

Property Location: 179 NORTH MAIN ST

Account #1617

MAP ID:25/ 189A/ 5/ /

Bldg Name:

State Use:013

Vision ID: 1582

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

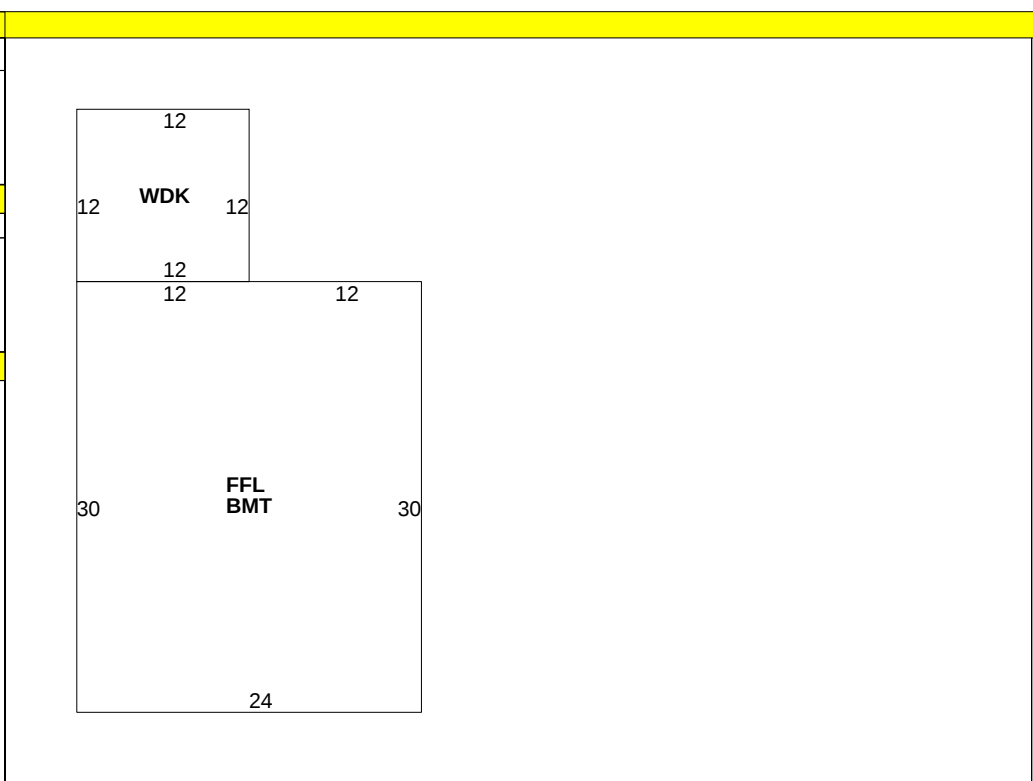
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| CURRENT OWNER                                                                                                                         |          |                 | TOPO.                                                                                                |                   | UTILITIES                              |       | STRT./ROAD                                            |                         | LOCATION                |           | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                                                           |           |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                   |         |                 |                 |            |                |                |            |  |       |         |  |
| GRAY BARRY<br>GRAY JAMIE L<br>179 NORTH MAIN STREET<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                            |          |                 |                                                                                                      |                   | 1 TYPCL                                |       |                                                       |                         |                         |           | Description        |                                                                                                                                                                                                                                                                                                           | Code      |                |                                                                 |                   |         |                 | Appraised Value |            | Assessed Value |                |            |  |       |         |  |
|                                                                                                                                       |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           | RESIDENTL.         |                                                                                                                                                                                                                                                                                                           | 013       |                |                                                                 |                   |         |                 | 25,550          |            | 25,550         |                |            |  |       |         |  |
|                                                                                                                                       |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    |                                                                                                                                                                                                                                                                                                           | RES LAND  |                |                                                                 |                   |         |                 | 013             |            | 64,050         |                | 64,050     |  |       |         |  |
|                                                                                                                                       |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    |                                                                                                                                                                                                                                                                                                           |           |                |                                                                 |                   |         |                 | RESIDENTL.      |            | 013            |                | 5,250      |  | 5,250 |         |  |
|                                                                                                                                       |          |                 | SUPPLEMENTAL DATA                                                                                    |                   |                                        |       |                                                       |                         |                         |           | COMMERC.           |                                                                                                                                                                                                                                                                                                           | 031       |                | 25,550                                                          |                   | 25,550  |                 |                 |            |                |                |            |  |       |         |  |
|                                                                                                                                       |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380042_2852785 |                   |                                        |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10 |                         |                         |           | COMM LAND          |                                                                                                                                                                                                                                                                                                           | 031       |                | 64,050                                                          |                   | 64,050  |                 |                 |            |                |                |            |  |       |         |  |
|                                                                                                                                       |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           | COMMERC.           |                                                                                                                                                                                                                                                                                                           | 031       |                | 5,250                                                           |                   | 5,250   |                 |                 |            |                |                |            |  |       |         |  |
|                                                                                                                                       |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    |                                                                                                                                                                                                                                                                                                           | Total     |                | 189,700                                                         |                   | 189,700 |                 |                 |            |                |                |            |  |       |         |  |
| RECORD OF OWNERSHIP                                                                                                                   |          |                 | BK-VOL/PAGE                                                                                          |                   | SALE DATE                              |       | q/u                                                   | v/i                     | SALE PRICE              |           | V.C.               | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                            |           |                |                                                                 |                   |         |                 |                 |            |                |                |            |  |       |         |  |
