    |                 |                    |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
|                                                                                                           |          |                 |  |           |      |                           |       |                   |             |                                                                                                      |            |                                |        |                                                                         |           |                                                                                                                                                                                                                                                                                                                     |                                |            |                |             |                 |                                      |                |            |                 |                    |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
|                                                                                                           |          |                 |  |           |      |                           |       |                   |             |                                                                                                      |            |                                |        |                                                                         |           |                                                                                                                                                                                                                                                                                                                     |                                |            |                |             |                 |                                      |                |            |                 |                    |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
| RECORD OF OWNERSHIP                                                                                       |          |                 |  |           |      | BK-VOL/PAGE               |       |                   |             | SALE DATE                                                                                            |            | q/u                            | v/i    | SALE PRICE                                                              |           | V.C.                                                                                                                                                                                                                                                                                                                | PREVIOUS ASSESSMENTS (HISTORY) |            |                |             |                 |                                      |                |            |                 |                    |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
| INGALLS JULIE M<br>LYONS,LINDA A                                                                          |          |                 |  |           |      | 16931/ 371<br>04327/ 0222 |       |                   |             | 09/18/2007<br>09/24/1976                                                                             |            | U                              | I<br>I | 207,000<br>0                                                            |           | V.C.                                                                                                                                                                                                                                                                                                                | Yr.                            | Code       | Assessed Value |             | Yr.             | Code                                 | Assessed Value |            | Yr.             | Code               | Assessed Value |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
|                                                                                                           |          |                 |  |           |      |                           |       |                   |             |                                                                                                      |            |                                |        |                                                                         |           |                                                                                                                                                                                                                                                                                                                     | 2016                           | 101        | 93,900         |             | 2015            | 101                                  | 93,900         |            | 2014            | B                  | 91,500         |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
|                                                                                                           |          |                 |  |           |      |                           |       |                   |             |                                                                                                      |            |                                |        |                                                                         |           |                                                                                                                                                                                                                                                                                                                     | 2016                           | 101        | 78,400         |             | 2015            | 101                                  | 78,400         |            | 2014            | L                  | 80,900         |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
|                                                                                                           |          |                 |  |           |      |                           |       |                   |             |                                                                                                      |            |                                |        |                                                                         |           |                                                                                                                                                                                                                                                                                                                     | 2016                           | 101        | 2,600          |             |                 |                                      |                |            |                 |                    |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
|                                                                                                           |          |                 |  |           |      |                           |       |                   |             |                                                                                                      |            |                                |        |                                                                         |           |                                                                                                                                                                                                                                                                                                                     | Total:                         |            | 174,900        |             | Total:          |                                      | 172,300        |            | Total:          |                    | 172,400        |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
| EXEMPTIONS                                                                                                |          |                 |  |           |      | OTHER ASSESSMENTS         |       |                   |             |                                                                                                      |            |                                |        |                                                                         |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                 |                                |            |                |             |                 |                                      |                |            |                 |                    |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
| Year                                                                                                      | Type     | Description     |  |           |      | Amount                    |       | Code              | Description |                                                                                                      |            |                                | Number | Amount                                                                  |           |                                                                                                                                                                                                                                                                                                                     |                                |            |                |             |                 |                                      |                |            |                 | Comm. Int.         |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
|                                                                                                           |          |                 |  |           |      |                           |       |                   |             |                                                                                                      |            |                                |        |                                                                         |           |                                                                                                                                                                                                                                                                                                                     |                                |            |                |             |                 |                                      |                |            |                 |                    |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
| Total:                                                                                                    |          |                 |  |           |      |                           |       |                   |             |                                                                                                      |            |                                |        |                                                                         |           |                                                                                                                                                                                                                                                                                                                     |                                |            |                |             |                 |                                      |                |            |                 |                    |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
| ASSESSING NEIGHBORHOOD                                                                                    |          |                 |  |           |      |                           |       |                   |             |                                                                                                      |            |                                |        |                                                                         |           | Appraised Bldg. Value (Card) 95,000<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 2,600<br>Appraised Land Value (Bldg) 80,700<br>Special Land Value 0<br><br>Total Appraised Parcel Value 178,300<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 178,300 |                                |            |                |             |                 |                                      |                |            |                 |                    |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
| NBHD/ SUB                                                                                                 |          |                 |  | NBHD Name |      |                           |       | Street Index Name |             |                                                                                                      |            | Tracing                        |        |                                                                         |           |                                                                                                                                                                                                                                                                                                                     |                                |            |                |             |                 |                                      |                |            |                 | Batch              |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
