

| CURRENT OWNER                                                                                        |          |                 |  |           |             | TOPO.                                                 |       |                   |        | UTILITIES                                            |             |                                |            | STRT./ROAD                                                                                                                                                                                                                                                                                                           |           |         |                                                                    | LOCATION   |                |                                                                     |                           | CURRENT ASSESSMENT                                                   |                |            |                 |                 |                |                |  |  |  |            |  |  |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|-------------------------------------------------------|-------|-------------------|--------|------------------------------------------------------|-------------|--------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|--------------------------------------------------------------------|------------|----------------|---------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------|----------------|------------|-----------------|-----------------|----------------|----------------|--|--|--|------------|--|--|--|
| NGUYEN PHUONG<br><br>111 GATES AV<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:             |          |                 |  |           |             |                                                       |       |                   |        | 1 TYPCL                                              |             |                                |            |                                                                                                                                                                                                                                                                                                                      |           |         |                                                                    |            |                |                                                                     |                           | Description                                                          |                | Code       |                 | Appraised Value |                | Assessed Value |  |  |  |            |  |  |  |
|                                                                                                      |          |                 |  |           |             |                                                       |       |                   |        |                                                      |             |                                |            |                                                                                                                                                                                                                                                                                                                      |           |         |                                                                    |            |                |                                                                     |                           | RESIDNTL.                                                            |                | 101        |                 | 108,100         |                | 108,100        |  |  |  |            |  |  |  |
|                                                                                                      |          |                 |  |           |             |                                                       |       |                   |        |                                                      |             |                                |            |                                                                                                                                                                                                                                                                                                                      |           |         |                                                                    |            |                |                                                                     |                           | RES LAND                                                             |                | 101        |                 | 80,400          |                | 80,400         |  |  |  |            |  |  |  |
|                                                                                                      |          |                 |  |           |             | RESIDNTL.                                             |       | 101               |        | 9,700                                                |             | 9,700                          |            |                                                                                                                                                                                                                                                                                                                      |           |         |                                                                    |            |                |                                                                     |                           |                                                                      |                |            |                 |                 |                |                |  |  |  |            |  |  |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |           |             |                                                       |       |                   |        |                                                      |             |                                |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID#                                                                                                                                                                                                                                              |           |         |                                                                    |            |                |                                                                     |                           |                                                                      |                |            |                 |                 |                |                |  |  |  |            |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379170_2855976 |          |                 |  |           |             |                                                       |       |                   |        |                                                      |             |                                |            |                                                                                                                                                                                                                                                                                                                      |           |         |                                                                    |            |                |                                                                     |                           |                                                                      |                |            |                 |                 |                |                |  |  |  |            |  |  |  |
|                                                                                                      |          |                 |  |           |             |                                                       |       |                   |        |                                                      |             |                                |            |                                                                                                                                                                                                                                                                                                                      |           |         |                                                                    |            |                |                                                                     |                           |                                                                      |                |            |                 |                 |                |                |  |  |  |            |  |  |  |
| Total                                                                                                |          |                 |  |           |             |                                                       |       |                   |        |                                                      |             |                                |            | 198,200                                                                                                                                                                                                                                                                                                              |           |         |                                                                    | 198,200    |                |                                                                     |                           |                                                                      |                |            |                 |                 |                |                |  |  |  |            |  |  |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |           |             | BK-VOL/PAGE                                           |       |                   |        | SALE DATE                                            |             | q/u                            | v/i        | SALE PRICE                                                                                                                                                                                                                                                                                                           |           | V.C.    | PREVIOUS ASSESSMENTS (HISTORY)                                     |            |                |                                                                     |                           |                                                                      |                |            |                 |                 |                |                |  |  |  |            |  |  |  |