| GRAY BARRY<br>BAXTER LAWRENCE B JR +<br>RATNER                                                                                        |          |                 | 09800/ 0533<br>06349/ 0061<br>04798/ 0324                                                            |                   | 03/21/1997<br>12/31/1986<br>07/18/1979 |       | U                                                     | I                       | 105,000<br>190,000<br>0 |           | N                  | Yr.                                                                                                                                                                                                                                                                                                       | Code      | Assessed Value |                                                                 | Yr.               | Code    | Assessed Value  |                 | Yr.        | Code           | Assessed Value |            |  |       |         |  |
|                                                                                                                                       |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    | 2016                                                                                                                                                                                                                                                                                                      | 013       | 25,250         |                                                                 | 2015              | 013     | 25,250          |                 | 2014       | B              | 54,200         |            |  |       |         |  |
|                                                                                                                                       |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    | 2016                                                                                                                                                                                                                                                                                                      | 013       | 58,250         |                                                                 | 2015              | 013     | 58,250          |                 | 2014       | L              | 129,700        |            |  |       |         |  |
|                                                                                                                                       |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    | 2016                                                                                                                                                                                                                                                                                                      | 013       | 5,250          |                                                                 | 2015              | 013     | 5,250           |                 | 2014       | O              | 9,900          |            |  |       |         |  |
|                                                                                                                                       |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    | 2016                                                                                                                                                                                                                                                                                                      | 031       | 25,250         |                                                                 | 2015              | 031     | 25,250          |                 |            |                |                |            |  |       |         |  |
|                                                                                                                                       |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    | 2016                                                                                                                                                                                                                                                                                                      | 031       | 58,250         |                                                                 | 2015              | 031     | 58,250          |                 |            |                |                |            |  |       |         |  |
|                                                                                                                                       |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    | 2016                                                                                                                                                                                                                                                                                                      | 031       | 5,250          |                                                                 | 2015              | 031     | 5,250           |                 |            |                |                |            |  |       |         |  |
|                                                                                                                                       |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    | Total:                                                                                                                                                                                                                                                                                                    | 177,500   |                | Total:                                                          | 177,500           |         | Total:          | 193,800         |            |                |                |            |  |       |         |  |
| EXEMPTIONS                                                                                                                            |          |                 |                                                                                                      | OTHER ASSESSMENTS |                                        |       |                                                       |                         |                         |           |                    | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                       |           |                |                                                                 |                   |         |                 |                 |            |                |                |            |  |       |         |  |
| Year                                                                                                                                  | Type     | Description     |                                                                                                      | Amount            |                                        | Code  | Description                                           |                         | Number                  | Amount    |                    |                                                                                                                                                                                                                                                                                                           |           |                |                                                                 |                   |         |                 |                 |            |                | Comm. Int.     |            |  |       |         |  |
|                                                                                                                                       |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    |                                                                                                                                                                                                                                                                                                           |           |                |                                                                 |                   |         |                 |                 |            |                |                |            |  |       |         |  |
