

Property Location: GATES AV  
Vision ID: 157

Account #161

MAP ID:12B/ 1C/ 218/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:132  
Print Date:11/30/2016 14:28

|                                                                                                      |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|------------------------------------------------|-------------------|-------------------------------------------------------------------------|-------------|-------------------------|------------------|-------------------------|--------------------|-------------------------------|--------------------------------|---------------------------------------------------------------------|-----------------|-------------------|----------------|------|-------------------------------------------------|----------------|------------|-----------------|----------------|-------|--|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |                                                | UTILITIES         |                                                                         | STRT./ROAD  |                         | LOCATION         |                         | CURRENT ASSESSMENT |                               |                                |                                                                     |                 |                   |                |      | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |            |                 |                |       |  |
| SAWYER MARY F<br><br>5 FLOWER ST<br><br>SPRINGFIELD, MA 01118<br>Additional Owners:                  |          |                 |       |                                                | 1 TYPCL           |                                                                         |             |                         |                  |                         | Description        |                               | Code                           |                                                                     | Appraised Value |                   | Assessed Value |      |                                                 |                |            |                 |                |       |  |
|                                                                                                      |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         | RES LAND           |                               | 132                            |                                                                     | 2,200           |                   | 2,200          |      |                                                 |                |            |                 |                |       |  |
|                                                                                                      |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378820_2857071 |          |                 |       |                                                |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |                         |                  |                         |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE                                    |                   | SALE DATE                                                               |             | q/u                     | v/i              | SALE PRICE              |                    | V.C.                          | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| SAWYER MARY F<br>SAWYER,HAROLD F<br>BUDROW,MARY FRANCIS<br>BUDROW DANIEL A +,                        |          |                 |       | 17790/ 547<br>11967/ 296<br>10997/ 300<br>0/ 0 |                   | 05/09/2009<br>11/13/2001<br>11/10/1999                                  |             | U                       | I<br>V<br>V<br>U | 20,000<br>1<br>100<br>0 |                    | G<br>A<br>A<br>A              | Yr.                            | Code                                                                | Assessed Value  |                   | Yr.            | Code | Assessed Value                                  |                | Yr.        | Code            | Assessed Value |       |  |
|                                                                                                      |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    |                               | 2016                           | 132                                                                 | 2,100           |                   | 2015           | 132  | 2,100                                           |                | 2014       | L               | 2,900          |       |  |
|                                                                                                      |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
|                                                                                                      |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    |                               | Total:                         |                                                                     | 2,100           |                   | Total:         |      | 2,100                                           |                | Total:     |                 | 2,900          |       |  |
| EXEMPTIONS                                                                                           |          |                 |       | OTHER ASSESSMENTS                              |                   |                                                                         |             |                         |                  |                         |                    |                               |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| Year                                                                                                 | Type     | Description     |       | Amount                                         |                   | Code                                                                    | Description |                         | Number           | Amount                  |                    | Comm. Int.                    |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
|                                                                                                      |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| Total:                                                                                               |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |                                                | Street Index Name |                                                                         |             | Tracing                 |                  |                         | Batch              |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| 0001/A                                                                                               |          |                 |       |                                                |                   |                                                                         |             | 132                     |                  |                         | MA                 |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| NOTES                                                                                                |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
|                                                                                                      |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    | APPRAISED VALUE SUMMARY       |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
|                                                                                                      |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    | Appraised Bldg. Value (Card)  |                                |                                                                     |                 |                   |                |      |                                                 |                |            | 0               |                |       |  |
|                                                                                                      |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    | Appraised XF (B) Value (Bldg) |                                |                                                                     |                 |                   |                |      |                                                 |                |            | 0               |                |       |  |
|                                                                                                      |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    | Appraised OB (L) Value (Bldg) |                                |                                                                     |                 |                   |                |      |                                                 |                |            | 0               |                |       |  |
| Appraised Land Value (Bldg)                                                                          |          |                 |       |                                                |                   |                                                                         |             |                         |                  | 2,200                   |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| Special Land Value                                                                                   |          |                 |       |                                                |                   |                                                                         |             |                         |                  | 0                       |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| Total Appraised Parcel Value                                                                         |          |                 |       |                                                |                   |                                                                         |             |                         |                  | 2,200                   |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| Valuation Method:                                                                                    |          |                 |       |                                                |                   |                                                                         |             |                         |                  | C                       |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| Adjustment:                                                                                          |          |                 |       |                                                |                   |                                                                         |             |                         |                  | 0                       |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| Net Total Appraised Parcel Value                                                                     |          |                 |       |                                                |                   |                                                                         |             |                         |                  | 2,200                   |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    | VISIT/ CHANGE HISTORY         |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| Permit ID                                                                                            |          | Issue Date      |       | Type                                           | Description       |                                                                         | Amount      |                         | Insp. Date       | % Comp.                 | Date Comp.         |                               | Comments                       |                                                                     | Date            | Type              | IS             | ID   | Cd.                                             | Purpose/Result |            |                 |                |       |  |
|                                                                                                      |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
|                                                                                                      |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| B #                                                                                                  | Use Code | Use Description |       | Zone                                           | D                 | Front                                                                   | Depth       | Units                   | SF               | Unit Price              | I. Factor          | S.A.                          | Acre Disc                      | C. Factor                                                           | ST. Idx         | Adj.              | Notes- Adj     |      | Special Pricing                                 |                | S Adj Fact | Adj. Unit Price | Land Value     |       |  |
| 1                                                                                                    | 132      | UNDEV           |       | RC                                             |                   |                                                                         |             | 1,382                   |                  | 15.29                   | 1.0300             | 5                             | 1.0000                         | 0.10                                                                | MA              | 1.00              |                |      | Spec Use                                        | Spec Calc      | 1.00       | 1.57            | 2,200          |       |  |
|                                                                                                      |          |                 |       |                                                |                   |                                                                         |             |                         |                  |                         |                    |                               |                                |                                                                     |                 |                   |                |      |                                                 |                |            |                 |                |       |  |
| Total Card Land Units:                                                                               |          |                 |       | 0.03                                           |                   | AC                                                                      |             | Parcel Total Land Area: |                  |                         |                    | 0.03 AC                       |                                |                                                                     |                 | Total Land Value: |                |      |                                                 |                |            |                 |                | 2,200 |  |