| NGUYEN PHUONG<br>POTORSKI JUDITH L<br>CARLSON<br>CARLSON                                             |          |                 |  |           |             | 20072/ 403<br>6797/ 0129<br>6797/ 0128<br>01716/ 0136 |       |                   |        | 10/25/2013<br>04/05/1988<br>04/05/1988<br>06/24/1941 |             | Q                              | I          | 200,000                                                                                                                                                                                                                                                                                                              |           | 00      | Yr.                                                                | Code       | Assessed Value |                                                                     | Yr.                       | Code                                                                 | Assessed Value |            | Yr.             | Code            | Assessed Value |                |  |  |  |            |  |  |  |
|                                                                                                      |          |                 |  |           |             |                                                       |       |                   |        |                                                      |             |                                |            |                                                                                                                                                                                                                                                                                                                      |           |         | 2016                                                               | 101        | 106,600        |                                                                     | 2015                      | 101                                                                  | 106,600        |            | 2014            | B               | 92,100         |                |  |  |  |            |  |  |  |
|                                                                                                      |          |                 |  |           |             |                                                       |       |                   |        |                                                      |             |                                |            |                                                                                                                                                                                                                                                                                                                      |           |         | 2016                                                               | 101        | 78,100         |                                                                     | 2015                      | 101                                                                  | 78,100         |            | 2014            | L               | 80,600         |                |  |  |  |            |  |  |  |
|                                                                                                      |          |                 |  |           |             |                                                       |       |                   |        |                                                      |             |                                |            |                                                                                                                                                                                                                                                                                                                      |           |         | 2016                                                               | 101        | 9,700          |                                                                     | 2015                      | 101                                                                  | 9,700          |            | 2014            | O               | 11,600         |                |  |  |  |            |  |  |  |
| Total:                                                                                               |          |                 |  |           |             |                                                       |       |                   |        |                                                      |             |                                |            |                                                                                                                                                                                                                                                                                                                      | 194,400   |         | Total:                                                             |            | 194,400        |                                                                     | Total:                    |                                                                      | 184,300        |            |                 |                 |                |                |  |  |  |            |  |  |  |
| EXEMPTIONS                                                                                           |          |                 |  |           |             | OTHER ASSESSMENTS                                     |       |                   |        |                                                      |             |                                |            |                                                                                                                                                                                                                                                                                                                      |           |         |                                                                    |            |                | This signature acknowledges a visit by a Data Collector or Assessor |                           |                                                                      |                |            |                 |                 |                |                |  |  |  |            |  |  |  |
| Year                                                                                                 | Type     | Description     |  |           |             | Amount                                                |       |                   |        | Code                                                 | Description |                                |            |                                                                                                                                                                                                                                                                                                                      | Number    | Amount  |                                                                    |            |                |                                                                     |                           |                                                                      |                |            |                 |                 |                |                |  |  |  | Comm. Int. |  |  |  |
|                                                                                                      |          |                 |  |           |             |                                                       |       |                   |        |                                                      |             |                                |            |                                                                                                                                                                                                                                                                                                                      |           |         |                                                                    |            |                |                                                                     |                           |                                                                      |                |            |                 |                 |                |                |  |  |  |            |  |  |  |
