

Property Location: 145 GATES AV  
Vision ID: 148

Account #152

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101  
Print Date: 11/30/2016 14:25

| CURRENT OWNER                                                                             |  | TOPO.                                                                                                | UTILITIES | STRT./ROAD | LOCATION                                                                | CURRENT ASSESSMENT |       |                 |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |
|-------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|-----------|------------|-------------------------------------------------------------------------|--------------------|-------|-----------------|----------------|----------------------------------------------------------|
| DAMTHI SUEYEN<br><br>145 GATES AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |                                                                                                      | 1 TYPCL   |            |                                                                         | Description        | Code  | Appraised Value | Assessed Value |                                                          |
|                                                                                           |  |                                                                                                      |           |            |                                                                         | RESIDENTL.         | 101   | 109,900         | 109,900        |                                                          |
|                                                                                           |  |                                                                                                      |           |            |                                                                         | RES LAND           | 101   | 80,400          | 80,400         |                                                          |
|                                                                                           |  | SUPPLEMENTAL DATA                                                                                    |           |            |                                                                         | RESIDENTL.         | 101   | 400             | 400            |                                                          |
|                                                                                           |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379118_2856374 |           |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                    | Total |                 | 190,700        | 190,700                                                  |

| RECORD OF OWNERSHIP                                         |  | BK-VOL/PAGE                              | SALE DATE                              | q/u         | v/i         | SALE PRICE               | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |      |         |                |
|-------------------------------------------------------------|--|------------------------------------------|----------------------------------------|-------------|-------------|--------------------------|------|--------------------------------|------|----------------|---------|--------|----------------|------|---------|----------------|
| DAMTHI SUEYEN<br>TONTHAT XUAN D + MAN,<br>BOURDEAU ERNEST L |  | 17243/ 464<br>07306/ 0290<br>05514/ 0410 | 04/08/2008<br>10/30/1989<br>10/14/1983 | U<br>U<br>U | I<br>I<br>I | 100<br>135,500<br>48,900 | A    | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.  | Code    | Assessed Value |
|                                                             |  |                                          |                                        |             |             |                          |      | 2016                           | 101  | 108,700        | 2015    | 101    | 108,700        | 2014 | B       | 103,700        |
|                                                             |  |                                          |                                        |             |             |                          |      | 2016                           | 101  | 78,100         | 2015    | 101    | 78,100         | 2014 | L       | 80,600         |
|                                                             |  |                                          |                                        |             |             |                          |      | 2016                           | 101  | 400            | 2015    | 101    | 400            | 2014 | O       | 400            |
|                                                             |  |                                          |                                        |             |             |                          |      | Total:                         |      |                | 187,200 | Total: |                |      | 187,200 | Total:         |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 109,900<br/>Appraised XF (B) Value (Bldg) 0<br/>Appraised OB (L) Value (Bldg) 400<br/>Appraised Land Value (Bldg) 80,400<br/>Special Land Value 0<br/>Total Appraised Parcel Value 190,700<br/>Valuation Method: C<br/>Adjustment: 0<br/>Net Total Appraised Parcel Value 190,700</div> |  |  |  |            |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------|
| Year                   | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  | Comm. Int. |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |            |
| Total:                 |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |            |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |            |
| NBHD/ SUB              |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |            |
| 0001/A                 |      |             |        |                   |             | 101     |        | MA                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |            |
| NOTES                  |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |            |