| CONSTRUCTION DETAIL                                            |             |             |              | CONSTRUCTION DETAIL (CONTINUED) |           |                 |             |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-------------|--------------|---------------------------------|-----------|-----------------|-------------|-----|-------|-----|------|-----------|
| Element                                                        | Cd.         | Ch.         | Description  | Element                         | Cd.       | Ch.             | Description |     |       |     |      |           |
| Model                                                          | 00          |             | VACANT       |                                 |           |                 |             |     |       |     |      |           |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| MIXED USE                                                      |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Code                                                           | Description |             |              | Percentage                      |           |                 |             |     |       |     |      |           |
| 132                                                            | UNDEV       |             |              | 100                             |           |                 |             |     |       |     |      |           |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| COST/MARKET VALUATION                                          |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Adj. Base Rate:                                                |             |             |              | 0.00                            |           |                 |             |     |       |     |      |           |
| Replace Cost                                                   |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| AYB                                                            |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| EYB                                                            |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Dep Code                                                       |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Remodel Rating                                                 |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Year Remodeled                                                 |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Dep %                                                          |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Functional Obslnc                                              |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| External Obslnc                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Cost Trend Factor                                              |             |             |              | 1                               |           |                 |             |     |       |     |      |           |
| Condition                                                      |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| % Complete                                                     |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Overall % Cond                                                 |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Apprais Val                                                    |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Dep % Ovr                                                      |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Dep Ovr Comment                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Misc Imp Ovr                                                   |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Misc Imp Ovr Comment                                           |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Cost to Cure Ovr                                               |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Cost to Cure Ovr Comment                                       |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Code                                                           | Description | Sub         | Sub Descript | L/B                             | Units     | Unit Price      | Yr          | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| No Photo On Record                                             |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Code                                                           | Description | Living Area | Gross Area   | Eff. Area                       | Unit Cost | Undeprec. Value |             |     |       |     |      |           |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Ttl. Gross Liv/Lease Area:                                     |             |             |              |                                 |           |                 |             |     |       |     |      |           |
|                                                                |             | 0           | 0            | 0                               |           |                 |             |     |       |     |      |           |