|                                                                                                                                       |          | Total:          |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    |                                                                                                                                                                                                                                                                                                           |           |                |                                                                 |                   |         |                 |                 |            |                |                |            |  |       |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                                |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    | Appraised Bldg. Value (Card) 51,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 10,500<br>Appraised Land Value (Bldg) 128,100<br>Special Land Value 0<br>Total Appraised Parcel Value 189,700<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 189,700 |           |                |                                                                 |                   |         |                 |                 |            |                |                |            |  |       |         |  |
| NBHD/ SUB                                                                                                                             |          | NBHD Name       |                                                                                                      |                   | Street Index Name                      |       |                                                       | Tracing                 |                         |           | Batch              |                                                                                                                                                                                                                                                                                                           |           |                |                                                                 |                   |         |                 |                 |            |                |                |            |  |       |         |  |
| 0001/A                                                                                                                                |          |                 |                                                                                                      |                   |                                        |       |                                                       | 031                     |                         |           | BG                 |                                                                                                                                                                                                                                                                                                           |           |                |                                                                 |                   |         |                 |                 |            |                |                |            |  |       |         |  |
| NOTES                                                                                                                                 |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    |                                                                                                                                                                                                                                                                                                           |           |                |                                                                 |                   |         |                 |                 |            |                |                |            |  |       |         |  |
| 1/2 OF THE BSMT IS USED AS AN OFC, PLUS<br>STG FOR MEADOWS MOTOR CARS, THE FFL<br>PLUS 1/2 OF THE UNFIN BSMT IS AN APT<br>RENTAL UNIT |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    |                                                                                                                                                                                                                                                                                                           |           |                |                                                                 |                   |         |                 |                 |            |                |                |            |  |       |         |  |
| BUILDING PERMIT RECORD                                                                                                                |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                     |           |                |                                                                 |                   |         |                 |                 |            |                |                |            |  |       |         |  |
| Permit ID                                                                                                                             |          | Issue Date      |                                                                                                      | Type              | Description                            |       | Amount                                                |                         | Insp. Date              | % Comp.   | Date Comp.         |                                                                                                                                                                                                                                                                                                           | Comments  |                | Date                                                            |                   | Type    | IS              | ID              | Cd.        | Purpose/Result |                |            |  |       |         |  |
| 201602565                                                                                                                             |          | 09/19/2016      |                                                                                                      | 25                | WINDOWS                                |       | 4,583                                                 |                         |                         | 0         |                    |                                                                                                                                                                                                                                                                                                           |           |                | 04/20/2012                                                      |                   |         |                 | 317             | 15         | PERMIT VISIT   |                |            |  |       |         |  |
| 201102327                                                                                                                             |          | 09/01/2011      |                                                                                                      | 54                | FENCE                                  |       | 10,000                                                |                         |                         | 0         |                    |                                                                                                                                                                                                                                                                                                           |           |                | 05/19/2004                                                      |                   |         |                 | 303             | 3          | MEAS+INSPCTD   |                |            |  |       |         |  |
|                                                                                                                                       |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    |                                                                                                                                                                                                                                                                                                           |           |                | 07/08/1992                                                      |                   |         |                 | 107             | 3          | MEAS+INSPCTD   |                |            |  |       |         |  |