| BUILDING PERMIT RECORD |            |      |             |        |            |            |            |                 |            | VISIT/ CHANGE HISTORY |    |     |             |                |  |  |  |
|------------------------|------------|------|-------------|--------|------------|------------|------------|-----------------|------------|-----------------------|----|-----|-------------|----------------|--|--|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp.    | Date Comp. | Comments        | Date       | Type                  | IS | ID  | Cd.         | Purpose/Result |  |  |  |
| 90                     | 01/01/1984 | MN   | Manual Note | 0      |            | 0          |            | ADDITION GARAGE | 10/07/2016 |                       |    | 317 | 2           | MEASURED       |  |  |  |
|                        | 01/01/1979 | MN   | Manual Note | 3,000  |            | 0          |            |                 | 04/05/2004 |                       |    | 250 | 22          | MAILER SENT    |  |  |  |
|                        |            |      |             |        |            | 03/22/2004 |            |                 | 316        |                       |    | 2   | MEASURED    |                |  |  |  |
|                        |            |      |             |        |            | 07/14/1992 |            |                 | 190        |                       |    | 14  | INSPECTED   |                |  |  |  |
|                        |            |      |             |        |            | 04/01/1992 |            |                 | 107        |                       |    | 22  | MAILER SENT |                |  |  |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |                         |            |           |        |           |           |         |      |            |                   |          |            |                 |            |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------------------------|------------|-----------|--------|-----------|-----------|---------|------|------------|-------------------|----------|------------|-----------------|------------|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units                   | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing   |          | S Adj Fact | Adj. Unit Price | Land Value |        |
| 1                           | 101      | ONE FAM         | RC   |   |       |       | 10,000                  | SF         | 7.81      | 1.0300 | 5         | 1.0000    | 1.00    | MA   | 1.00       |                   | Spec Use | Spec Calc  | 1.00            | 8.04       | 80,400 |
| Total Card Land Units:      |          |                 | 0.23 |   | AC    |       | Parcel Total Land Area: |            |           | 0.23   |           |           | AC      |      |            | Total Land Value: |          |            | 80,400          |            |        |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |
| Style                                                          | 19          |     | RANCH        |             |       | #Heat Sys                       | 1           |           |             |            |      |                 |
| Model                                                          | 01          |     | RESIDENTIAL  |             |       | Central Vac                     | 0           |           | NO          |            |      |                 |
| Grade                                                          | C           |     | AVERAGE      |             |       | FBM Sqft                        | 480         |           |             |            |      |                 |
| Stories                                                        | 1.00        |     | 1 STORY      |             |       | Int vs Ext                      | S           |           | SAME        |            |      |                 |
| Foundation                                                     | 1           |     | CONCRETE     |             |       | MIXED USE                       |             |           |             |            |      |                 |
| Exterior Wall 1                                                | 4           |     | VINYL        |             |       | Code                            | Description |           |             | Percentage |      |                 |
| Exterior Wall 2                                                |             |     |              |             |       | 101                             | ONE FAM     |           |             | 100        |      |                 |
| Roof Structure                                                 | 1           |     | GABLE        |             |       |                                 |             |           |             |            |      |                 |
| Roof Cover                                                     | 1           |     | ASPHALT SH   |             |       |                                 |             |           |             |            |      |                 |
| Interior Wall 1                                                | 1           |     | DRYWALL      |             |       |                                 |             |           |             |            |      |                 |
| Interior Wall 2                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |
| Interior Floor 1                                               | 4           |     | CARPET       |             |       | Adj. Base Rate:                 |             |           | 94.31       |            |      |                 |
| Interior Floor 2                                               |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Heat Fuel                                                      | 2           |     | GAS          |             |       | Replace Cost                    |             |           | 150,522     |            |      |                 |
| Heat Type                                                      | 3           |     | FORCED H/W   |             |       | AYB                             |             |           | 1956        |            |      |                 |
| AC Type                                                        | 01          |     | NONE         |             |       | EYB                             |             |           | 1987        |            |      |                 |
| Bedrooms                                                       | 3           |     |              |             |       | Dep Code                        |             |           | GD          |            |      |                 |
| Full Baths                                                     | 1           |     |              |             |       | Remodel Rating                  |             |           |             |            |      |                 |
| Half Baths                                                     | 0           |     |              |             |       | Year Remodeled                  |             |           |             |            |      |                 |
| Extra Fixtures                                                 | 0           |     |              |             |       | Dep %                           |             |           | 27          |            |      |                 |
| Total Rooms                                                    | 6           |     |              |             |       | Functional Obslnc               |             |           |             |            |      |                 |
| Bath Style                                                     | A           |     | AVERAGE      |             |       | External Obslnc                 |             |           |             |            |      |                 |
| Kitchen Style                                                  | A           |     | AVERAGE      |             |       | Cost Trend Factor               |             |           | 1           |            |      |                 |
| Kitchens                                                       | 1           |     |              |             |       | Condition                       |             |           |             |            |      |                 |
| Extra Kitchens                                                 | 0           |     |              |             |       | % Complete                      |             |           |             |            |      |                 |
| Frame                                                          | 1           |     | WOOD         |             |       | Overall % Cond                  |             |           | 73          |            |      |                 |
| Basement Floor                                                 |             |     |              |             |       | Apprais Val                     |             |           | 109,900     |            |      |                 |
| Bsmt Garage                                                    |             |     |              |             |       | Dep % Ovr                       |             |           | 0           |            |      |                 |
| Units                                                          | 1           |     |              |             |       | Dep Ovr Comment                 |             |           |             |            |      |                 |
| WS Flues                                                       |             |     |              |             |       | Misc Imp Ovr                    |             |           | 0           |            |      |                 |
| FBM Quality                                                    | 3           |     |              |             |       | Misc Imp Ovr Comment            |             |           |             |            |      |                 |
| Fireplaces                                                     | 0           |     |              |             |       | Cost to Cure Ovr                |             |           | 0           |            |      |                 |
|                                                                |             |     |              |             |       | Cost to Cure Ovr Comment        |             |           |             |            |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |
| 02                                                             | SHED/FR     |     |              | L           | 96    | 7.48                            | 1984        | A         |             | AV         | 60   | 400             |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |
| BMT                                                            | BASEMENT    |     |              | 0           |       | 960                             |             |           |             | 18.86      |      | 18,108          |
| FFL                                                            | 1ST FLOOR   |     |              | 1,216       |       | 1,216                           |             |           |             | 94.31      |      | 114,683         |
| GAR                                                            | GARAGE      |     |              | 0           |       | 396                             |             |           |             | 37.63      |      | 14,901          |
| OFP                                                            | OPEN PORCH  |     |              | 0           |       | 80                              |             |           |             | 9.43       |      | 754             |
| WDK                                                            | WOOD DECK   |     |              | 0           |       | 160                             |             |           |             | 12.97      |      | 2,075           |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 1,216       |       | 2,812                           |             | 1,596     |             |            |      | 150,522         |