| Total:                                                                                               |          |                 |  |           |             |                                                       |       |                   |        |                                                      |             |                                |            |                                                                                                                                                                                                                                                                                                                      |           |         |                                                                    |            |                |                                                                     |                           |                                                                      |                |            |                 |                 |                |                |  |  |  |            |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |           |             |                                                       |       |                   |        |                                                      |             |                                |            | Appraised Bldg. Value (Card) 108,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 9,700<br>Appraised Land Value (Bldg) 80,400<br>Special Land Value 0<br><br>Total Appraised Parcel Value 198,200<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 198,200 |           |         |                                                                    |            |                |                                                                     |                           |                                                                      |                |            |                 |                 |                |                |  |  |  |            |  |  |  |
| NBHD/ SUB                                                                                            |          |                 |  | NBHD Name |             |                                                       |       | Street Index Name |        |                                                      |             | Tracing                        |            |                                                                                                                                                                                                                                                                                                                      |           |         |                                                                    |            |                |                                                                     |                           |                                                                      |                |            |                 | Batch           |                |                |  |  |  |            |  |  |  |
| 0001/A                                                                                               |          |                 |  |           |             |                                                       |       |                   |        |                                                      |             | 101                            |            |                                                                                                                                                                                                                                                                                                                      |           |         |                                                                    |            |                |                                                                     |                           |                                                                      |                |            |                 | MA              |                |                |  |  |  |            |  |  |  |
| NOTES                                                                                                |          |                 |  |           |             |                                                       |       |                   |        |                                                      |             |                                |            |                                                                                                                                                                                                                                                                                                                      |           |         |                                                                    |            |                |                                                                     |                           |                                                                      |                |            |                 |                 |                |                |  |  |  |            |  |  |  |
| FIREPLACE IS PERMANENTLY BLOCKED                                                                     |          |                 |  |           |             |                                                       |       |                   |        |                                                      |             |                                |            |                                                                                                                                                                                                                                                                                                                      |           |         |                                                                    |            |                |                                                                     |                           |                                                                      |                |            |                 |                 |                |                |  |  |  |            |  |  |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |           |             |                                                       |       |                   |        |                                                      |             |                                |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                |           |         |                                                                    |            |                |                                                                     |                           |                                                                      |                |            |                 |                 |                |                |  |  |  |            |  |  |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type      | Description |                                                       |       |                   | Amount |                                                      | Insp. Date  | % Comp.                        | Date Comp. |                                                                                                                                                                                                                                                                                                                      | Comments  |         | Date                                                               | Type       | IS             | ID                                                                  | Cd.                       | Purpose/Result                                                       |                |            |                 |                 |                |                |  |  |  |            |  |  |  |
| 201302283                                                                                            |          | 07/01/2013      |  | 20        | WOOD STOVE  |                                                       |       |                   | 0      |                                                      | 04/28/2014  | 100                            | 04/28/2014 |                                                                                                                                                                                                                                                                                                                      |           |         | 04/28/2014<br>01/20/2012<br>05/18/2004<br>04/15/2004<br>03/22/2004 |            |                | 105<br>317<br>319<br>250<br>316                                     | 15<br>16<br>14<br>22<br>2 | PERMIT VISIT<br>FIELDREV CHG<br>INSPECTED<br>MAILER SENT<br>MEASURED |                |            |                 |                 |                |                |  |  |  |            |  |  |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |           |             |                                                       |       |                   |        |                                                      |             |                                |            |                                                                                                                                                                                                                                                                                                                      |           |         |                                                                    |            |                |                                                                     |                           |                                                                      |                |            |                 |                 |                |                |  |  |  |            |  |  |  |