|                                                                                                                                       |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    |                                                                                                                                                                                                                                                                                                           |           |                | 04/03/1981                                                      |                   |         |                 | 500             | 3          | MEAS+INSPCTD   |                |            |  |       |         |  |
| LAND LINE VALUATION SECTION                                                                                                           |          |                 |                                                                                                      |                   |                                        |       |                                                       |                         |                         |           |                    |                                                                                                                                                                                                                                                                                                           |           |                |                                                                 |                   |         |                 |                 |            |                |                |            |  |       |         |  |
| B #                                                                                                                                   | Use Code | Use Description |                                                                                                      | Zone              | D                                      | Front | Depth                                                 | Units                   | Unit Price              | I. Factor | S.A.               | Acre Disc                                                                                                                                                                                                                                                                                                 | C. Factor | ST. Idx        | Adj.                                                            | Notes- Adj        |         | Special Pricing |                 | S Adj Fact | Adj.           | Unit Price     | Land Value |  |       |         |  |
| 1                                                                                                                                     | 013      | RES/COM         |                                                                                                      | RC                |                                        |       |                                                       | 21,780                  | SF                      | 3.77      | 1.5600             | E                                                                                                                                                                                                                                                                                                         | 1.0000    | 1.00           | BG                                                              | 1.00              |         |                 |                 |            | 1.00           | 5.88           | 128,100    |  |       |         |  |
| Total Card Land Units:                                                                                                                |          |                 |                                                                                                      | 0.50              |                                        | AC    |                                                       | Parcel Total Land Area: |                         |           |                    | 0.5 AC                                                                                                                                                                                                                                                                                                    |           |                |                                                                 | Total Land Value: |         |                 |                 |            |                |                |            |  |       | 128,100 |  |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|-----|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19  |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     |             |     |             |
| Grade               | D+  |     | FAIR (+)    | FBM Sqft                        |             |     |             |
| Stories             | 1   |     |             | Int vs Ext                      |             |     |             |
| Foundation          | 1   |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4   |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |     |     |             | 013                             | RES/COM     |     | 50          |
| Roof Structure      | 1   |     | GABLE       | 031                             | MixComRes   |     | 50          |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1   |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |     |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4   |     | CARPET      | Adj. Base Rate:                 |             |     | 94.69       |
| Interior Floor 2    | 3   |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2   |     | GAS         |                                 |             |     |             |
| Heat Type           | 3   |     | FORCED H/W  | Replace Cost                    |             |     | 83,710      |
| AC Type             | 01  |     | NONE        | AYB                             |             |     | 1940        |
| Bedrooms            | 2   |     |             | EYB                             |             |     | 1975        |
| Full Baths          | 1   |     |             | Dep Code                        |             |     | AV          |
| Half Baths          | 0   |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 3   |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 4   |     |             | Dep %                           |             |     | 39          |
| Bath Style          | A   |     |             | Functional Obslnc               |             |     |             |
| Kitchen Style       |     |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchens            |     |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      |     |     |             | Condition                       |             |     |             |
| Frame               | 1   |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      |     |     |             | Overall % Cond                  |             |     | 61          |
| Bsmt Garage         |     |     |             | Apprais Val                     |             |     | 51,100      |
| Units               |     |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |     |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |     |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          |     |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |     |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |     |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 85                                                             | PAVING      |     |              | L   | 7,900 | 1.61       | 1968 | A   |       | AV  | 60   | 7,600     |
| 84                                                             | SIGN-ILU    |     |              | L   | 29    | 40.25      | 1970 | A   |       | AV  | 60   | 700       |
| 77                                                             | LITE-SIN    |     |              | L   | 1     | 690.00     | 1970 | A   |       | AV  | 60   | 400       |
| 78                                                             | LITE-DBL    |     |              | L   | 1     | 920.00     | 1970 | A   |       | AV  | 60   | 600       |
| 88                                                             | FENCE-6     |     |              | L   | 176   | 9.78       | 2011 | A   |       | GD  | 70   | 1,200     |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 720        |           | 18.94     | 13,636          |
| FFL                               | 1ST FLOOR   | 720         | 720        |           | 94.69     | 68,180          |
| WDK                               | WOOD DECK   | 0           | 144        |           | 13.15     | 1,894           |
| Ttl. Gross Liv/Lease Area:        |             | 720         | 1,584      | 884       |           | 83,710          |



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