| 0001/A                                                                                                    |          |                 |  |           |      |                           |       |                   |             |                                                                                                      |            | 101                            |        |                                                                         |           |                                                                                                                                                                                                                                                                                                                     |                                |            |                |             |                 |                                      |                |            |                 | MA                 |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
| NOTES                                                                                                     |          |                 |  |           |      |                           |       |                   |             |                                                                                                      |            |                                |        |                                                                         |           |                                                                                                                                                                                                                                                                                                                     |                                |            |                |             |                 |                                      |                |            |                 |                    |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
|                                                                                                           |          |                 |  |           |      |                           |       |                   |             |                                                                                                      |            |                                |        |                                                                         |           | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                              |                                |            |                |             |                 | VISIT/ CHANGE HISTORY                |                |            |                 |                    |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
|                                                                                                           |          |                 |  |           |      |                           |       |                   |             |                                                                                                      |            |                                |        |                                                                         |           | Permit ID                                                                                                                                                                                                                                                                                                           | Issue Date                     |            | Type           | Description |                 | Amount                               |                | Insp. Date | % Comp.         | Date Comp.         |                | Comments                  |        |                           |  | Date                                                               | Type | IS                                              | ID | Cd.                             | Purpose/Result           |                                                                      |  |
|                                                                                                           |          |                 |  |           |      |                           |       |                   |             |                                                                                                      |            |                                |        |                                                                         |           | 201401824                                                                                                                                                                                                                                                                                                           | 06/04/2014                     |            | 11             | POOL        |                 | 3,025                                |                | 03/20/2015 | 100             | 03/20/2015         |                | ABOVE GRND                |        |                           |  | 03/20/2015<br>04/08/2004<br>03/26/2004<br>11/15/2003<br>08/30/1991 |      |                                                 |    | 317<br>319<br>250<br>274<br>131 | 15<br>14<br>22<br>2<br>3 | PERMIT VISIT<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |  |
|                                                                                                           |          |                 |  |           |      |                           |       |                   |             |                                                                                                      |            |                                |        |                                                                         |           |                                                                                                                                                                                                                                                                                                                     |                                |            |                |             |                 |                                      |                |            |                 |                    |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
| LAND LINE VALUATION SECTION                                                                               |          |                 |  |           |      |                           |       |                   |             |                                                                                                      |            |                                |        |                                                                         |           |                                                                                                                                                                                                                                                                                                                     |                                |            |                |             |                 |                                      |                |            |                 |                    |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
| B #                                                                                                       | Use Code | Use Description |  |           | Zone | D                         | Front | Depth             | Units       | SF                                                                                                   | Unit Price | I. Factor                      | S.A.   | Acre Disc                                                               | C. Factor | ST. Idx                                                                                                                                                                                                                                                                                                             | Adj.                           | Notes- Adj |                |             | Special Pricing |                                      |                | S Adj Fact | Adj. Unit Price | Land Value         |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
| 1                                                                                                         | 101      | ONE FAM         |  |           | RC   |                           |       |                   | 10,961      |                                                                                                      | 7.15       | 1.0300                         | 5      | 1.0000                                                                  | 1.00      | MA                                                                                                                                                                                                                                                                                                                  | 1.00                           |            |                |             | Spec Use        | Spec Calc                            |                | 1.00       | 7.36            | 80,700             |                |                           |        |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |
| Total Card Land Units:                                                                                    |          |                 |  |           |      |                           |       |                   |             | 0.25                                                                                                 | AC         | Parcel Total Land Area:0.25 AC |        |                                                                         |           |                                                                                                                                                                                                                                                                                                                     |                                |            |                |             |                 | Total Land Value:                    |                |            |                 |                    |                |                           | 80,700 |                           |  |                                                                    |      |                                                 |    |                                 |                          |                                                                      |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |         |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |         |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 1    |     | WOOD SHING    | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |         |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |         |
| Interior Wall 2     |      |     |               |                                 |             |     |             |         |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             |         |
| Interior Floor 2    | 4    |     | CARPET        | Adj. Base Rate:                 |             |     |             | 90.41   |
| Heat Fuel           | 2    |     | GAS           | Replace Cost                    |             |     |             | 155,773 |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |     |             | AYB     |
| AC Type             | 01   |     | NONE          | EYB                             |             |     |             | 1975    |
| Bedrooms            | 3    |     |               | Dep Code                        |             |     |             | AV      |
| Full Baths          | 2    |     |               | Remodel Rating                  |             |     |             |         |
| Half Baths          | 0    |     |               | Year Remodeled                  |             |     |             |         |
| Extra Fixtures      | 0    |     |               | Dep %                           |             |     |             | 39      |
| Total Rooms         | 6    |     |               | Functional ObsInc               |             |     |             |         |
| Bath Style          | A    |     | AVERAGE       | External ObsInc                 |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             |     |             | 1       |
| Kitchens            | 1    |     |               | Condition                       |             |     |             |         |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |     |             |         |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             |     |             | 61      |
| Basement Floor      | 12   |     | CONCRETE      | Apprais Val                     |             |     |             | 95,000  |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             |     |             | 0       |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |     |             |         |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             |     |             | 0       |
| FBM Quality         |      |     |               | Misc Imp Ovr Comment            |             |     |             |         |
| Fireplaces          | 0    |     |               | Cost to Cure Ovr                |             |     |             | 0       |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 21    | 69.00      | 2014 | A   |       | GD  | 70   | 1,000     |
| 22                                                             | WOOD DK     |     |              | L   | 256   | 9.20       | 2014 | A   |       | GD  | 70   | 1,600     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 768        |           | 18.13     | 13,923          |
| FFL                               | 1ST FLOOR   | 864         | 864        |           | 90.41     | 78,113          |
| GAR                               | GARAGE      | 0           | 308        |           | 36.10     | 11,120          |
| PAT                               | PATIO       | 0           | 128        |           | 4.24      | 542             |
| TQS                               | 3/4 STORY   | 576         | 768        |           | 67.81     | 52,075          |
| Ttl. Gross Liv/Lease Area:        |             | 1,440       | 2,836      | 1,723     |           | 155,773         |