| B #                                                                                                  | Use Code | Use Description |  |           | Zone        | D                                                     | Front | Depth             | Units  |                                                      | Unit Price  | I. Factor                      | S.A.       | Acre Disc                                                                                                                                                                                                                                                                                                            | C. Factor | ST. Idx | Adj.                                                               | Notes- Adj |                |                                                                     | Special Pricing           |                                                                      |                | S Adj Fact | Adj. Unit Price | Land Value      |                |                |  |  |  |            |  |  |  |
| 1                                                                                                    | 101      | ONE FAM         |  |           | RC          |                                                       |       |                   | 10,000 |                                                      | SF          | 7.81                           | 1.0300     | 5                                                                                                                                                                                                                                                                                                                    | 1.0000    | 1.00    | MA                                                                 | 1.00       |                |                                                                     |                           | Spec Use                                                             | Spec Calc      |            | 1.00            | 8.04            | 80,400         |                |  |  |  |            |  |  |  |
| Total Card Land Units:                                                                               |          |                 |  |           |             |                                                       |       |                   |        | 0.23                                                 | AC          | Parcel Total Land Area:0.23 AC |            |                                                                                                                                                                                                                                                                                                                      |           |         |                                                                    |            |                |                                                                     |                           | Total Land Value:                                                    |                |            |                 |                 |                |                |  |  |  | 80,400     |  |  |  |

| CONSTRUCTION DETAIL |     |                          |             | CONSTRUCTION DETAIL (CONTINUED) |                   |         |             |  |
|---------------------|-----|--------------------------|-------------|---------------------------------|-------------------|---------|-------------|--|
| Element             | Cd. | Ch.                      | Description | Element                         | Cd.               | Ch.     | Description |  |
| Style               | 02  |                          | BUNGALOW    | #Heat Sys                       | 1                 |         | NO          |  |
| Model               | 01  |                          | RESIDENTIAL | Central Vac                     | 0                 |         |             |  |
| Grade               | C   |                          | AVERAGE     | FBM Sqft                        |                   |         |             |  |
| Stories             | 1.5 |                          |             | Int vs Ext                      | S                 |         |             |  |
| Foundation          | 3   |                          | MASONRY     | MIXED USE                       |                   |         |             |  |
| Exterior Wall 1     | 3   |                          | ALUMINUM    | Code                            | Description       |         | Percentage  |  |
| Exterior Wall 2     |     |                          |             | 101                             | ONE FAM           |         | 100         |  |
| Roof Structure      | 1   |                          | GABLE       |                                 |                   |         |             |  |
| Roof Cover          | 1   |                          | ASPHALT SH  |                                 |                   |         |             |  |
| Interior Wall 1     | 2   |                          | PLASTER     |                                 |                   |         |             |  |
| Interior Wall 2     |     |                          |             | COST/MARKET VALUATION           |                   |         |             |  |
| Interior Floor 1    | 2   |                          | SOFTWOOD    | Adj. Base Rate:                 |                   | 68.26   |             |  |
| Interior Floor 2    | 3   |                          | HARDWOOD    |                                 |                   |         |             |  |
| Heat Fuel           | 1   |                          | OIL         |                                 |                   |         |             |  |
| Heat Type           | 5   |                          | STEAM       |                                 |                   |         |             |  |
| AC Type             | 01  |                          | NONE        |                                 |                   |         |             |  |
| Bedrooms            | 2   |                          |             |                                 | Replace Cost      | 148,048 |             |  |
| Full Baths          | 1   |                          |             |                                 | AYB               | 1920    |             |  |
| Half Baths          | 0   |                          |             |                                 | EYB               | 1987    |             |  |
| Extra Fixtures      | 0   |                          |             |                                 | Dep Code          | GD      |             |  |
| Total Rooms         | 5   |                          |             |                                 | Remodel Rating    |         |             |  |
| Bath Style          | A   |                          |             | AVERAGE                         | Year Remodeled    |         |             |  |
| Kitchen Style       | A   |                          |             | AVERAGE                         | Dep %             | 27      |             |  |
| Kitchens            | 1   |                          |             | WOOD                            | Functional Obslnc |         |             |  |
| Extra Kitchens      | 0   |                          |             |                                 | External Obslnc   |         |             |  |
| Frame               | 1   |                          |             |                                 | Cost Trend Factor | 1       |             |  |
| Basement Floor      | 12  | Condition                |             |                                 |                   |         |             |  |
| Bsmt Garage         |     | % Complete               |             |                                 |                   |         |             |  |
| Units               | 1   | Overall % Cond           |             |                                 | 73                |         |             |  |
| WS Flues            |     | Apprais Val              |             |                                 | 108,100           |         |             |  |
| FBM Quality         |     | Dep % Ovr                |             |                                 | 0                 |         |             |  |
| Fireplaces          | 0   | Dep Ovr Comment          |             |                                 |                   |         |             |  |
|                     |     | Misc Imp Ovr             | 0           |                                 |                   |         |             |  |
|                     |     | Misc Imp Ovr Comment     |             |                                 |                   |         |             |  |
|                     |     | Cost to Cure Ovr         | 0           |                                 |                   |         |             |  |
|                     |     | Cost to Cure Ovr Comment |             |                                 |                   |         |             |  |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 360   | 28.18      | 1930 | A   |       | AV  | 60   | 6,100     |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1970 | A   |       | AV  | 60   | 400       |
| 22                                                             | WOOD DK     |     |              | L   | 60    | 9.20       | 2002 | A   |       | GD  | 70   | 400       |
| 19                                                             | PATIO       |     |              | L   | 200   | 5.75       | 2002 | A   |       | GD  | 70   | 800       |
| 19                                                             | PATIO       |     |              | L   | 504   | 5.75       | 2002 | A   |       | GD  | 70   | 2,000     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,621      |           | 13.64     | 22,115          |  |
| EFP                               | ENCL PORCH  | 0           | 144        |           | 20.38     | 2,935           |  |
| FFL                               | 1ST FLOOR   | 1,468       | 1,468      |           | 68.26     | 100,200         |  |
| OPF                               | OPEN PORCH  | 0           | 55         |           | 7.45      | 410             |  |
| UAT                               | UNFIN ATTC  | 0           | 1,621      |           | 13.64     | 22,115          |  |
| WDK                               | WOOD DECK   | 0           | 27         |           | 10.11     | 273             |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,468       | 4,936      | 2,169     |           | 148,048         |  |

